

lish Education, there will be taught, GEOMETRY, (Euclid and Legendre) TRIGONOMETRY, (Plane and Spherical) ALGEBRA, MENSURATION, SURVEYING, NAVIGATION, and FLUXIONS.

MR. JAMES O'LOANE, Mathematical Teacher.

LATIN.—Adams' Grammar, Jacobs' Reader, Ovid, Virgil, Horace, Justin, Sallust, Cæsar, Cicero's Orations, Tacitus. GREEK.—Moor's Grammar, Jacobs' Reader, Greek Exercises, New Testament, Xenophon, Homer.

MR. R. HUDSPETH, (from the University of Edinburgh) Classical Teacher.

RHETORIC, LOGIC, INTELLECTUAL and MORAL PHILOSOPHY, by the PRINCIPAL.

In the FEMALE DEPARTMENT, which is perfectly distinct, instructions will be given in all the constituent parts of a superior English Education, and in French, Music, Drawing and Embroidery.

Besides the ordinary routine of Tuition, Lectures on the Sciences and on other subjects of general utility, will be delivered, to which all the Students susceptible of benefit from them, will be admitted.

Hours of rising—in the summer 5, and 6 in the winter. Of retiring—9 in the summer, and in the winter 10. All the Students are required to attend Divine Service on the Lord's-day, the particular place of worship as their parents or guardians may direct.

The Academic year will be divided in two Sessions of 22 weeks each, and each Session into two equal terms. The Winter Session will be preceded by a vacation of two weeks, and commence on the 5th of January; the summer by a vacation of six weeks, and open on the 20th July.

Situated on an eminence above the village of Cobourg, and commanding an extensive view of Lake Ontario, the Academy enjoys the advantage of a most salubrious air, and is sufficiently spacious to accommodate 150 boarders.

#### BY-LAWS FOR THE REGULATION OF THE STUDENTS OF UPPER CANADA ACADEMY.

1. The hour of rising is in the summer 5, and in the winter 6. Of retiring, 9 in the summer, and 10 in the winter. Morning and evening prayer, with the lecture, to be regularly attended, with becoming reverence, by all the students.

2. As the foundation of that order so essential in an Institution, for the intellectual and moral training of youth, due respect and subordination to the teachers and officers of the Institution are imperative upon all placed under their tuition and care.

3. It is required that the conduct of the students be in all respects distinguished by moral propriety. All profane, obscene, and indecent language, games of chance, and fighting or wrestling, are among the grosser violations of this law.

4. All indecencies, such as writing upon the walls, loud speaking, whistling, or laughing within doors, playing in the halls or rooms, entering the house with dirty shoes, slovenliness of person and dress, rushing to or from meals, unbecoming conduct at table, and the odious practice of spitting on the floor, are strictly prohibited.

5. All who board in the Institution shall retire to their respective apartments immediately after tea, and occupy the evening in preparing their lessons for the subsequent day, or, when these are dis-

patched, in improving reading or conversation. Permission will be very rarely granted to any to spend the evening out, and that only when it is known *where* and *how* they will occupy it, in which case they must always return before the 9 o'clock bell rings.

6. Each Student will be held responsible for the appearance and furniture of his apartment, which he is to sweep out and clean every morning before breakfast, and in which he shall at no time indulge or permit any boisterous or disorderly proceedings. No gossiping, unnecessary visiting, or assembling in groups in each other's rooms, will be by any means tolerated.

7. The front of the edifice is appropriated, as a place of exercise for the females—the rear and play-ground for the males. And more effectually to preclude all intercommunication between the sexes, their corresponding, conversing, or in any associating together, save in the case of brothers and sisters, (and that by permission of the Principal or Preceptress,) is expressly interdicted.

8. The students shall all be present in their class rooms, and under the eye of the teachers during the hours of school, unless those who, in consideration of the peculiar nature of their studies, obtain from the Principal, on the recommendation of the teachers, the privilege of prosecuting them in their own apartments,—a privilege, however, which will be accorded only to such as are known to be distinguished for habits of application and general good conduct.

9. None of the young Ladies or gentlemen entrusted by their parents or friends to the care of this Institution are at liberty to go to the village, to take excursions in the neighborhood, to contract debts, or dispose of any thing in their possession, without the concurrence of those upon whom its superintendence and direction devolve. It is confidently believed that it will be in perfect accordance with the views of the parents who send their sons to this Institution, to treat as an offence peculiarly revolting and ominous in youth their using ardent spirits or visiting taverns.

10. All letters to whomsoever written by such as are placed here by their parents or guardians, must pass, on the female side, through the hands of the Preceptress, and on the other, through those of the Principal for examination and approval. The first Monday in each month is the time appointed for writing letters, but whenever circumstances render a deviation from that time really necessary, an exemption will be readily granted.

11. All resident students are required regularly to attend public worship on the Lord's-day, under the ministry their parents may prefer. To prevent disorder, those attending the Wesleyan Chapel will walk together, the young gentlemen preceding the ladies, going and returning. Neither riding nor visiting for pleasure on the Sabbath; making the slightest disturbance within doors, nor lounging about the premises, in a word, no species of conduct by which that hallowed day would be desecrated will be connived at.

12. Day scholars are not permitted to linger in or about the Institution, after the regular hours of school. During the time of recess at noon, should they not be required by their parents to go home to dinner, they may either remain in their class room, or take exercise on the premises, but they are not to enter the rooms of the resident students in their