

SOCIALIST PARTY OF CANADA

LOCAL (CALGARY) EDUCATIONAL CLASSES.

Headquarters at 134a 9th Avenue West
Business Meetings every 2nd and 4th Monday in each month. 8 p.m.

Economic Class every Thursday, 8 p.m.
History Class every Sunday, 8 p.m.
Speaker's Class every Tuesday, 8 p.m.

Text books used in studies are "Socialism, Utopian and Scientific" (History Class), "Value, Price and Profit," and first nine chapters "Capital" (Economic Class). All workers are welcomed to the headquarters at any time.

FORT WILLIAM AND PORT ARTHUR DISTRICT

Study Class (Marxism), every Sunday at 8 p.m., at the Labor Temple, Finlayson Street, Fort William, Ontario. This class is developing, and is likely to evolve into the educational centre among the workers of this district. Those who are interested in the study of history and economics from a Marxian viewpoint, and those who are acquainted with the subjects, and who appreciate the need for the spread of knowledge among the workers, are earnestly invited to step in and help.

LOCAL (VANCOUVER) No. 1

EDUCATIONAL CLASSES

POLITICAL ECONOMY: Every Sunday afternoon, from 3 to 5.

HISTORY: Every Thursday evening, from 8 to 10.

Classes meet at 401 Pender Street East. No fees are asked and no collection is made. All that is required is an earnest interest in the subject taken up. All points raised and all questions asked are fully discussed. Membership in the Socialist Party of Canada is not a condition of membership of these classes.

You are earnestly invited to attend.

LOCAL (WINNIPEG) No. 3—EDUCATIONAL CLASSES.

ECONOMIC CLASS: Every Friday at 8 p.m.

SPEAKERS' CLASS: Every Sunday at 11 a.m.

HISTORY CLASS: Monday Evening, 8 o'clock.
Friday Afternoon, 3 o'clock.

These classes are already well attended, and the number of members is increasing. The classes meet at 530 Main Street, Winnipeg, and all workers are requested to attend.

**SUBSCRIPTION FORM.
WESTERN CLARION**

A Journal of History, Economics, Philosophy and Current Events.

Official Organ of the Socialist Party of Canada.
Issued twice-a-month, at 401 Pender Street East, Vancouver, B. C. Phone: High. 2583.

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For.....enclosed herewith
send.....issues to:—

Name

Address

NOTICE TO MARITIME READERS

All "Clarion" readers in Maritime Provinces are asked to communicate with the undersigned at once. Comrade Chas. Lestor will soon arrive from England, and will speak at all points where arrangements can be made. We shall need funds, and groups of workers in each place. Get busy, collect funds, arrange meetings, and communicate with me regarding date, etc.

ROSCOE A. FILLMORE,
R.R. 1, Oromocto, N. B.

any changes but any reader can see that none of the changes proposed is in the interest of Socialist education of working class interest. They say, "the programme of the S. P. of C. does not conform to the demands laid down by the Communist International, and is essentially the same as the programmes of the parties of the Second International." "Mere weeping in the party press over the attacks upon Soviet Russia does not make the S. P. of C. any more radical than the I. L. P., which does the same and is at the same time a purely reformist party." They further state: "The S. P. of C. certainly has not been social patriotic, but they have been certainly social pacifist—not once has the party in a leaflet or article pointed out the necessity of a working class assault upon the capitalist state as the method for the overthrow of capitalism" They also argue that you should have tried to "mobilize the workers against the imperialist war."

This is the stuff acceptance of Third International policy leads to; assault the State with a working class against you; mobilize the workers during war time when they were intensely filled with war fever. Assault the State by resorting to street fighting, is the brilliant policy of these "Communists."

A KOHN.

"THE COMMUNIST MANIFESTO."

(Continued from page 4)

want and misery alone do not make for revolution. There must also be present either actual means of amelioration, or potentialities of such sufficiently developed to be recognized. The will to revolution is abortive without the means to give that will effect. Marx points out that the means to end capitalism have been supplied by modern industrial development, and that this development has been the historic purpose of the capitalist epoch.

Previous revolutions in human history were essentially "minority" revolutions, because the revolting elements were not welded together by any permanent identity of interests, but were allied solely by a common hostility to a dominant class; and as soon as the latter was overthrown the class distinctions within the revolting elements came to the surface, thrusting the lowlier classes into what was revealed to be simply another form of economic servitude.

It could not be otherwise. Property was so widely and diversely distributed that a single alignment of society into two opposing groups was impossible. A successful revolution directed against private property is only possible where property is so centralized that the subject class is able to see in the ruling class simply a personification of private property. The mechanism of capitalist production has accomplished this by destroying private property already for "nine-tenths of the population" Consequently, the next revolution, the Social Revolution, will have for its main object the destruction of "all private property relations," and with this, the "division of society into classes will come to an end."

