

Tolume XVIII. No. 21

iting for the summons that calls my son

shining sand

and land;

Paradise

mila between

" the token"

HALIFAX, N. S., WEDNESDAY, MAY 23, 1866

Reinious Miscellann. "One Sunday in August, just after my barn their hands? Shall they dare then to look their a ' chosen vessel' when in the vineyard, remains They told me, "No man who is now living." I General Miscellanp. wrs filled with bay and grain, so that it was diffi- injured offspring in the face, and give the Cain- 'in weariness and painfulness' to write himself then said, "How do you know He lives ?" cult to make room for the meeting, I overheard like reply, Was I my children's keeper ? They answered, " Because the Bible tells us so, · Paul the aged.' Longings for Heaven. The indefatigable John Wesley was in the and we are sure the Bible is the Word of God." the minister pary that the Lord would protect

Mother! to thy heart are given Rich and precious gifts from heaven, Not to be thine own forever, Not to save thee hard endeavour ;-Souls for thee to guide and cherish; Teach, that so they may not perish."

The Name that is Above every Name.

Have you experimentally found that there

gling through the gloom, when you have felt as

ministry and " the sweet savor of his name.'for God took him.' In a retired country congregation in Pennsyl- they would, and very few are able to give as

is able to sustain the sinking spirit to bind up

people from the guilt, the power, the consequences of their sins.' Has, then, the name no does it convey no pleasurable feelings to your

Unspeakable.

work," and only lack the ability. If you could lectual consciousness. Long before the days or Friend; it reminds them of all that God has by language, even among ourselves, are not the by language, even among ourselves, are not the The thoughts and feeling which are conveyed possibly spare us £100, it would cheer and help fatherly correction, or of scholastic discipline, done for their souls, of all the assurances of par-deepest. The clearest perceptions of truth, of seating 500 or 600 persons; indeed, if we could of pastoral care, a silent, gentle, but powerful influence is already passing from the face and sealed to them; of those short and transient words to express. There are things which "it would be no larger than is desirable. the voice of the mother, to the heart of her child. From the first it looks up into that face it is not possible for man to utter." Our deepeat the words to express. There are things which is is not possible for man to utter." Our deepeat the is not possible for man to utter." Our deepeat the words to express. There are things which is not possible for man to utter." Our deepeat they are quite content with their humble station, they are quite content with their humble station, with instinctive trust and love we naturally ready realized; of those ages, those eternal is a joy which is beyond the reach of words cause us to weep and mourn. The enemy is and have no longing for the wealth or honors of what an advantage does this give the mother, which they yet hope a terror which is "speechless," a love which is "speechless,"

ministry sixty-four years. George Whitefield, They told me more about Jesus, and I asked, so abundant in travel, in preaching, in varied "Where can I find Him?" They told me I birth of our Gracious Sovereign, Queen Victoria, greatly degenerated, and picked up some low halabors and blessed fruits, thirty-four. John must read in the Book of God, and that would when every loyal homatead in the British domi-Summerfield, so like Whitefield, in 'favor with teach me. But I was very dark, full of darkness, nions should resound with the patriotic Ode,all the people,' so eloquent in the pulpit, so all darkness. And yet, dark, and wicked, and " God Save the Queen." But how large a promeek, humble, and disinterested in life-seven. Dr. Aschbald Alexander entered the vine. Lord for the people of these Provinces, bearing lands of the interior seem never to have been al-Dr. Archibald Alexander entered the vine-yard early, a youth of nineteen, and left it late, lion or any other wild animal, but I am a saved imperfectly acquainted with the words of the tiant of the prophe of the saved imperfectly acquainted with the words of the tiant of the prophe of the saved in the

around you was dark and lowering, and no sin- Dr .Alexander came to Princeton at the ripe the Lord's death. Therefore I am greatly others. We wish to see this reproach removed, God save our gracious Queen, Long live our noble Queen,

God save the Queen Send her victorious, Happy and glorious, Long to reign over us,

O Lord our God arise, Scatter her enemies And make them fall ! Confound their politics. Frustrate their knavish tricks, On Thee our hopes we fix, God save us all !

