JULY 4 1896.

THE CATHOLIC RECORD

faith.

of mankind.

from the Bible itself.

be admitted.

so at first.

race cannot read.

of faith, as history proves.

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Church, meaning oral teaching.

and most unsuited to those who can

Because it is not a complete rule, as

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Because it is not a universal rule

ead but who cannot understand it.

MISSIONS TO NON-CATHOLICS. rarish duty, to devote themselves ex-

There was nothing that the great Apostle Saint Paul more severely censured than that spirit of his country-men, the Jews, which led them to object to preaching the Gospel to the Gentiles. "They please not God," he says, "and are adversaries to all men, prohibiting us to speak to the Gentiles that they may be saved !" Those proud, self-satisfied Jews reckoned themselves as the chosen people of God. They constituted the true Church and did not care to extend the blessings which they enjoyed to the Gentiles who were outside the pale. In fact, they cherished an old, long existing preju-dice against those who were " aliens dice against those who were aliens from the Commonwealth of Israel and strangers to the covenant of promise, and they actually objected to Saint Paul's extending to them the blessings of the salvation which they themselves

enjoyed. Is it possible that this old Jewish spirit has been perpetuated to the present day? Can it be that Catholics who enjoy the inestimable privileges of Holy Church - the true Body of Christ-can be indifferent to the great and important work of preaching the Gospel to outsiders? Are there, indeed, those who allow their prejudices or their spirit of self-satisfied indifference to prevent their taking any in-terest in the efforts that are making to interest Protestants in the claims of the Catholic Church? We esteem the movements that have

recently been made in different parts of the country as among the most im-portant and promising signs of a revival of the Apostolic spirit among us that in modern times been developed in the Church. What earthly objection any one can

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clusively to this important work. We learn, too, with pleasure that Bishop Haid is personally giving a series of lectures to non-Catholics in his cathe-dral at Belmont, North Carolina, with considerable success. No doubt, as time goes on, other dioceses will, as they are able, adopt measures of a sim-ilar character to bring the claims of the Catholic Church to those who are outside her pale and wandering in the devious paths of error, heresy and schism with no certain light to guide them into the way of truth and peace ; well may we all unite in the prayer of the prophet Habacuc : "Oh, Lord re vive thy work, in the midst of the years, in the midst of the years make known thy power and grace.' Since our article on "Missions to

non Catholics" was written we have re ceived the second number of that stirring paper the Missionary, published e Paulist Fathers as the organ of the new Society, "The Missionary Union," which is to be a regularly in corporated society for the special pur pose of raising funds and pushing to ward this glorious work of non-Catholic missions. The news which it furnishes is of the most cheering and stim

ulating character. We are told that : "The outlook for the work is extremely hopeful. In three months our enterprise has been conceived and has grown to wonderful proportions. In point of time it is but in its infancy ; still we marvel at its growth. When

years will have developed it, tested its usefulness and thus commended it to the full favor of the Catholic public, the most conservative may expect exceedingly fruitful results.

The object of the paper, the Mission-ary, is declared to be "to develop and intensify the missionary spirit among Catholic people, " and well does it ac-complish its object. We confess we do have to this really important and praiseworthy work we can not im not envy the Catholic who can read agine. Surely it does not involve any violation of Church principles. Of even a few pages of this really remark the contrary, it is simply the carrying able organ without having his heart out of the command to go into all the world and preach the Gospel to every stirred within him, and being impelled by a sincere desire and earnest enthucreature. Nor can we see that it is a siasm to engage in the work and do all new departure in this country is any he can to promote so holy and praise-

worthy a cause. valid objection. There is really noth-Most readers will be surprised at the ing new in preaching the Gospel to tsiders - we may well say to the comparatively sudden popularity of heathen in our own country, for if this missionary scheme, especially to ignorance of the true Gospel constitutes see how widely it has become ex heathen the scattered populations in tended. There is a long list of extracts the country districts may well come under that designation. At any rate, from letters of Bishops, priests and laymen from all parts of the country, not only commending and blessing the whether they are heathen or not they are unacquainted with what we be work, but giving most substantial evidence of approval and deep interest in the work. We are surprised to notice in how many dioceses the work lieve to be God's truth and have strong prejudices against what we know to be the true Church of Church has been taken up sometimes by companies people are as well off as we are, or priests, sometimes by companies by of two or three and sometimes by of two or three and sometimes by know to be the true Church of Christ. consistent with himself, in opposing the Bishops. And it is pleasing and in the highest degree encouraging efforts for their enlightenment and But, of course, no enand stimulating to notice the uniform lightened Catholic can indulge any and unvarying testimony in regard to such inconsistent and novel notion as the willingness of the non-Catholic people to listen to the missionaries and the unflagging interest with which they attend the lectures. The question-We believe with all our hearts that the Catholic religion would be an immense benefit to the whole country box is always a great source of interand to all the people both for this est and profit and the missionaries world and for that which is to come.

