

Get Your Seed Corn FREE

Wherever Livestock is being raised it pays to grow fodder corn. If you have a silo so much the better, but if not the corn can be dried in the field and used for winter feeding. We can supply any of the following varieties:

**NORTHWESTERN DENT
MINNESOTA No. 13
LONGFELLOW YELLOW FLINT
NORTH DAKOTA WHITE
GEHU YELLOW FLINT**

These are all the best varieties for Western Canada. The seed is very choice. It was all matured in the most northerly limit on the continent, so that it is the best possible seed that can be obtained to sow under Western Canadian conditions.

Authoritative Instructions

With each shipment of corn we will provide full instructions for preparing the soil, seeding, care of the crop and harvesting. These instructions will be by competent authorities and will be of great help especially to those who have never grown fodder corn in the West.

Easy To Get

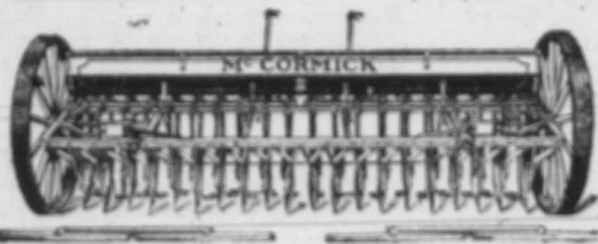
One bushel of seed corn will be approximately enough for two acres sown under ordinary conditions. We will donate one bushel of high class seed of any of the above named varieties absolutely free to any person who will collect four subscriptions (new or renewal) to The Guide at \$1.50 per year and send the \$6.00 to The Guide office. One subscription for two years at \$3.00 will count the same as two subscriptions at \$1.50 each. The subscriptions may be all sent in at one time or at different times provided that when sending them it is stated that they are to count towards seed corn.

This is a cheap and easy method of getting your seed corn and you may earn as much as you like. We have already several hundred farmers who are earning choice seed in this way.

Address all correspondence to—

CIRCULATION DEPARTMENT

Grain Growers' Guide, Winnipeg



Every Bushel Counts

With crop prices at top figures and likely to stay there, it is a very important matter to handle your seed sowing and crop growing so as to get every dollar of profit. Nowadays every bushel added to your harvest yield counts!

That is why so many careful farmers put the seed in the soil with McCormick Drills. Why? They know that seed deposited at even depth means grain all up, growing and ripe at the same time, no half-ripe, half-green fields, no shriveled kernels in the grain.

McCormick Drills have all the modern conveniences—braced angle steel frames; front pressure springs that take the neckweight off the horses and leave the rear of the drill clear for the operator; anti-friction dirt- and dust-proof disk bearings; accurate feeds; and any kind of furrow opener your land requires.

Your farm—no matter how "different" your soil or fields are—needs a McCormick Drill. This is a good time to know more about them. Send for our drill catalogue and folders. They make profitable reading.

International Harvester Company of Canada, Ltd.

BRANCH HOUSES

WEST—Brandon, Man.; Calgary, Alta.; Edmonton, Alta.; Estevan, Sask.; Lethbridge, Alta.; N. Battleford, Sask.; Regina, Sask.; Saskatoon, Sask.; Winnipeg, Man.; Yorkton, Sask.

EAST—Hamilton, Ont.; London, Ont.; Montreal, Que.; Ottawa, Ont.; Quebec, Que.; St. John, N.B.

Henders' Presidential Address

Continued from Page 7

joined land to land. This explains what Jesus meant when he spoke so plainly against religious leaders who "devour widows' houses."

Recognized economists classify wealth under two heads:—1st. Wealth secured by rendering service to others or to society and receiving an adequate return therefor. 2nd. Wealth secured with no service or inadequate service rendered in return. The latter form is acquired at the expense of other individuals, or of the community or the State. All wealth is social and is developed by a mutual process. It is the product of labor applied to the natural resources. If therefore any take out of this common product that which he did not produce, others must get less than they produce. If therefore a large portion of the wealth of any people is acquired unjustly, there will be a corresponding amount of poverty, because wealth unjustly obtained by one class means an unjust proportion of poverty imposed upon another class. The power to extort surplus and unearned increment is at the root of every economic and social wrong, because as I have already stated, it not only creates poverty in one class, but it lessens the total wealth of the community. There is a serious loss of economic power involved where protected owners of some factor of production are able to extort undue profits from society, a payment for which profits brings no increase of productive efficiency. This may mean fabulous wealth for a few but is a sheer waste in so far as society as a whole is concerned.

