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THE WESLEYAN, FRIDAY, APRIL 18, I884.

THE SUNDAY SCHOOL ers. The temperance movement of our day has its strongest foundation in these principles which St. Paul lays down. - W. M. S. S. Mag. APRIL 27.

LIGHTS IN THE BARN.

It is estimated that nine-tenths of

ABSTINENCE FOR THE SAKE OF OTHERS.

1 COR 8: 1-13.

A new subject occupies the whole all fires are caused by careless-We give a word of caution. ness, of this chapter. In Corinth and other Never light a lantern of any kind in cities, meat was offered for sale which a barn. Smokers may include their which had been used for sacrificial pipes and eigars in the above. The purposes in the heathen temples, having been sold to the dealers by the lantern should be lighted in the house or some outbuilding where no priests, who received a large share combustibles are stored. A lantern of the sacrifices for themselves, or which does not burn well should nevby the individuals who offered them. and had more remaining of their own er be put in order in the haymow. There is great temptation to strike a share than they could use themselves. match and relight an extinguished Thus a Christian might unconsciouslantern, wherever it may be. It is ly eat of meat, at the house of a best to even feel one's way out to a friend (chap. 10:27), or by purchassafe place than to run any risks. If ing it himself in the public shambles, the light is not kept in the hand it which had been previously brought in contact by sacrificial usage with should be hung up. Provide hooks an idol. Some in Corinth felt no are used. A wire running the whole scruple on the subject. An idol length of the horse stable, at the rear was nothing in their opinion. It of the stalls, and furnished with aslidwould neither consecrate nor pollute that which was offered in its ing hook, is very convenient for night work with the horses. Some farmtemple. Such Christians would, to ers are so careless as to keep the show how completely their Christianity had dispelled all their previous lamp oil in the barn, and fill the lantern there while the wick is burning. heathen superstition, buy meat with-Such risks are too great, even if the out caring whence it came, partake buildings are insured. - American Agof a heathen friend's hospitality, regardless of what use the meat had riculturist. been put to, and even join in a re-

past held in the outer court of a TO PAPER A ROOM. heathen temple (ver. 10), where the meat would almost certainly be what An experienced workman in this had been saved from the sacrifice. line thus advises: "Doa't try to pa-That St, Paul would have done so per with a carpet down. Make paste, himself, so far as his own personal cut bordering and the paper the day teelings alone were concerned, we before. It the wall has been whitecan scarcely doubt. To him, there- washed, it must be washed in vinegar tore, those who acted upon his au- to neutralize the alkali in the lime. thority appealed upon this subject .- If papered before, and you wish the Ellicott's Commentary. paper removed, soak with water and it Verses 1-3.-Concerning this St. | will peel off. If convenient, provide

Paul speaks as though the Corinth- a long board as wide as the paper, ians generally had all the knowledge | though a table or two will do. The required. This they would get by paper must be measured, placed the promulgation of the decree of right side down on the board, then the Council at Jerusalem (Acts 15.) with a brush proceed to lay on the 25,800,00 men, or at the rate of 500,000 But some had allowed their know- paste, not too thickly, but over eve- a year. ledge to puff them up with a sense ry part, and be careful that the edges ot superiority over brethren not so receive their share. When completed, double within three inches of the strong-minded as themselves. The apostle reminds them that it is love top, the pasted sides being together; that edifieth, i. e., builds up the carry to the wall, mounty our chair, and Church of Christ. A man puffed up stick your three inches pasted paper on with his own knowledge "knoweth | the wall at the top. That holds it; now nothing yet as he ought to know." strip down the other, and see that it promotes a healthy circulation of the fits just right; if not peel down, make True knowledge produces humility and love. God looks with more favor | right, then press to the wall from the side.

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one-half barely pay the expenses of pub-

lication, and the profits have to be made

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A German has computed that from 1800 until 1813 Napoleon I. "consumed'

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