Nor can it be considered a Utopian generally testify that they labor not so much for immediate conversion as for scheme. It is no mere experiment. The experience of those who have been doing away the prejudice of the people. reviving and encouraging tepid and engaged in the work has demonstrated its practability. Of course, to be in discouraged Catholics and laying the the highest degree successful requires foundation for future work and more a peculiar talent, but experience fruitful development. After enumerating the priests who proves that that, too, is not wanting. Father Elliot, undoubtedly, is the

are engaged in the work in the varichampion missioner - the pioneer -- in ious dioceses the Missionary says : "This work belongs to the diocesan

the important work, but other and able dioceses and are doing battle with could befall it than to have it considered the special work of any man or group of men." vigor and success But will the non-Catholic people We can not too earnestly recommend

POINTS ON THE BIBLE. Why it Cannot be the Rule of Faith for Protestants.

In a controversy between the Rev, Phelan, a priest of the diocese of Dubuque, Iowa, and a Protestant clergyman, Father Phelan has made many telling points. For instance, he gives the following sixty good reasons why the Bible cannot be the sole and infallible rule of faith for Protestants : Because they don't regard it proper-

ly so as to lead them to observe some of its express precepts. Because it was not instituted as a rule

by Christ. Because He nowhere gave orders to write a book. Because He did not write anything

for instruction Himself. Because it is difficult to understand. Because it does not contain the entire eaching of Christ.

Because the Jews, taking the Scriptures they said for their guide, crucified who were able to take care of the Word Jesus. Because the Word of God can be turned into the word of the devil by to them. (Heb. xiii., 17.)

wrong interpretation. Because history shows that the Bible. by private interpretation, is not a reliable guide.

Because Protestants oppose the plain-est Bible injunctions. Because the Bible does not state that the New Testament is inspired. Because Protestants are not sure that they have the Word of God at all. Because the New Testament, being the work of Catholics, cannot be righ

y employed against the Catholic Church. Because St. Paul savs all Scripture s profitable, not all-sufficient. Because the Christians that lived be-

ween the establishing of the Church and the finishing of the Bible, had it not. And it is admitted on every side that these were the very best of Christians,-the first fruit of the Blood of Christ.

Because Protestants, Bible in hand. are disputing what to believe. Because Protestants are disputing where, or in what Church, the true

taith can be found. Because they teach heresy with the

Because it does not lead Protestants believe in essentials. Because denying the Real Presence of Jesus in the Eucharist, "they go away and walk no more with Him." Because the apostolic founders of Christianity never read the Bible. By Bible I mean of course the Old and

are to believe. New Testament.) Because it gives no distinction be ween what it may mean and what it does mean. Because it cannot be the rule of faith for those who cannot read, simply be cause they cannot read the Bible, and those are the majority of mankind.

Because if it were an infallible guide such persons as Bob Ingersoll (now Rev. Robert), when reading it, would be guided to the truth, but he only sneers at it, for he wrongly interprets

Because it cannot be a true and in fallible guide that teaches the Calvinist that human nature is totally corrupt, and the Unitarian that it is not corrupt, at all ; which leads the Anglican to believe in "two Sacraments as generally necessary to salvation," and the Quaker to reject Sacraments altogether as not necessary : the same Spirit can-

not teach some that Christ is God and others that He is only man. Each one of these thinks he is right, and that he is guided by the Holy Spirit in his de-cision. Clearly the same Holy Spirit is an infallible guide.

out our salvation in trembling, lest at Because while Protestants allow the judgment we be found worthy of private interpretation in theory, they contradict it in practice, for they look to their preachers for interpretation. Because while Protestants assert that they follow the Bible, they really perdition ; it stimulates us to hate sin or the reason that it arouses the wrath of God against us : and it inspires con tancy in the practice of virtue

in cases make the Bible follow them. Because before we believe in the These are the gifts that are granted in confirmation and that are renewed Bible we must first know that it is the by the Holy Spirit in those who desire them, who pray for them, and or Word of God. Where is the only sure witness that it is so? Because the Bible plainly lays down whom He chooses to bestow them in abundance. - Catholic Columbian.