Outlaw All Predatory Wealth

This process of legalized robbery can be carried on in two ways. First, by taking a part of the cost of maintenance out of the wage earners; and, secondly, by demanding unduly enhanced profits from the consumer. In either case, it is economic destruction, affecting adversely the whole community. This is the root cause of poverty. This is the unjust load which the common life is weakened by carrying and occasions many of the contributing causes of poverty.

The world has been a long while struggling to get means to outlaw certain ways of obtaining unjust wealth. Originally the strong took what they wanted from the weak, after a while the robber barons were treated like other thieves and outlaws. The social conscience is developing, and ere long all who get wealth without earning it will be considered enemies to the common weal.

The day is not far distant when wealth made by high finance, or industrial exploitation will be branded as disreputable and the securers of such wealth, as thieves and robbers. The new morality with a clearer vision of the brotherhood of man, as set forth in the life and teachings of the Great Teacher, is destined ere long to outlaw all predatory wealth. For too long have we had a dual standard of morals, one to apply to our dealings with the individual and another, entirely different, to apply when dealing with the community. Men who would scorn to take anything unjustly from an individual, will take rights and privileges which apply to the community without a scruple, and will use subterfuge to get them, thereby putting a tax on the whole community, taking away from other men opportunities and indirectly, part of their earnings. There is wealth which no individual has created, which was developed by the community, and which only the community should enjoy.

In former years, men who became millionaires by such methods as above referred to saved their consciences by building churches, colleges, endowing public libraries or some other forms of beneficence, and public opinion said: "How generous." Now public opinion asks as to the source from whence his money came, before they bestow praise on his beneficence. Bestowments of ill gotten gain of this kind are now looked upon as public monuments to a man's avarice and sin. Tainted money, money thus bestowed can never make restitution for the hurt caused by the taking of it unjustly.

Another cause of the high cost of

BOB LONG UNION MADE GLOVES and OVERALLS



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WINNIPEG TORONTO

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D. A. REESOR, "The Jeweler"
Issuer of Marriage Licenses
BRANDON, MAN.

NOTICE

NOTICE IS HEREBY GIVEN that application will be made by The Grain Growers' Grain Company Limited, to Parliament at the next session thereof, for an Act amending Chapter 80 of the Statutes of 1911 and Chapter 73 of the Statutes of 1915, for the following among other purposes:—

- To change the name of the Company to "United Grain Growers Limited," or to empower the Company to adopt said name by by-law.
- To enable meetings to be held elsewhere than at the head office.
- To increase capital stock to \$5,000,000.
- To enable shareholders to hold 100 shares each.
- To extinguish right of proxy voting.
- To enable the Company by by-law to form shareholders into groups and to provide for representation at meetings of the Company of such groups by delegates.

DATED at Winnipeg, 4th December, 1916
BONNAR, TRUEMAN, HOLLANDS & ROBINSON.

Winnipeg Electric Railway Chambers,
Winnipeg, Manitoba,
Solicitors for applicants.

The Grain Growers' Grain Co. Ltd.

Avie est donné par le présent qu'une demande sera adressée au parlement, à sa prochaine session, par la compagnie dite "The Grain Growers' Grain Company Limited," afin d'obtenir un acte modifiant le chapitre 80 des Statuts de 1911 et le chapitre 73 des Statuts de 1915, pour les fins suivantes entre autres:—

- Changer le nom de la compagnie en celui de "United Grain Growers Limited," ou donner le pouvoir à la compagnie d'adopter ce dit nom par règlement.
- Permettre que les assemblées aient lieu ailleurs qu'au siège social.
- Augmenter le capital-actions jusqu'à \$5,000,000.
- Permettre aux actionnaires de posséder 100 actions chacun.
- Que le droit de vote par procuration soit permis.
- Permettre que la compagnie, par règlement, forme les actionnaires en groupes et statue que ces groupes seront représentés par des délégués aux assemblées de la compagnie.

Dated at Winnipeg, le 4 décembre 1916.
BONNAR, TRUEMAN, HOLLANDS & ROBINSON.

Winnipeg Electric Railway Chambers,
Winnipeg, Manitoba,
Soliciteurs des requérants.

WHEN WRITING TO ADVERTISERS PLEASE MENTION THE GUIDE