The "Manifesto" affords the best example in political literature of the combination of theoretical principles with tactical needs; and because tactics must always be sought in the conditions immediately at hand, the "Manifesto" is today tactically valueless, except in so far as persistent stress in first principles is of tactical importance. Like all historic documents, it is at the mercy of the march of time. It did not attempt to take its stand upon any "eternal" principles, but based itself on the shifting scenes and fleeting forms of the society in which it had its birth. The extent to which the theories outlined in the "Manifesto" are still true of society today is the proper measure of the long-sighted penetration of its authors. If the value of a theory depends upon the time it endures, then one can say the "Manifesto" is a permanent contribution to the science of society.

Nevertheless, we should be misunderstanding the spirit of its authors if we attempted for one moment to give its findings the rigidity of a dogma or to make it anything like a touchstone for all time. Its limitations, though they be the ones to which all science is subject, are very real ones. It was circumscribed not so much in what it said as in what

Literature Price List

- Communist Manifesto. Single copies, 10c; 25 copies, \$2.00.
- Wage-Labor and Capital. Single copies, 10c; 25 copies, \$2.00.
- The Present Economic System. (Prof. W. A. Bonger). Single copies, 10c; 25 copies, \$1.50.
- Capitalist Production. (First Nine and 32nd Chapters, "Capital," Vol. 1, Marx). Single copies (cloth bound), \$1.00; 5 copies, \$3.75.
- Socialism, Utopian and Scientific. Single copies, 15c; 25 copies, \$3.25.
- Slave of the Farm. Single copies, 10c; 25 copies, \$1.50.
- Manifesto, S. P. of C., single copy, 10 cents; 25 Copies\$2.00
- Red Europe. (F. Anstey, M.P.). Single copies, 50c. Ten copies or more 30c each.
- Evolution of Man. (Prof. Bolsche). Single copies, 20c; 25 copies, \$3.75.
- The Nature and Uses of Sabotage (Prof. T. Veblen). Single copies 5-cents, 25 copies \$1.
- The Criminal Court Judge, and The Odd Trick (E. B. Bax). Single copies, 5 cents; per 25 copies, 75c.
- Ancient Society (Louis H Morgan), \$2 15
- Value, Price and Profit (Marx)—Single copies, 15c; 25 copies, \$3.25.
- Introduction to Sociology (Arthur M. Lewis), \$1.75.
- Civil War in France (Marx)35c
- Life and Death (Dr. E. Teichmann)90c
- History of the Paris Commune (Lissagaray)\$1.50
- Class Struggle (Kautsky), cloth, 90 cents; paper, 35 cents.
- Puritanism (Meily), cloth, 90 cents.
- Origin of Species (Darwin), cloth, \$1.
- Information Respecting the Russian Soviet System and its alleged Propaganda in North America (Martens), per copy, 10 cents.
- The Protection of Labor in Soviet Russia (Kaplan), per copy, 15 cents.
- Savage Survivals (Moore), cloth, \$1.
- Law of Biogenesis (Moore), cloth, 90 cents.
- Social Studies (Lafargue), 90 cents.
- The State and Revolution (Lenin)..... 25c
- Germs of Mind in Plants (R. H. France)90c
- Economic Causes of War (Leckie), single copies, 25c; 10 copies or more, 20c each.
- Labor Laws of Soviet Russia. Revised and enlarged 30c
- A. B. C. of Evolution (McCabe)\$1.15
- Conditions of the Working Class in England in 1844 (Engels) \$1.75
- Evolution of the Idea of God (Grant Allen)55c

Make all moneys payable to E. MacLeod, 401 Pender Street East, Vancouver, B. C. Add discount on cheques.

(All above post free).

All above literature can be obtained at the same prices, post paid, from—J. Sanderson, Box 1762, Winnipeg, Man.

MANIFESTO

— of the —

SOCIALIST PARTY OF CANADA

(Fifth Edition)

Per copy 10 cents

Per 25 copies \$2

Post Paid

it was unable to say. We shall be paying its authors the highest tribute possible if we recognize this fact, and take up the task where they performed it down. And how better can we gain inspiration than by turning to the "Manifesto" they penned three-quarters of a century ago, and catching some of the fire which still glows in its pages?

ANEURIN BEVAN.
—"The Plebs" (London).
*Werner Sombart, Socialism and the Socialist Movement, p. 53

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A Journal of
CURRENT
EVENTS

No. 841

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