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"In *Zante*, Mr. CROGGON is diligently employed; in addition to his Missionary work, he is much engaged in tuition in private Greek families, and in the Seminary established under the auspices and direction of the British Government, for the education of Greek youths; and thus from house to house, as well as publicly, to the young as well as to those of mature age, he has opportunity of declaring the Gospel of the grace of God. In a letter dated Jan. 1830, Mr. CROGGON says, "We have commenced a Girls' School, for the support of which I have obtained donations and subscriptions from both English and Greeks. LORD CHARLES FITZROY is Patron, Count POMA Vice-Patron, Mrs. CHARANDA Patroness, Countess METAXA Vice-Patroness; a committee is formed of Ladies English and Greek; who meet every month; the Deacon of the Cathedral teaches the Girls Greek. I shall endeavour to give an hour for the English, and Mrs. C. will superintend the sewing, &c. I think we may have a school of fifty girls supported by subscription." Some of the youths instructed by Mr. CROGGON, are now occupying important situations in the Islands on the *Mœrea*, and may be expected to exert a beneficial influence on their countrymen. The Committee deeply regret to state, that since the above was written Mrs. CROGGON has been removed by death."

"The Missionaries in *Alexandria* preach on board the ships in the harbour as well as on shore in the town; and in conversations, and the distribution of Scripture and Tracts, find full employment among a people gathered from almost every country in the world, differing much in language, in manners, and in forms of worship, but appearing emphatically to agree in living without God and without hope in the world. The School of Arab boys in *Alexandria* continues in operation, and no obstruction exists to the preaching of Christ if direct controversy be avoided."

MISSIONS IN CEYLON AND CONTINENTAL INDIA.

"In CEYLON and CONTINENTAL INDIA, the Missions are in a state of efficiency. Many of our countrymen in those vast regions have acknowledged the power of the cross, and by their consistent piety, are partially removing the reproach which too