National Ode.

Thy choicest gifts in store, On her be pleased to pour, Long may she reign : May she defend our laws, And ever give us cause To sing with heart and voice-God save the Queen !

Crowned with a nation's love, Guarded by Heaven above. Long live the Queen ! Loud may each voice exclaim, Wide as Britannia's fame,

inhabited by a settled population of one of the finest racee of men to be met with. The Be douins he looks upon with contempt, as thievish, cowardly and uncivilized, and by no means re-[To-morrow will be the Anniversary of the presenting the pure Arab race, or else they have bits in their wanderings. Certain it is, that Mahommedanism has not lost all that sort of pow-

Whole No 870

er which it once inspired the people who held it continue to worship the sup, as did their ancestors, probably from long before the time of Abraham. Two things have contributed to isolate

them from the rest of the world-they have not a single river that runs anywhere to the sea; their streams all sink into the sand. Hence navigation, that great source, not only of wealth. but of intercourse, has been cut off from between them and the outside world. In the next place, they are surrounded absoltely and on every side by a sandy desert of the most formidable character. Nejed Kossem and Dejbel Shomer form one of the fertile countries, they are elevated plateaus. The climate is cool and invigorating. The streams enable them to irrigate the fields. But above the fertile cultivated regions rise up precipitous chalk cliffs, five or six hundred feet, and then come table lands covered with grass, where multitudes of the very finest horses are raised. Then other rocks of limestone, then other table lands, and so again, until at last granite ridges crop through. The higher you go the less fertile the land, and the less water, especially in autumn. In fact, Mr. Palgrave, admires the settled population very much more highly than the Bedouins in every respect. His horses are as much seperior to all other Arabian horses as they are to the common herd. Upon the whole, the Bedouin servant he looks with as much contempt as the Bedouin himself. He is stupid, revegeful, incapable of being attached by kindness, and useful because he possesses so little knowledge.

Work the Condition of Success.

"It is said of a well-known author that in

All young writers, and not a few old ones, would find their account in pondering the following statements taken from a Boston paper

summons which sets the cap- by gathering me as wheat into the heavenly garner. I was a good deal touched by the I'm longing, for that bliss- prayer ; and when that night a furious storm came on, and two barns in the neighbourhood where the spirit folds it wings in rest for ever- were consumed by lightning, while mine escaped unscathed, my emotions were deepened into awe. I felt encompassed by the presence of God. He would not barter hopes like these for all the as an avenger, to repay me for my long course of Seeing after earthly pleasures, as children after scorn and impiety, he appeared to me as a kind though injured friend waiting to be reconciled, The bare no higher thoughts and aims than longing to bless me. this poor world affords, is spirations of the soul, which thrill its finer Often in my dreams at night I see the happy Where the silvery streams are flowing o'er the me faith to believe and to accept Him. and unfading flowerets bloom, so beautiful and Par no breath of earth or sin can come to taint angels around the Saviour my two boys, and not a few of my neighbours, most God-forgetting spirit amongst us all. He followed me into the kingdom."-Congregation- was ' called Jesus, because He came to save his With all the bright Redeemed, from every clime alist. And the precious " little ones" are nearest to the A Mother's Influence. On them he bends his loving eyes, and claims " I have long felt that until the fathers and mother them all his own. Sometimes in my waking hours such visions will can hear the chimes It is the *cartiest* of numeri inductor. The name is mentioned, for it comes lader that one can tell when the influence of a mother be-gins. It is coeval almost with our birth, cer-tainly with the first and faintest dawn of intel-with the name of Jesus their Saviour, Redeemer, And my listening soul The "Calestial City," bright and fair, from "Beulsh's Land" is seen, But ah! the river is uncrossed, dark Jordan Yet I know that I should wait with patience for Which bids " the silver cord be loosed, the golden bowl be broken,' That sets the weary prisoner free, that calls the copy.

