

spent itself. *He* was the Rock, and out of Him the life-giving waters flow. Moses struck the rock in the desert and the waters flowed out. He was to speak to it the second time but he failed in obedience. The first was a type of Christ in humiliation. Christ has been smitten. God smote Him for our sins. "It pleased the Lord to bruise Him," and the living waters flowed out. Now in resurrection you and I can speak to the Rock. He has passed through death and come up out of it unscathed, and now He stands in resurrection glory. What will *you* say to Him?

"Rock of Ages, cleft for me,
Let me hide myself in Thee,"

As the poor dying one lay there he must have gone over what he had heard at the mission room so shortly before, when he listened to that hymn, little dreaming of what lay before him e'er he should hide himself in the cleft of that Rock.

"Let the water and the blood,
From Thy riven side, which flowed
Be of sin the double cure,
Cleansing from its guilt and power."

Not only for death, but for life, dear reader. "They drank of that Spiritual Rock that followed them: and that Rock was Christ. (1 Cor. x. 4). A Rock for life, and a Rock for death. A living Man in the glory, who is looking down upon you as you read these lines. For your sins, for your sorrows, your trials, difficulties and cares, take Him, and spend a life pointing others to Him. A blessed, glorious life, bringing others to His feet. He is "Jesus Christ, the same, yesterday, and to-day, and for ever."