

revision of the roll 14 names were removed by the order of the Session. Although we have had an addition of 39 yet we find ourselves at the close of 1894 with 5 members less than at the close of 1893.

In the Session there has been considerable change. The congregation, after being vacant for about nine months, decided to call the present pastor, who was ordained and inducted on June 28th. On the 14th of September, after a long illness, borne with a true Christian spirit, Mr. Wm. Whitehead, a brother deeply loved and deeply regretted, ceased from his labours and passed into his rest. The Session, feeling the need of assistance, asked the congregation to elect six new Elders. The result of the ballot was the choice of Messrs. James McCracken, Wm. Miller, John B. Leslie, Andrew Buckham, Wm. S. McClure and Wm. A. Kirkwood, who were ordained on December 16th.

A smaller number than in any previous year have been removed from us by the hand of death. Three had passed middle life and, having fought the "Good fight of faith," went home to receive the "Crown of Righteousness," from the hands of the "Righteous Judge." One was but beginning to realize life's joys and sorrows when without pain, without sickness, she fell "Asleep in Jesus," and one was a little child. Having been by baptism received into the earthly church, a few weeks after he was called to the arms of his Saviour.

During the past year we have had no special reasons for rejoicing, but neither have we had any special reasons for being discouraged. Our heritage is a goodly one. With earnest prayer and simple trust we have been trying by God's grace to bring the "Kingdom of Heaven" into our own hearts and into the world. We trust that in some small way that the united efforts of this congregation during the year now gone may be owned and blessed by "Him who ruleth over all."

This year we would as people ever drink at the "Wells of Salvation," and ever walk with God. We would guard against being luke-warm or formal in our worship and service. We would grow in "Knowledge and Grace," and liberally support and advance the gospel by which we ourselves have obtained "Everlasting Life."

WYLIE C. CLARK,

MODERATOR OF SESSION.