the bountiful harvest which I had gathered ; and

would reward me for my kindness to His people

wanderer home, That onens wide the which may afterwards affect the future career of Lord, say Come. How Farmer Alford Got Religion. "I never knew how it happened that Farmer "I never knew how it happened that Farmer" "I never knew how it happened that Farmer "I never knew how it happened that Farmer" "I never knew how it hap Alford got religion," esid an old acquaintance of flattering lies, she may be, through the grace of flattering he, she may be, through the grace of strength of your heart and porhis, who came to visit in the new house which God, laying the foundations of holy principle his friend had made at the West. When I lived deep within the heart. The earliest lessons

"I went alone into my barn, and, hiding my your soul?" At such an hour have you ever face, cast myself upon my knees, with the cry, experienced the matchless power and efficacy of 'God be merciful to me a sinner.' And there that name of love ? O! there is in those short yet lingers with us that remember his brilliant He found me-my long neglected Saviour. | eyllables a sound more soothing than the fanning There He showed me His love-love so great of a scraph's wings, more musical than the methat it could save the chief of sinners-and gave lody of an angel's harp. For that name alone "When the little church which we were build- the broken heart, and tolbring peace and comfort ing during the summer was finished and dedi- to the despairing soul. Nay more, that name cated, I, brought in thus at the eleventh hour, a can bring what no other name which the lips of fleeting years. Connected with the same church cannot get paid for the work they have done. brand plucked from the burning, was permitted man have ever uttered can aspire to bringto offer myself publicly to the Lord. And soon pardon and acceptance to the most rebellious

are better men and women, our schools can accom-plish comparatively little. I believe that any impreve-ment that could be brought to bear on the MOTHERS, more especially, would effect a greater amount of good than anything has yet been done."—EARL OF SHAFTESBURY." throbbing heart beats faster and higher when not lawful for me to do what 1 will with mine I trust you will be able to make us a grent in

It is the earliest of human influence. No the name is mentioned, for it comes laden with own? - Family Treasury.

ran's, a youthful mother was called, justified, they did during the former part of last year. and glorified, as we hope, all in the space of two Many cannot get work to do, and many more and the same family, was another lady who was This will prevent our Circuit income for the year an exemplary communicant before the first was an exemplary communicant before the first was born, saw her buried, and remained many years of last year, as last year's receipts did over the afterward a revered ' mother in Israel.' Young ministers, young church members, some of you will be one-hour laborers. Let Circuit receipts of last year to our approaching charm for you? Have you heard it often, and your brief work be well done. Not only has District Meeting. In addition also to the monies death 'all seasons for its own,' but long before contributed last year towards our contemplated death comes, a softened brain, paralyzed speech, new chapel here, the people have this year made

virtue in the name of Jesus? Have you ever a patriarch of seventy-nine. Sixty years of un- man; I know I have an undying soul; and, bet- national hymn, as to be unable to unite in singseemed very near me. And instead of coming suffered from deep depression of spirit, when all obtrusive, persevering, effective service. When ter than this, I have a hope of heaven through ing it with satisfaction either to themselves or to

Provincial Aleslevan.

gle ray of hope form earthly objects came strug- age of forty, Sylvester Larned, a youth of seven- thankful." These are not selected as the clear- and therefore give the Ode for the benefit of our teen in Middlebury College, was just consecrateest and best of the testimonies borne, but I heard readers .-- ED. P. W. if all had forsaken you, and "no man cared for ing himself to Christ. Afterward he was a theo- them best. Some others were even more striklogical pupil of Dr. Alexander, and in due time ing ; but the delivery was so rapid that I could was ordained as an evangelist. The generation not catch them to report to you.

cannot, I believe, give to the cause of Christ as

previous : but, after all. I trust to be able to pre-

sent an increase of about 10 per cent. over the

aid of this great and necessary undertaking, as

the people generally show "they have a mind to

India.

