

## LEADERS OF THE CANADIAN CHURCH

Prayer Book, especially for those who were not accustomed to our services.

His opinion on the subject of the name by which the Church is known in Canada was one to which he held tenaciously all through his episcopate, and is often referred to in his charges to his Synod. To him the name was not only meaningless, but positively harmful, anomalous and indefensible. He was, of course, quite well aware of the difficulties in the way of changing the name, but he never ceased to regret that a misleading name had been saddled upon the Church.

Bishop Anson was not the man that would have appealed to many to be chosen as a Colonial Bishop. He had many characteristics which would be considered as unfitting him for such a post. He was, to begin with, of a very retiring disposition, quiet to a degree, not ready of speech in an ordinary way. His upbringing and anterior life would be supposed to not exactly fit him for such a life as the Bishop of a Prairie Diocese is called upon to live. Whilst not a recluse in the ordinarily accepted use of the word, yet he was a student, a scholar of no ordinary calibre, but perhaps not a great student of men. The mark, however, that he left upon the life of the Church in the Diocese and on the lives of many who came into contact with him, clergy and laity alike, is indelible. A man of great personal holiness, a great preacher in its best sense, of intense earnestness, and, as will have been gathered from what has already been said, of a self-sacrificing nature worthy of all imitation, he never spared