The Provincial Wesleyan.

Doetry.

Sowing and Reaping.

Sow with a generous hand, Pause not for toil or pain, Weary not through the heat of summer, Weary not through the cold spring rain But wait till autumn comes For the sheaves of golden grain

Scatter the seed, and fear not, A table will be spread ; What matter if you are too weary To eat your hard-earned bread, Sow, while the earth is broken. For the hungry must be fed.

Sow :- while the seeds are lying In the warm earth's bosom deep, And your warm tears fall upon it ----They will stir in their quiet sleep ; And the green blades rise the quicker, Perchance, for the tears you weep.

Then sow .- for the hours are fleeting. And the seed must fall to-day; And care not what hands shall reap it Or if you shall have passed away Before the waving corn-fields Shall gladden the sunny day.

Sow, and look onward, upward, Where the starry light appears-Where, in spite of the coward's doubting, Or your own heart's trembling fears. You shall reap in joy the harvest You have sown to-day in tears. Household Words.

Miscellaneous.

The Festival of Mohurrim.

The month of Mohurtim-one of the Arabian months-is the anniversary of the death of two early leaders of " the faithful," near relatives of Mohammed himself, Hassan and Hosien, and fit will be remember ed the festival has just been kept throughout our Eastern Empire] is observed by more than one-half of the Mohammedan popula tion of India, including the court of Luck now, as a period of deep humiliation and sorrowful remembrance. By more than one-half of the Mohammedan population, because, as every one knows now a-day "the faithful" are divided into two great sects. Sheahs and Soonnies, who feel towards each other, in a religious point of view, much as Protestants and Roman Catholics mutually do. The Torks are Soonnies, the Persians Sheahs-generally speaking, indeed, the western Mussulmans, from the Euphrates to the Atlantic, are Soonnies; the eastern from the Euphrates to Java, are Sheahs. The Mohurrim, as the festival is called, scarcely ever passes over in India without contests between the two great parties .- between those who regard the deaths of Hassan and Hosien as barbarous murders on the one side, that is the Sheahs, and those who, on the other, look upon them as having been usurpers, and lawfully put to death by the true head of the " faithful "-the reigning caliph. These latter are the Soonnies.