CONFESSION

so as to justify Protestants for despis-The following words are taken from a discourse by the late Cardinal Newing the Church? and who are out of it, and he cannot answer intelligently Because Christ gave the world a

man : "How many are the souls in distress Church, that there might be unity of anxiety or loneliness, where the one need is to find a being to whom they

Because every one receiving the can pour out their feelings unheard by the world? Tell them out they must Bible as the Word of God, must believe that our Lord appointed certain per-They cannot tell them out to those sons to teach His doctrine to the rest whom they see every hour ; they wan Because they must not only believe to tell them and not to tell them. And they want to tell out, and yet be as in that men were appointed to teach but they were not told ; they wish to tell to rule the Church of God, " prelates them, you are not strong to despise them; they wish to tell them to one of God," (Sim.iii., 5;) and that people were required to obey and be subject who can at once advise and sympa-thize with them ; they wish to relieve Because the authenticity, integrity, themselves of a load in order to gain a solace ; to receive the assurance that truth and inspiration of the Scriptures there is one who thinks of them, and one to whom in thought they can rewhich are the very foundation of the Protestant rule, cannot be learned cur ; to whom they can betake them-Because if the Bible were necessary elves, if necessary, from time to time, while they are in the world. as a rule of faith for all Christians, the

"How many a Protestant heart would Saviour would certainly get one com leap at the news of such a benefit, put piled, which He would multiply as He ordinances altogether! If there is a heavenly idea in the Catholic Church did the loaves and fishes, so that each might have one. Because He did not instruct His -looking at it simply as an idea-Apostles to write a book, nor His dis-ciples to read. But He gave instrucurely next after the Blessed Sacrament onfession is such. And such is it even tions to the people to listen to the ound, in fact : the very act of kneel ing, the low and contrite voice, the Because, as we have seen, Christ never said go and write, but "go and teach." sign of the cross, hanging, so to say, over the head bowed low-and the Because there being no Bible for words of peace and blessing. people generally, there was no general

"Oh, what a soothing charm is there acher for 1,400 years, which cannot which the world can neither give nor Because the unlearned wrest the take away

"Oh, what a piercing, heart-subduing Scriptures to their own destruction. Why? Because of private interpreta tranquility, provoking tears of joy, i poured almostsubstantially and physic ally upon the soul-the oil of gladnes Because it is not the rule, but the as the Scripture calls it- when the ruin of many by wrong interpretation. Because if it were the rule it would penitent at length rises, his God recon ciled to him, his sins rolled away for ever! This is confession as it is in Because it is not plain, not suitable fact, as those who bear witness to it to the dullest intellect, and hence mos know by experience." unsuited to those who cannot read

The Mothers are to Blame.

Why are most young men self in dulgent? They are weak to deny themselves any gratification, to conquer nature with grace, to fast, to stint hemselves in order to be thrifty. Why are they so soft?

for men nor for all time. Not certain-ly for all men since history teaches that from the time of Christ to the Because they are coddled by their present day over half of the human mothers !

They are trained to be selfish. They The Bible is certainly not a universa are brought up to take everything done for them as only their due, for which no thanks need be paid. They rule during all time, since it does not exist in the early days of the Church, was not completed till the end of the are encouraged to make excuses for fourth century, for the people, and themselves. The girls of the family must wait on them and the young er was very scarce throughout the world till printing was invented, and since children must be their fags. They then has been scarce in many nations. are the tools of their mothers. They Because it is not a certain rule, not are spoiled. capable of settling questions on matters

The mother of Dom Bosco, the Apostle of Youth in Turin, did not pamper her sons. She made them hardy in

nor accessible to everyone, as we have body and sturdy in character. They slept on mats. They arose at dawn. Because the means that God give They had for breakfast a hunk of bread us to know what He has revealed must and an onion, with water or milk be an infallible means. And we know that history attests that the Bible with Their dinner was equally frugal, with the addition of a bit of cheese and an apple.

bond.

They worked a field according to their strength, even in childhood. From

ing up her boys in an essentially similar

manner, but even with much more ten-

derness and many more luxuries, yet

with the idea of making resolute Chris-

tian men of them, and she would hold

Scotts

is always palatable-always uni-

up her open hands in horror.



CANCER ON THE LIP

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Ayer's The Sarsaparilla Admitted at the World's Fair.

AYER'S PILLS Regulate the Bowels.