Italy.

POVERTY OF PEOPLE. In a pecuniary point of view our people here He 'worought one hour,' and then 'he was not, are yet in a very helpless state. Some of them

God save the Queen

Long live Victoria's name, God bless the Queen ! Contentment in Poverty.

it in every case in he face all Bletches to have. kind of humor, and

to forward them

AS BISHOP. Aylesferd, N.

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hial Traches even years ago. they are the best for Coughs, s, Asthma, Cough in fanous affections 9 mediate relief. nd Singers, for clearing and

and Dealers in

er boz. DIAN MONIST, opies sold in a little Music Book, for alle This collection has and judgment, and to choirs and congre-

VESLEYAN, of E. B. America.

HALIFAX, N. S. annum, balf MENTS: culation of this tising medium ted will be

questions shout you which you got religion; I am sure you will be willing to tell him." I am sure you will be willing to tell him." am sure you will be willing to tell him." ing. The life and the joy of home its gentle "Yes," said the old man promptly; "My story was in this place and I knew it not ! How awfal in order," is not violsted—call it preaching, if you choose, bat in God's name let hearers preach. ought to be told, if only to show the wonderful ental roof. Like a guardian angel, it still fol-Has God gifted any with power to speak of of God, and this is the gate of heaven!"guodness of God to an old sinner like me. You lows us through all the future scenes of life. A Christ? Then, with such high interests at stake,

krew me, Milton; and knew how unlikely a poor slave boy in the United States was separ-subject I was for grace to work upon. Well, it ated from his mother while yet but a child, and man, not God, has established, we say, " Loose was just the same here. My wife used to go settled under a hard master, on a plantation him, and let him go. "Let him that heareth every Sabbath to the little school house where thirty miles away. Though thus at no great say, ' Come ;' and let him that is athirst come ; the Sunday meetings were held [you see there distance, they were scarcely ever permitted to and whosoever will, let him take the water of was no church here then], and I roamed the fields meet one another. But the heart of the child life freely."

indry weather, and when it was stormy read the was still in the home of his mother; her smile During a heavy storm off the coast of Spain, Extract of a Letter from the Rev. William H Famer's Almanae and the newspaper in doors, cheered him in his toils, and her image visited a dismasted merchantman was observed by a My two boys generally went to meeting with him in his dreams. British frigate drifting before the gale. Every their mother; for though I despised such things "My mother," he says, "occasionally found eye and glass were on her, and a canvas shelter wy mother; for though I despised such things "My mother," he says, "occasionally the says, and base whet on act the says, "occasionally the says, "occ

her by keeping the boys at home; and besides membrance and affection-a sugar plum or an be life on board. The order instantly sounds to station in the months of January to April last, the bad a way of using the Bible, and the preach-ing, and such things to make them behave as laid up, and handled, and wept over, till they off to the wreck. They reach it; they shout, in calling and election sure;" and during the ing and such things to make them behave as laid up, and handled, and wept over, till they off to the wreck. They reach it; they shout, in calling and election sure;" and during the it was worth more to me as a proof of the reality of the religion of Jesus, than anything I ever will rest." iey ought. "Well, one Saturday evening, she was telling words! So there too, and among those hapless words! So there too, and among those hapless

them about a new minister that was to preach children of oppression, the sanctity of home is mast. Handed into the boat, it proves to be happy in God by faith in Jesus Christ. Thus, the next day. His name was Clark, she said; felt; nor can long and weary absence, nor all the body of a man, bent head and knees toge- although signs and wonders do not plainly apand he had been settled some years since in the the power of a tyrant law, rend asunder hearts ther, and so light that a mere boy lifted it on pear to be wrought in our midst to such an explace where her brother lived, and had attended whom God, by His own blessed bond, has united board. It is laid on the deck; in horror and