On the first day of the Mohurrim, the vast Mohammedan population of Lucknow is no time to be lost, and messengers and namels and elephants, bearing representaappears to be suddenly snatched away from peons proceed for hwith to enforce the de- tions of the tent-equipage and warlike train all interests and employment in the af-fairs of earth. The streets are deserted, are flourished, and well-thonged whips are Kerbela. These are all the parts of the every one is shut up in his house, mourning produced. Blows resound upon the backs procession proper; but, in these, oriental with his family. On the second again, the streets are crowded; but with people in often, by no means a joke, and the recipi-mourning attire, parading along the tho-ents growl and move on. Not a loiterer, dential servants distributing bread and moroughfares in funeral procession to the however, returns the salute-the messengers ney amongst the poor. and there as tributes to and the peous have right upon their side; the memory of Hassan and Hosien. These this whipping and flagellation is the dustoor, cessions wind by different roads over the tombs are representations of the mausoleum the custom, and therefore must be right. country, guns, pistols, rifles and matchlocks are way & son, at Kerbela or Meshed, on the banks of the Occasionally a more than ordinarily severe are discharged; whilst the mourning cry, Euphrates, in which the two chiefs were stroke elicits a sudden facing round of the "Hassan! Hosein!" is heard at intervals buried. The representation of the tomb of well-bearded floggee; whilst the flogger swelling out from the mighty throng. The Hassan and Hosien is placed, at the period still flourishes his cane or his whip, and ordinary ceremony of burial is gone through of Mohurrim, against the wall facing Mecca, looks the indignant sufferer full in the face, on the procession reaching the appointed which consisted, in the royal Emanbarra, of Donkeys and dogs, and even pigs (the most place-the model of the burial ground at green velvet embroidered with gold. A opprobrious of epitheis to the ear of a Mus- Kerbela. The tomb-model, with its var pulpit is placed opposite, usually of the sulman,) they will call each other in irritat- ous accompaniments of wedding trays and same material as the model, in which the ed and rapid colloquy; but still the lotterer wedding presents-fruits, flowers and in reader of the service,-the officiating priest moves on towards the door, however loudly cense-all are committed to the earth, as we should call him, stands with his face or fiercely he may retort in words, rubbing grave having been previously prepared for to Meeca and his back to the tomb. Such the outraged part the while manfully, wag- the purpose. It is at this part of the cereis the collection of lustres and chandeliers ging his beard violently in indignant remou- mony that the long pent up animosity beaccumulated on these occasions, the glare of strance; without any answering blow, how- tween the Sheahs and the Soonies usually the lights, the sparkling of the rich em- ever, no angry retaination comes from the finds vent, and the mimic burial is often broidery and guilding, the glittering of the bullioned fringes, cords and tassels, orna- matter, and custom and right are synony- fends between the contending factions. penting the banners with which the Emanmous east of the Indus arra is bung, the turbaned and bearded gures, with their swarthy countenances ex- to the right and left, are borne in the wed- zan. The Romazan-a period of thirty pressive of deep-sented grief and humilia- ding-presents. Richly-decorated attendants days, during which all "the faithful" ab tion .- that Mrs. Meer Hasson Ali might advance, carrying silver trays laden with stain from eating, drinking and smoking, well observe she has "been frequently re- sweatmeats and dried fruits, miniature beds between sunrise and sunset-is observed by minded in such scenes of the visionary of flowers, and garlands of sweet jasmine, all classes of Mohammedans, by the Indian castles conjured up in the imagination by whilst fireworks are let off as they enter the Mussulman on the banks of the Ganges, reading the -the embroidered turban, the sun-symbol, used by the highest of the female nobility, hurrim, however, is peculiar to the Sheahs and the richly-decorated arms,-are always follows the wedding-presents, accompanied and properly only extends over ten days left at the base of the tomb, as evidences of by richly-decorated attendants bearing torch- The devout commemorate it for forty, just the right of the two youthful martyrs to be es. Then come the bands of music, with as the zealors of both sects will last during considered the beads of "the faithful,"-a other torch-bearers; and amid glad sounds the month preceding and that succeeding right denied by those atrocious hereics, the the whole procession enters, and makes the the Ramazan.-Knightou's Private Life of Soonnies. During the entire period of the Mohurrim, deposited near the model of the tomb, in large wax lights, red and green, are kept readiness to be taken to the place of burial, PROFITABLE AND PLEASANT burning round the tomb, and mourning a few days after. But scarcely has the assemblies are held in the Emanbarra, richly decorated wedding-procession passed twice a day; those in the evening being by into the Emanbarra, when another comfar the most attractive, and the most gen- pany, with downcast countenance, and in The Best Book for Agents, erally attended. It was interesting to ob- mourning garb, draws nigh. The wedding serve the profound quiet which reigned, and the death occurred on the same day, until broken by the reader of the service,— some favourite Moluvie; the audience al. the Mayndieh. ways awaiting the commencement of the The model of the tomb of Cossim, duly reading or the recitation in the same hum- supported on a bier, is brought in by the atble and sorrowing attitude in which they companies it. Sometimes even a horse, ducompanies it. Sometimes even a horse, du- use --entitled entered. The lights are flaring upon the broad ly trained for the purpose, accompanies the The Peoples' Pictorial Domestic Bible, turbans; the gluttering interior of the Em- party. It is regarded as the horse of Cosanbarra, with its chandeliers and wax sim, and bears his embroidered turban, his anbarra, with its chandeliers and wax tapers, its guilding and its banners, its fringes and its embroideries, in a blaze of it is held a royal umbrelia, the emblem of correlation in every section of our works but and a correcously worked affer fringes and its embroideries, in a blaze of light. The preacher is reciting an account of the death of the two chiefs; his keen black eyes glowing with animation as he proceeds,—his audience, at first so solemn and so quietly sad, being gradually wound to be made at organize business busine and so quietly sad, being gradually wound up to passionate bursts of grief. The orator the constion. solemnity and steadiness of guilt bentung groans aloud as he recapitulates the dis-astrous story; his audience is deeply moved. Tears, trickle from the eyes of more than one bearded face, sobs and groans issue from the others. At length, as if with a sudden uppremeditated burst, but really at the proper part of the service, the audience utters forth the names "Hassan!" "Hothe while in cadence. At first somewhat hammedan population of any part of India gently and in a low tone are the names may be safely estimated by the displays they uttered, but afterwards louder and more make at Mohurrim. Were all this valuable loud, until the whole Emanbarra rings again mourning and embroidery, this display of with the excited, prolonged, piercing wail, silvery and gilding, to be retained from For fully ten minutes does this burst of year to year, to be used at each successive grief continue,-the beating of the breast, Mohurrim, the expense would be very difthe loud uttering of the names, the beating ferent. Such, however, is not the case ; what has once been used is not permitted to ever louder and more resounding, the and piercing energy; until in a moment all is hushed again, and silence, as of deep affliction, falls like a pall upon the as-sembly. But man requires refreshments after his habour, whether that labour consist in being whirled across a frozen country with a biting east wind in one's teeth, at the rate utterance gradually increasing in shrillness be used again. All is distributed amongst

