

Annapolis County. I have found in the valley that the people are fairly supplied with books through the churches and Sabbath schools, but they need more Bibles and books on personal and practical Christianity, and a desire for that knowledge that maketh wise unto salvation. My time has been mostly spent on the mountains and places where they have not many religious privileges. Here books are more valued. Sabbath schools are few and far between, and only held in summer months. I have assisted the Sabbath schools with cheap religious literature, which has, they think, been the means of doing much good by creating a desire for reading in the young. If the feet of the young can be guided into and kept in the path of truth and virtue, looking to Christ to guide and keep them there, how soon all the people will be praising God. The colporteur, of all men in the vineyard work, needs a strong faith in the importance of the work he has on hand. And if as a faithful servant he goes forth weeping bearing precious seed, he shall doubtless return rejoicing bringing his sheaves with him.

#### REPORT OF MR. W. I. WHITE.

I HAVE labored as colporteur for this Society during the past year, 7 months and 15 days; in that time I have travelled 1,176 miles, made 2081 family visits, of which 53 were to Roman Catholics; conversed on religion or prayed with 589 families; held or took part in 20 public meetings; sold \$514.37 worth of books, and granted books and tracts to the amount of \$64.90; circulated 423 Bibles and 515 Testaments. My field of labor, Digby, Yarmouth and Shelburne Counties is about 170 miles in length and in some parts it is settled 30 or 40 miles back into the interior, while other places it is settled only on the shore, as is the case with the greater part of Shelburne. I found 11 Protestant families without the Bible, either through neglect or poverty. In every case I supplied them with one either by sale or grant. I found 14 families who neglect the house of God. In speaking to some of them I have been well repaid by seeing tears of penitence while I endeavour in my feeble way to point them to the Lamb of God who takes away the sins of the world, and I leave the result with Him who says His word shall not return unto Him void. I visit a great number of poor families who have very little money, who can only pay perhaps two thirds the price of a book by taking every cent they have, such cases make my grants high.

In visiting Roman Catholic families I have given them tracts, and in most cases 3 cent Testaments. In one case I sold a Testament, and in some cases I sell them good story books. I offered a girl a Testament and she said she would burn it. I gave her a nice tract and she seemed pleased with that. At one house the woman seemed afraid of

the books; she said a priest came and said she was organized in a Bible Society. I have sold books to her whole library. She is a Depository for work for the spirit. The work I find hearty welcome. A number of warm words of encouragement and hearty thanks shown me and I

It is now March 1889.

During the last 7 days. In that time I have conversed with 589 families; gave in free distribution 423 Bibles and 517 Testaments, making a

My field of labor is a waggon road about 170 miles in circuit are a number of families from any book sale. I have been blessing, in giving books at such low prices the Scriptures from the Lord. I remember once I wanted a Testament number. She had the change I had. Testaments till you give you six new ones. I give you seven cent stock with." The pleasure of the g