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The Only Pure Eight - Day Oil in the Market. It gives constant light, WITHOUT SMOKE, without waste.

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Burns eight days with Sadlier's Perfected TAPERS - Box holding enough for one year, 90e.; ring for glass, 40e. S. P. S. OIL-Per Jar, \$7.00; per can, \$6.25. GLASS-Red Glass, \$1.00.

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Great saving of time and trouble. This charcoal is lighted at the four ends. It is ites as easily as punk, and never extin-uishes unless completely shut off from the it. Keep dry.

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ic of Hood's after other and only

respond? Will they turn out to listen this paper. The payment of one dol-lar admits to membership of the society to the lectures and explanations of the missionaries? That, certainly, is an important question. If the people will not listen what is the use of preaching? and entitles to the paper (issued quar terly,) for one year. Persons are earnestly solicited to send in the names Why prepare a table of ever so good things if they will not partake of your of those who would be likely to take an bounty? This question, too, has been settled in the most practical and satisinterest in and contribute to the work. -Catholic Review.

factory manner. We know of nothing

more deeply interesting, more cheer-ing, stimulating and delightful than

no faith, Protestant ministers and lay-

testant choirs to give life and zest to

anxious to hear than to preach.

men, skeptics and agnostics.

Indulgences.

the accounts that have, from time to Indulgences are not pardons for past time, been published of the manner in sins nor permission for future sins. They suppose that the person who gains them, either never committed a which the missionaries were received, especially during Father Elliot and companions' tour through the North-West. The churches and public halls mortal sin or has sincerely repented of his trespasses and is resolved never to offend God again. They affect only were crowded with interested and eager listeners. Night after night the temporal punishment due to past sins after the guilt of them has been remitted by the sacrament of penance. they came from the country for miles around. Persons of all faiths and of

They are usually gained by prayer by receiving Holy Communion, by alms to the poor, and by other good works.—Catholic Columbian. The most beautiful feature of all, perhaps, was the volunteering of Pro-

Feed the Nerves

the occasion with appropriate music. Tepid and timid Catholics came out Upon pure, rich blood and you need not fear nervous prostration. Nerves are weak when they are properly and insufficiently nour-ished. Pure blood is their proper food, and pure blood comes by taking Hood's Sarsa-parilla, which is thus the greatest and best nerve tonic. It also builds up the whole system. from their hiding-places and were strengthened and encouraged in the practice of their religion. Almost without exception more or less converts were made in each place and the minds of the people disabused of an immense

amount of prejudice. In a word the HOOD'S PILLS are the favorite family cathartic, easy to take, easy to operate. fact has been abundantly established fact has been abundantly bready and that the peope are more ready and So rapidly does lung irrtation spread and leepen, that often in a few weeks a simple ough caluminates in turbercular consump field is white for the harvest. Alas! that the laborers are so few. Who can

that the laborers are so few. Who can contemplate this glorious work without having his heart stirred within him to pray and labor for its accomplishment scale? Let not the laity feel that they have

contribute by their prayers, by mater-ial aid and by the influence of their example. The zealous and enterpris-ing Bishop of Cleveland has shown bis

example. The zealous and enterpris-ing Bishop of Cleveland has shown his interest in the work by establishing a Mission House in his Cathedral City and appointing a certain number of priests, whom he has released from

cannot have guided each in his inter-

pretation. Because it is the Church that stamps the Bible with authority, or orthodoxy The Bible does not speak of itself. Even if it did, that would not be suffic ient to establish its own truth. "If I bear witness of myself," said our Blessed Lord, "my witness is nothing." The Koran, held sacred by the Mahom etans, distinctly declares its own in spiration, but Christians know it to be an imposture.

Because Protestants generally do not observe the law of abstinence, although the first precept in the Bible is one of abstinence.

Because the Bible, it has been well said, "is an instrument on which every man can play his own tune." Because Protestants make out by their wonderful private mis-interpretation that Christ is a liar, by their claiming from the Bible that the Church erred.

Because Protestants cannot see that they are verily condemned by the Book of Books.

Because with private interpretation it is merely a fallible rule, and no falible rule suffices for infallible faith. Because plain passages such as "He that will not hear the Church let him be to thee as the heathen." they don't understand, and not understanding such plain sentences, how can they

understand obstruce and difficult pass ages.

Because the Apostles themselves could not understand the Scriptures till He opened their understanding, and a fortiori ordinary Christians cannot understand them.