of thirty miles an hour, or shouting "Has- funeral processions, is but preliminary to a san" and "Hosein" for ten minutes in final display of a still more imposing chauninterrupted succession, and beating the racter. The emauns lie dead-their deaths breast, with the thermometer at ninety. Sherbet is now handed round. The king and the members of his family indulge in As the funeral of Hosein was a military that perfection of smoking—the hookah; spectacle, so, on this occasion, is every en-whilst the others take a savoury stimulant deavour made to give as military a characfrom their belts and proceed to chew it; ter as possible to the display. Banners are until the reading of the service recommences, exhibited, bands play, matchlocks and guns and the time rolls round again for renewed and pistols are fired off, shields are clashed thumping, renewed respite. At the con- together, and no sound is wanting which clusion, a funeral dirge is chaunted, called serves to bring before the mind's eye the the Moorseah ; and, being in the vernacular, mimicry of military pageante. Each prothis portion of the service is much prized cession is marshalled much in the same orby all, because comprehended by all. The der : first, the consecrated banners, carried Moorseah ended, the whole assembly rises, aloft upon long poles, the bearers of and recapitulates simultaneously the names the poles usually seated in an elephantof all the true leaders of "the faithful,"- howdah. The larger displays will have two the Emauns; ending with curses upon the or three, or even six elephants so employed. A band of music, discoursing such dirges

usurping caliphs. All kind of luxury is put aside during this as their instruments will accomplish and nonth of Mohurrim. The commonest and custom prescribes, follows the elephants; hardest charpoys, or a simple mat upon the where all are playing, procession jostling floor, are substituted for the luxurious cush- processsion, company pressing against comions and well-wadded mattresses on which pany, each with its band, it may be easily hey usually recline. Their fare is of the imagined that the sounds produced are not coarsest. Hot curries and savoury pilaws the most harmonious The sword-bearer, are eschewed, aud common barley-bread, with the two glittering blades hung aloft rice, and boiled peas are substituted. The upon a black pole and suspending beneath usual ornaments are laid aside-a great a reversed bow, near its summit, comes after deprivation of the ladies' pleasures and com- the band. He is supported by men on each forts; for the contemplation of her jewellery side, who also bear aloft black poles, to is one of the most plessing and constant employments of the Indian belle. unspun silk. Then comes the horse Dhuli-From a burial to a wedding is often but dhull, as on the former occasion of the con-

step in human life, and nowhere is that secration of the banners, attended by nustep shorter than in the East. The Mohur- merous servants. The grooms hold the bririm, a season of mourning and of grief-of die, one upon either side; an officer marchwoe, depression, and penance-contains also es at his head with the sun-symbol; another the representation of a wedding. This wed- holds over him a royal umbrella; others acding is commemorated on the seventh day company him with gilt and silvered staves, of the fast, the procession preceding it is whilst running messengers follow with small alled the Mayndich. It is held in remem- triangular green banners. The chain arrance of the marriage of the favourite mour, gold embroidered turban, sword and sughter of Hosein to her cousin Cossim. belt, are all fixed upon the saddle of Dhullthe very day that Hosein lost, his life at dhull; whilst often the owner of the animal, Kerbela The Mayndich is a great wed and head of the procession, walks after the ding, procession, which sets out at night; horse as a sort of chief mourner. A walk hat of the inferior being directed towards of some miles amid such steaming crowds he Emanbarra of the superior,-that of the is by no means a pleasant journey. The nawab, or native prime minister, usually bearers of incense, in gold and silver cen-directing its course, for instance, to the sers, succeed. The censers are suspended by means of chains made of the same mate-