place where her brother lived, and had attended bim upon his death-bed. She made his acquain-tance at her brother's funcaria, and thought him a very uncommon preacher. So, she expected Freat place on preacher brother and how the his own a very uncommon preacher. So, she expected freat place on preacher brother and how the his own another man!" Saved himself, the first use the for greater displays of His powerful grace. lessness. But when I found next morning that the scenes that are blended with the thoughts Oh, learn that blessed lesson. Be daily practhe school house had been burned to the ground of his mother. That dear sacred image still tising it. And so long as in our homes, among over night, I did feel a little sorry over Polly's lives within him, and will still rise up before friends, in this wreck of a world that is drifting disappointment. We were talking about it at him in his daily or his nightly dreams. Yes, down to ruin, there lives an unconverted one, the breakfast table ; and one of my boys said there she is, living, life like, just as you saw her there is "another man." Let us go for that that Deacon Jones had been round among the thirty or forty years ago, sitting by the cradle- man; and go to Christ, and plead for that neighbors (some of whom were church members) side, rocking and singing her little one to rest; man : the cry, "Lord, save me, I perish," being to get a chance to hold a meeting that day in a or in her own arm-chair by the winter fireside, changed into one as welcome to the Saviour's private house ; but none of them seemed willing with her happy group around her. Other friends ear, "Lord, save them they perish !- Guthrie's to have the trouble of it. A bright thought may be forgotten, and all other names may lose Gospel in Ezekiel.

strick me. I would show them that a man who their charms, but the name and the memory of didn't make any pretence to religion was more his mother are still precious as ever, and wield generous and accommodating than they were. over his heart the power of a secred spell, that

So I said to my wife, ' they might have the meet-ing in my new barn to-day ; it's nice and clean, How mighty, then, in every view in which we How sol-grace among believers. God maketh his chiland big enough to hold the whole town." Polly can regard it, is a mother's influence ! How sol- grace among believers. God maketh his chillooked up brightly and said it was a capital ides, emn the responsibility of her with whom this dren to differ according to his good pleasure.and bade Jamie run right over and tell the deacon power is entrusted! What a mighty instrument The 'last are first, the first last.' Many effecabout it., The good old man lived in a small does she wield, either for evil or for good ! How tually called, a few chosen to peculiar privileges shanty himself, and had no accommodations for terrible the guilt of her who either buries this and services. One labors twelve hours, another anything. But he was mightily pleated about talent in the earth, or abuses it to the ruin, inthe barn, and while the boys went the rounds of improving it to the salvation, of her ceive the gift of eternal life through Jeaus Christ me. I wish to cleave to Him. I come to Him. I come to Him. I come to Him. I work to cleave to Him. I work to cleave to Him. the village, to give notice of the matter, the children! We fear there are vast multitudes, our Lord.

the village, to give notice of the matter, the children! We fear there are vast multitudes, our Lord. Descon and I carried in some slabs and fixed even in this Christian land, and amongst the listens to dry upon you, uneven in this Christian land, and amongst the membership of our christian churches, who must he was equally distinguished for success in athle-les together, are chosen ones among the discip-is often full of joy. I hear His word preached. There are two evangelical laborers in Naples, the exact success in athle-he was equally distinguished for success in athle-les by keeping up a vigorous exercise until them up for seats. "Well, it was a nice place ; and the meetings be ranked under one or other of these classes-be ranked under one or other of these classes-les, yet themselves distinguished the one from is often tull of joy. I hear His word preached, find that Jesus is the truth and some to phies of Divine grace.

