

spirit of Jesus Christ. There was much to discourage one; yet we can scarcely doubt that some good was accomplished. In the augmentation of Grenville, especially, much anxiety for good books was manifested.

A Sabbath School in the augmentation was started auspiciously, and a second might have been established had I been acquainted better with the state of the case before my arrival there. About five or six miles back from the steamboat landing, nearly all the parents wished that a school might be established; but a meeting appointed for the purpose was attended by only two individuals—one of them being your colporteur himself. On the third concession a school was organized, and supplied with a library, besides a grant from the Society of 12s. 6d. * * * * *

On Sunday, the 19th, visited a small Sunday School, about 7 miles back in the country, and briefly addressed the scholars. Spent several days in the neighborhood, introduced some good books, and induced a few more to attend the Sabbath School, to which I made a small grant of question books. * * * * *

August 22nd, brought me to Thurso, Lochaber. Found that the Sabbath School cause here was in good hands—a good school being in operation, superintended by Mr. Geo. W. Cameron. I therefore devoted the few days I had to spend there entirely to the tract service, calling first, however, on Mr. Neill Campbell, Local Agent for both Societies. * * * * *

On Tuesday evening, the 28th of August, I arrived in Montreal, having sold in all 635 volumes, and given away a few more; and having obtained 60 subscriptions to the "Child's Paper" and 2 to the "Leisure Hour."

Simply with reference to my own spiritual advantage, I feel thankful that I have been permitted to labor as a colporteur, even for so short a time; and if, as your agent, I have been permitted to accomplish anything in the cause of our common Redeemer, I shall be doubly grateful.

HOWARD M. JONES.

I commenced my labors in Aylmer, and worked up the river through Eardley and Onglow, and in Bristol as far as the Free Church. In Aylmer there are two Sunday Schools. I addressed one, and supplied both with Libraries. Both are in a flourishing condition. I visited one neighborhood in Hull, called the Tabernacle Neighborhood, and started a Sunday School, and supplied them with books, but was not able to organize the School as completely as was desirable.

In Eardley there is one Sunday School in operation; there was no other, but it was broken up by the hooping-cough. I could organize no new ones, on account of the sparseness of the population.

In Onglow, at Quio, there is a Sunday School (the only one in Onglow) that is flourishing. In addressing the School, I spoke of the importance of having more children in attendance, and told the boys and girls that the next Sunday they must each bring a new scholar with them. On the next Sabbath there were some six or eight new ones; and on the succeeding Sabbath, about as many