Emanbarra of the king. But the roll of musketry without bas a!- rial, and are thus waved to and fro, as the march proceeds,—much as they are waved sion is advancing—a wedding and a burial both performed in one day, and strangely commemorated together; for Cossim was buried the day he was married. The roll of muskery has sounded, and the king's messengers come in; in great numbers, as we set swelling resin, which is burt in clear the hall. They know their duty, and what is expected of them; whilst the people, on their part, still linger around the objects of their contemprations. Husting and friendly pushing will not do—the gazers have not yet feasted their eyes, and will not be hastled out. How Undon policement would clear the place of the fineree locking. well-bearded, and well-armed Mussulmans I do not know; but the king's messengers and peous adopt a very summary method of gathered ic ond the objects in ourced with a loud voice that the place must be cleared; and well-armed Mussulmans I do not know; but the king's messengers and peous adopt a very summary method of gathered ic ond the objects and procedure. They have three times an-nounced with a loud voice that the place stude open poles, and carried by seven gathered ic ond the objects and procession, is the convered convergance of must be cleared; and well-armed Mussulmans I do not know; but the king's messengers and peous adopt a very summary method of silver models, and many gaping admirers still contemplate the dazzling lights. There stude open poles, and carried by sevention the very sevention than evention and round the trays of wedding presents. the is tray for the trays of wedding presents. the is the tore base adopt a very summary method of is silver models, and many gaping admirers still contemplate the dazzing lights. There stude open poles, and convered convergance of the silver models, and many gaping admirers still contemplate the dazzing lights. There sources and many gaping admirers ready announced that the wedding proces- march proceeds,-much as they are waved tion is advancing-a wedding and a burial at the foot of the altar in Roman Catholic

still contemplate the dazzling lights. There riage-procession follow in order; and lastly, of the lagging gazers,-good sturdy blows charity always demands a train of elephants All along the march, as the various ner

The following remedies are offered to the public as the best, most perfect, which medical science can afford. AYER'S CATHARTIC PILLS have been pre-

afford. AYER'S CATHARTIC PILLS have been pre-pared with the utmost skill which the medical pro-fession of this age possesses, and their effects show they have virtues which surpass any combination of medicines hitherto known. Other preparations do more or less good; but this cures such danger-ous complaints, so quiek and so surely, as to prove an efficacy and a power to uproot disease beyond any thing which men have known before. By re-moving the obstructions of the internal organs and stimulating them into healthy action, they renovate the fountains of life and vigor, — health courses anew through the body, and the sick man is well again. They are adapted to disease, and disease only, for when taken by one in health they produce but little effect. This is the perfection of medicine. It is antagonistic to disease, and no more. Tender children may take them with impunity. If they are sick they will cure them, if they are well they will do them no harm. pared with the utmost skill which the medical fession of this age possesses, and their effects

fill do them no harm. Give them to some patient who has been pros trated with bilious complaint : see his bent-up, tot tering form straighten with strength again ; see his

tering form straighten with strength again; see his long-lost appetite return; see his clammy features biossom into health. Give them to some sufferer whose foul blood has burst out in scrofula till his skin is covered with sores; who stands, or sits, or lies in anguish. He has been drenched inside and out with every potion which ingenuity could sug-gest. Give him these PILLS, and mark the effect; see the scabs fall from his body; see the new, fair skin that has grown under them; see the late leper that is clean. Give them to him whose angry humors have planted rheumatism in his joints and Expelled by any of the remembers of the pharmasoparia-The Soft A symbor to this virulent and destructive ele-ment, is Holloway's (intment. MAJENDE & BRODE, the great French and English surgeons, do not deny or dispute this great fact. There is no form oil Serotula that may not be controlled and cured by this balsamic remedy. Cancers and Tumors.

that is clean. Give them to him whose angry humors have planted rheumatism in his joints and bones; move him, and he screeches with pain; he too has been soaked through every muscle of his body with liniments and salves; give him these PILLs to purify his blood; they may not cure him, for, alas! there are cases which no mortal power can reach; but mark, he walks with crutches now, and now he walks alone; they have cured him. Give them to the lean, sour, haggard dyspeptic, whose gnawing stomach has long ago eaten every smile from his face and every muscle from his body. See his appetite return, and with it his health; see the new man. See her that was radiant with health and loveliness blasted and too early withering The knife or caustic may remove a cancer or tumor, but the seeds of the terrible excression remain in the blood, and it is soon reproduced in a worse form than before Holloway's Ointment, on the contrary, penetrates into the circulation, and pervades every infected vericle, and kills the discase by destroying the corrosive principle that generated and sustains it.