Were held there all summer. Mr. Clark, my some on the one hand, who, by early neglect the other. James goes to his reward in about 1 moder that Jesus is the truth. and some trophies of Divine grace. Wile's old acquaintance, was persuaded to stay have lost all influence over their children; others ten years after the ascension; toils on the half the grace of God." Another person. Abraham

and preach. I had a little curiosity to hear him, and I rather wasted to stay who still retain that influence, but in whose tem in a barn. So I used to steal round the bouse to a hir spin to spin the side of vanity, and worldliness, and forget-to the Boers. My father was a Chief them in a barn. So I used to steal round the buse to a big apple-tree, where I could look addingeners, the side of vanity, and worldliness, and forget-to be the side of vanity, and worldliness, and forget-to be the side of vanity, and worldliness, and forget-to be the competer of Peter or of Paul in 'the such render in the great day! Oh! how shall to be the competer of persecutors, but an account of the precious charge committed to an account of the precious charge committed to such render in the great day! Oh! how shall they then answer the Judge of all, when He asks an account of the precious charge committed to such render in the great day! Oh! how shall they then answer the Judge of all, when He asks an account of the precious charge committed to such render in the great day! Oh! how shall they then answer the Judge of all, when He asks an account of the precious charge committed to such render in the great day! Oh! how shall they then answer the Judge of all, when He asks an account of the precious charge committed to such render in the great day! Oh! how shall they then answer the Judge of all, when He asks an account of the precious charge committed to such render in the great day! Oh! how shall they then answer the Judge of all, when He asks an account of the precious charge committed to a person has dropped dead in a rage. 15. It does not require a word to make a villainous lie; whatever is intended to mialead or deceive, that is the falsehood. So it does not

What an advantage does this give the mother, above all those other influences and agencies which may afterwards affect the future career of which may afterwards affect the future career of her child! She has, as it were the first word; he has the early are not easily are not easily crossed. ho y name recognize one who has saved you

words. A silent Spirit of wisdom and power works among the orbs of heaven. There is " no

One Hour Laborers.

Christian Spectator.



Millward.

STABILITY OF CONVERTS.

Almost all of those who obtained spiritus

About a week ago we had a soul-cheering sprung out of these labors. love-feast at Edendale. It was very largely at- In a place near Milan, a colporteur visited the deal happier.' Many cheering testimonies were borne to the had instructed them several weeks. Every He died on the cross for us before he rose. He moment in the day time. Many cheering testimonies were borne to the asy time. unspeakable grace of the Lord Jesus Christ, and, evening he explained to them the Scriptures in is the rock, and you build only on him, and do 9. If infants and young obildren are inclined I trust, much profit derived by all, especially by his room, which was often too small to contain all not trust yourself.' the many young persons yet on trial who were who came, and during the day he visited from 'O, no sir, not in

brought to God in the revival elready spoken of, house to house. This excellent disposition of brought to God in the revival stready spoken of, nours to nours to nours to nours the months. In bundle of tracts, and with the Gospel Trumpet forenoon. Our only female class leader among the Rains the people and other places in Northern in its fine large print in his basket, (' for I love 10. 'Order is Heaven's first law,' regularity lows: "I wonder at the grace of God. I am Italy, evangelists might labor with every hope of

astonished that He has so long preserved my success many transport of the gost out afresh, and he goes on his way rejoicing.' cause I am a great sinner. But not only has He pel makes the most striking progress in the preserved me, He has also given me peace, hope, northern provinces ; but its advancement is also comfort, in one word salvation. Once I hated very marked in the central part of Italy. The God and goodness, now I love both, and I feel central Bible depot is in Florence, and 25,000 DISCOVERY OF FERTILE LANDS AND A CIVIL-

person of an aged water-cress seller in London. For long years a man well aged, and who walks No true soul will ask exemption. If one pos-Africa.

and seemed hardened against all religious in-fuence. Now I find him a professed Christian, and a sort of nursing father to the church. I should like to know how so great a change was and a sort of nursing father to us church. 1 should like to hnow how so great a change was brought about." "Why don't you sak him, then?" mid the torekeeper, where Mr. Alford's old acquaintance torekeeper, where Mr. Alford's old acquaintance the server of th

"Who ply their daily task with busier feet,

all the force that is in you. If you try authorship, a day to every sentence if it takes so long Do I not see that 'godliness with contentment to find the one perfect expression. Spare no

A Bible woman in Northern India is meeting is great gain ?' How lightly this water-cress labor; shirk no drudgery. Do your best, and with much encouragement in the village. An seller's burden of years presses on him! How you will have your reward." enquirer, already received as a candidate for ad- ' ali heaven' is ' before his eyes,' as he plods mission to the church, but who had delayed, along the streets, and round the squares ! How

Worth Remembering.