Because the Gospel was to be taught orally Because a mutilated Bible, with a faulty translation, and wrong inter-

pretation cannot possibly be an infallible guide. Because the written word does not declare its own completeness or suffici-ency, nor that the portions unrecorded

are of no importance. Because, in St. Paul's words, "All neighbor for His sake.

Scripture divinely inspired," there is

Because in the hands of a Unitarian,

Because the Bible is not abundant

thinking that he finds therein a proof that Christ is not God, it is manifestly a wrong guide, instead of being an infallible one. Other Protestant sects condemn the Unitarian for his inter-Other Protestant sects pretation. So also as the sects generally condemn each other for their interpretation, and therefore let them conclude with the Catholic Church that

private interpretation is wrong.

The Gifts of the Holy Ghost.

self, passionate, weak-willed, for the right. And the indulgent mother is Every Catholic knows that the gifts of the Holy Ghost are wisdom, underhe one to blame. - Catholic Columbian. standing, council, fortitude, knowl Insist on having just what you call for when you go to buy Hood's Sarsuparilla, the One True Blood Purifier and nerve tonic. edge, piety and the fear of the Lord, but not every Catholic knows the mean

ing of those seven gifts. Wisdom enlightens us to perceive the ways of God, and to comprehend, so far as finite minds can, His designs in His works.

Understanding makes sufficiently clear to us the perfections of God, the mysteries of faith, the senses of the

Scriptures, and the truths of religion. Council gives us light to grow in grace and virtue; to discover the snares of the devil ; to perceive the occasions of sin ; to solve doubts and to banish scruples; to remove anxiety in spiritual concerns and undue solici Has been endorsed by the medical tude in worldly affairs, to guide us in profession for twenty years. (Ask the choice of a vocation, and to show

us how to direct others committed to our care. Knowledgemakesusappreciate right

ly the things of God ; gives us a cor-rect estimate of grace and virtue ; exposes the vanity of wealth, beauty, fame and power; points out the su-preme worth of salvation and makes us eager for sanctity and treasures in

and tish.
Beaven.
Piety shows us God in the light of a Father, and calls upon us to serve Him for our sorrows, success or failure, health or sickness, as sent to us by Him for our good; and it stimulates us to love our neighbor for His sake.
The fear of the Lord gives a dread of offending God. It stirs us to work

VERY LIBERAL OFFERS age of reason, they were dis ciplined in Christian self denial. were prolific in acts of virtue. Their will was made steadfast by practice.

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Containing the entire Canonical Scrip-tures, according to the decree of the Connell of Trent, translated from the Latin vulgates. Dilgently compared with the Hebrew, Greek and other editions in divers lang-uages. The Oid Testament, first published by the English College at Doung A. D. 1999. The New Testament, by the English College at Rheims, A. D. 152. Revised and correct-ed according to the Clementine edition of the Scriptures, with amotations by the Rev. Dr. Challoner, to which is added the History of the Holy Catholie Bible, and Calmet's H-mary of the Bible, each edited by the Rev. Ignatus F. Horstmann, D.D., Professor of Philosophy and Likargy in the Theological seminary of St. Charles Borromeo, Phila-delphin, and prepared under the special sanction of His Graee the Most Rev. Jas. F. Wood, D. D., Archishop of Philadelphia. With references, an historical and chrono-logical index, a table of the Episites and Gospels for all the Sundays and Holydayg throughout the year and ot the most notable Feasts in the Roman calendar, and other in-structive and devotional matters. With ele-gant side in the Roman calendar, and other in-structive and devotional matters. With ele-gant side in the Roman other appropriate and the side of the appropriate and the Bible, and presended the appropriate The consequence is that he grows up unruly, unaccustomed to master him-Emulsion

reasts in the robust constant, with ele-gant steel plates and other appropriate emeravings. If prove not only a blessing in every Catholic household, but an ornament, as well. The prove not only a blessing in every Catholic household, but an ornament, as well. The least of the black of the black weights 12 populars (cash to accompany order) will send the Bible by express to any farter the Dominion, charges for car-ring prepaid; and besides will give credit Recount. The Bible and the Record for not gerr's abscription of The Carthold Recount. The Bible and the Record for who live where there is no express office can nave book for warded to the one neares their residence. Please note that if, on examin-residence, the book may be returned at our expense, and the money will be refunded. Bibles similar to these have for years been soid by agents for ten dollars each. your Doctor.) This is because it form-always contains the purest Norwegian Cod-Liver Oil and

the set