and loveliness blasted and too early withering away; want of exercise or mental anguish, or some lurking disease, has deranged the internal organs of digestion, assimilation or sceretion, till they do their office ill. Her blood is vitiated, her health is their office ill. Her blood is vitiated, her health is gone. Give her these PILLs to stimulate the vital principle into renewed vigor, to cast out the ob-structions, and infuse a new vitality into the blood. Now look again — the roses blossom on her cheek, and where lately sorrow sat joy bursts from every feature. See the sweet infant wasted with worms. Its wan, sickly features tell you without disguise, and painfully distinct, that they are eating its life away. Its pinched-up nose and ears, and restless sleepings, tell the dreadful truth in language which every mother knows. Give it the PILLs in large

sleepings, tell the dreadful truth in language which every mother knows. Give it the P1LLs in large doses to sweep these vile paraites from the body. Now turn again and see the ruddy bloom of child-hood. Is it nothing to do these things? Nay, are they not the marvel of this age? And yet they are done around you every day. Have you the less serious symptoms of these dis-tempers, they are the easier cured. Jaundice, Costiveness, Headache, Sideache, Heartburn, Foal Stomach, Nausea, Pain in the Bowels, Flatulency, Loss of Appetite, King's Evil, Neuralgia, Gout, and kindred complaints all arise from the derangements which these P1LLs rapidly cure. Take them perse-veringly, and under the counsel of a good Physician if you can; if not, take them judiciously by such advice as we give you, and the distressing, danger-ous diseases they cure, which afflict so many mil-lions of the human race, are cast out like the devils

its usefulness does not end here. Nay, it accom-plishes more by prevention than cure. The count-less colds and coughs which it cures are the seed which would have ripened into a dreadful harvest of incurable diseases. Influenza, Croup, Bronchi-tis, Hoarseness, Pleurisy, Whooping Cough, and all irritations of the throat and lungs are easily cured by the CHERRY PECTORAL if taken in sea-son. Every family should have it by them, and they will find it an invaluable protection from the insidious prowler which carries off the parent sheen sidious prowler which carries off the parent sheep m many a flock, the darling lamb from many a

Prepared by DR. J. C. AYER, Practical and Analytical Chemist, Lowell, Mass., and sold by all Druggists every where. ston & Commell and John Richards

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The True Woman, by Dr. Peck The City of Sin-an Allegory

Guide to Young Disciples.

The Pastor's Wife, Drew on the Soul

Angus' Bible Hand Book. Cruden's Concordance.

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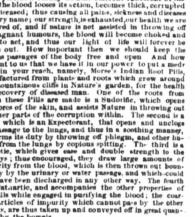


A the inventor of MORSE'S INDIAN ROOT FILLS. This philanthropist has spent the greater part of his life in traviling, having visited Europe, Asia and Africa, as well as North America—has spent three years among the Indians of our Western country—it was in this way that the Indian Root Pills were first discovered. Dr. Morse was the first man to establish the fact that all diseases arise from IMPURITY OF THE BLOOD—that our health, strength and life derended upon the yits! fluid. TEAS! TEAS!!