1. It is unwise to change to cooler clothing except when you first get up in the morning. 2. Never ride with your arm or elbow outside of a vehicle.

to witness such a scene." When asked what he will have rest; to-morrow will be to him both 3. The man who attempts to alight from a she prayed for, she replied that she asked God worship and unbroken rest .--- But it is not always steam car when in motion is a fool. 4. In stepping from any wheeled vehicle while

in motion, let it be from the rear, and not in front of the wheels : for then if you fall, the wheels cannot run over you.

5. Never attempt to cross the road or street in 'Ah! sir, he replied, 'you once said some front of a passing vehilcle; for if you should stumble and slip, you will be run over. Make thing to me about the Sabbath ; you asked me, 'I hope you don't go .about with your basket up the half minute lost by waiting until the veon the Lord's day ?' hicle is passed, by increased diligence in some 'I said, 'Only in the morning sir.' But then other direction.

a regular hour in the night and remain awake, "O, no, no! and more than that, I am a great you can break up the habit in three days by getup as as soon as you wake, and not going to

love-feast at Edendale. It was very largely at-tended, and kept up for three hours-viz., till people with Bibles and Testaments, and so And then to bring out his views and feelings sleeep again until your usual hour for retiring; 10 p.m.-when I dismissed the people, who were anxious were the people to be taught the truth, further, it was added, 'The Sabbath is Christ's or retire two hours later and rise two hours ear-10 p.m. - when I dismissed the people, who were not at all tired of listening, or "slow to speak." that they would not suffer him to leave till he to be day; He appointed it; it is His resurction day; lier for three days in succession; not sleeping a

And passing down the hall door steps with a sides arrange that their day-nap shall be in the

astonished that He has so long preserved my success. Many families have been long asking 'Water-cresses-fine fresh water-cresses! rings sleeping, and exercise, has a large share in se-

A New Country.

IZED PEOPLE IN THE ARABIAN DESERT. me. I wish to cleave to Him. I come to Him, places of worship are open here every Sabbath, ficer in the British army, a first-class prize man, hot iguid.

the grace of God." Another person, Abraham, MRS. DR. JOHNSON, of Shabjehanpore, India, and a quarter of inhabitants-1,219,030, as he if you must get out at all.

to be wakeful during the night, or very early in the morning, put them to bed later, and be-

is nature's great rule ; hence regularity in eating, curing a long and healthful life.

11. If you are caught in a drenching rain, or fall into the water, by all means keep in motion sufficiently vigorous to prevent the slightest chilly sensation until you reach the house : then change your clothing with great rapidity before The Philadelphia Ledger says :- A young of- a blazing fire, and drink instantly a pint of some

right into the heart of Arabia, and fished out a 13. Drop yourself to the ground from the rear new country with a population of near a million of a vehicle when the horses are running away,

hoping that his wife would accompany him, has the Sun of Righteousness always shines bright-

aged mother. The experience of the latter was While engaged in preparing this paper.

very satisfactory. The missionary says, " It is heard the old man's voice. It is Saturday eve-

worth a lifetime, spent in the hot plains of India, ning, and the 'Sabbath draws on.' To-morrow

at length come forward, with his wife and very | ly and warmly upon him.

gospel of Christ. Many precious fruits have er are you, on that account ?'

'O, no sir, not in myself, but on Him !"

reading,' he says,) his cheery, continuous ery,