which the water is the sense of F FAMILIKS (both rich and poor) study Economy in house keeping, they would certainly make their purchases where they can depend on the article being well selected and having a good and useful TEA at a moderate action. moderate price E. W. SUTCLIFFE & CO. beg to call the attention of consumers of TEA. which, in point of quality and price cannot be surpassed. Good Sound Comgo, 2s Ed. ainci be surpassed. Good Sound Congo, 2s 3d. Very Superior do. Strong wiry leaf and full flavor, 2s. 6d. Fine true rick Souchong. A real stering Ten, much distinguished 3s. for strength and flavor, Houquas Mistare, A combination of Black and Green 3s. Teas, highly recommended, GREEN T&AS of every variety and quality. The increasing support which E. W. 8. and Co. have experienced for the last tweive months' fully justifies this argent appeal to those families who have not yet tried he qualities. and recovery of diseased man. One of the roots from which these Pills are made is a Sudorific, which opens the porce of the skin, and assists Nature in throwing out the finer parts of the corruption within. The second is a plant which is an Expectorant, that opens and uncloge the pacasegic to the lungs, and thus in a scotching manner, performs its daty by throwing off phlegm, and other ha-mors from the lungs are thus in a scotching manner, the first of the second second second second second second binertie, which gives ease and double strength to the kidneys; thus encouraged, they draw large amounts of impurity from the blood, which is then thrown out boun-tifally by the urinary or water passage, and which-could not have been disclarged in any other way. The fourth is a Catartic, and accompanies the other properties of the Pills while engaged in puritying the blood; the coar-ser particles of impurity which cannot pass by the other outlets, are thus taken up and conveyed off in great quan-tities by the blood, is they to every part, and com-pletely rout out and cleanse the system from sel impurity, and the life of the body, which is the blood, becomes perfectly healthy; consequently all signers and pains is driven from the same pain to example the same shot the pains are the staken. The same set of the same set the stake set of the pills not only enter the stomach, but become unitad with the blood, for they find way to every part, and com-pletely rout out and cleanse the system from set impurity, and the life of the body, which is the blood, becomes perfectly healthy; consequently all signers and pain is driven from the super. For they cannot remain when the e qualifies There is always satisfaction in drinking a good cup of es. TEA & COFFEE MART, October 29. 37 Barrington Street.

R. S. BLACK, M.D. M. G. BLACK, Jh. Medical Referee, Gr. April 25. Agent. 302. do Bonnett Snapes. 11 do Bonnett S. 4 bales SHIRTINGS, 11 packages Cottons. Regattas, and sundry Stapl GOODS. JOST, KNIGHT & CO. 32 Granville Street. Notice of Co-Partnership. October 15. September 22d, 1857. THE Subsecriber has taken into partnership Mr. HENRY WETHERB 1. WETHERBI.
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will in future be conducted under the style or firm of
October 29. E. W. SUTCLIFFE & CO. Coffee, Coffee. At the Tea and Coffee Mart. 75 BAGS of Superior COFF EE, 15 bags Fine Jamaica do. 15 bags Fine Jamaica do. 3 bales Fine Rich Mocha do. E. W. Sutcliffe & Co's COFFEES are Roasted, Cleansed and Ground on a scientific principle, and blended to-gether in such a manner that this locautiful Coffee poss-esses a fine natural aroma, totally distinct from any other kind. Produces a bwerage strong, bright and clear-is rich and mellow in flavor, and is worth twice as much as any other that is sold in imitation of the E. W. SUTCLIFFE & CO. October 29 ST Larrington Street.

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Let hose who now have to nee walking sticks, crutches, &c. from weakness of the joints rab themselves with the ready relief and you will po longer need the aid of walk-ing sticks or any thing else—your own legs will do their duty and carry you saie. IF RIECWARTEN — William Freely was relieved of the had inid for over 15 months, in 12 hours after he had first weed the relief. IF RIECWARTEN — William Freely was relieved of the had inid for over 15 months, in 12 hours after he had first weed the relief. IF RIECWARTEN — William Freely was relieved of the had inid for over 15 months, in 12 hours after he had first

 and laid for over 15 months, in 12 hours after he had firs used the relief.
Cinnowic Harnwarism.—Ot ten years duration has been cured in siz days by the use of kindway's relief, resolvent ind regulators; no pain was leit half an hour siler tile.
Toron A cure.—In sort 10,000 cases where the relief.
Toron A cure.—In sort 10,000 cases where the relief and been used, it has never taken over five mantes to requiring ham.
Hind badden and the system of stack way's relief and the system of entering has been used, it has never taken over five mantes to require the sort accure. In sort 10,000 cases where the relief and regulators.
BOKS SON BACUSS.—Radway's ready relief has never filted in taking the fire out of the worst burns and soald in five minutes aller it is applied.
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elief will remove the stiffness by five minutes rubbing. T HOARSENESS.-Radway's relief and regulators wil reliev aeed cure the most desperate attacks in one hour and a half. Director BREATHINE.—In five minutes Radway's relief will enable you to breathe tree and easy. IJ BAD COUGH.—Radway's resolvent and relefs has thopped the most troublesome and annoying Gough in fif tern minutes.

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INFUGENZA-Thè most severe attacks are removed by one night's operation of the relief and acquiators. TO WHOOPING COUGH.-Thousands of cases of Whoop-ing Cough have been cured in a few days by the resolvent aud relief, and, if the Whooping Cough is prevalent in the neighbourhood, those who take haif a teaspoontin of roady relief in a little water, once on twice per, day, will never catch it. Radway's relief destroys the infection of Whooping Cough. MEASURE.-Kadway's regultaors and relief will prevent an attack of measles, and if afflierted will cure in three days.

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Disstint — Radway stoke has — Cured in three weeks IT A Sons Los Dos 21 Yans — Cured in three weeks by Radway's Relief & C. Mr. T. H. KILGO, a merchant by Radway's Relief & C. Mr. T. H. KILGO, a merchant of high standing in Dahlonga, Ga., says : "That a gen-tion who, for 21 years had been afflicted with a sore leg that resisted every kind oi treatment, was effectually cured in three weeks, by Radwey's ready rglief resolvent and resultators." Corner of Prince and Barrington Streets,

in three weeks, by Raiwey's ready reject resorvent and regulators." If FRVER AND AGE.--If Raiway's relief is taken in large dowes of a table spoonial every hour for three hours' before the Paroxysms are expected, and a large dose of Negulators taken, no more Ague and Ferer will dose of Negulators taken, no more Ague and Ferer will dose of Negulators taken, on would remain in the system IT Butors Colto.--In five minutes after kadway's ready relief is taken, the most painful irritations in the stomash and violent vomiting will cease; a dose of regge lators should be swallowed. In six hours the patient will enjoy ease and comfort and entire freedom from billiousness able works, esponding with the nature of the work will be given

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once more enjoy a night's rest apa picasant thoughts. If Tonk-co Curryma.-Those who have become reduce ed by the effect of tobacco, or the indulgence in spiritnous liquors, who feel the mozen of incapacity, weakness, sterility and the infirmities which a fast and intemperate luxurious and lusting course of life infilets upon its vic-tims, will find relief from all these horrors, and sure re-toration to health, strength and vigour, by the use of Radway's relief, regulators and resolvent.

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FERRINS, New York, is on the outside wrapper. Sold by Druggists throughout the world. October 15 6m with the ready relicf. Let those who have taken a recent cold, and are suffering from any of these unpleasant pains, give the painful parts fire minutes reboing, and you will enjoy ease and contort. A dose of Kapway's regu-lators will restore regularity to the system and withdraw from the intestines all irritating and unhealthy deposits. CF BLENDARD THE LENSO-Redway's renovating resolvent will, an a few minutes check hemorrages tron be lunce or threat. In cases where the paint on output on the one good than Mrs. Gardner's the lunce or threat.

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which will pass to the afflicted parts, and which will open the matural passages for the disease to be cast out; hence a large quantity of food and other matter is lodged, and the stomach and intestines are literary overflowing with the corrupted mass; thus undergoing disagreeable fer-mentation, constantly mixing with the blood, which throws the corrupted matter through every vein and artery, until life is taken from the body by disease. Dr. Morse's P1LLS have added to themselves victory upon wictory, by restoring millions of the sick to blooming health and happiness. Yes, thousands who have been racked or formented with sickness, pain and anguish, and whose feeble frames have been scorehed by the burn-ing elemants of raging fever, and who have been brought as it were, within a step of the slient grave, now stand ready to testify that they would have been numbered with the dead, had it uot been for this great and won-der tun moleine, Morse's Indian Root Pills. After one of two dows had been taken, they were astonished and

which the dead, not it use been not the great and the derial medicine, Morse's Indian Root Fulls. After one or two doses had been taken, they were astonished and absolutely surprised in witnessing their charming effects. Not only do they give immediate case and strength, and take away all siekness, pain and sognish, but they at ones go to work at the foundation of the disease, which is the blood. Therefore, it will be shown, especially by those who use these Fills, that they will so cleanse and purify, that disease-that deadly enemy-will take its hight, and the flush of youth and beauty will again re-turn, and the prospect of a long and happy life will cherish and brighten your days. A. J. White & Co. Leonard Street, New York, Whole-sale Proprietors. MORTON & COMSWELL, Halfax, Wholesale Agents, dealers supplied by them at proprie-tor's prices.

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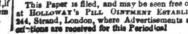
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