

AND PASSED FOR
THE MINISTRY

minutes adopted recommending his continuance on trial.

Probationers Pass.

Two probationers, J. E. Shanklin and Spencer S. Cripp, passed successful examination under the questioning of the Rev. Dr. Francis Johnson of faith and practice before the church order, after which the former was recommended to the general conference for ordination. The latter has been released from the past year's probation.

The report of the lay delegates on representatives to the general conference was adopted.

The following committees of conference were elected:

On church property—Rev. H. D. Marr, J. H. Hutchings.

On work—Rev. N. McLaughlin, Jos. Bullock.

Nomination—Rev. W. H. Sprague, A. E. Hawley.

Education—Rev. Howard Sprague, E. M. Robertson.

Sunday school—Rev. G. M. Campbell, K. M. Smith.

Ephworth League—Rev. J. Heaney, R. D. Smith.

Contingent—Rev. H. Penna, J. A. Finney.

Temperance and moral reform—Rev. Jas. Cripp, W. D. Baskin.

Children's fund—Rev. G. A. Ross, J. Thorne.

Class leaders and lay preachers—Rev. Class Comben, Jas. Myles.

Memorials and miscellaneous—Rev. Dr. J. A. Rogers, H. Reed, J. J. Pinkerton, A. C. Powers.

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Sundayschool—Rev. L. J. Leard, Wm. Baxter.

On motion Oterley Lake was ordered to be attached to Courtney Bay circuit.

All new missionaries were read from Courtney Bay, Springfield, St. Martins, Jerusalem, Welford and Kingston, all of whom had been previously elected in respect of both finances and membership.

The following laymen were elected as reserves or alternates to conference: St. John; Alfred Burky, St. John west; H. W. Fokins, Sussex; J. A. Northrup, Belleisle Creek.

Resolved that the next meeting of the district be held with Portland church, St. John.

Eulogy on Rev. Mr. Marshall.

The following resolution, offered by Rev. H. Sprague, D. D., and seconded by the Rev. Dr. Rogers, D. D., was unanimously adopted:

"Resolved, that the district officers cordially thank to the Rev. Mr. Marshall for his services during the very satisfactory

anner in which he has performed his duties both in the meetings of the district and in his relations to the circuit and the ministers during the year. The district also expresses its regret that the contemplated removal of the chairman to another province after the ensuing conference was regretted to only the service of students during the summer months as far as possible. The Rev. N. McLaughlin and J. N. Harvey, of St. John, were associated with the chairman in his visits to the churches.

The committee on camp grounds reported on what had been done to secure a suitable site on the St. John river. Congratulations were tendered to those were heartily extended to the Rev. James A. Duke, who tomorrow reaches his seventy-fifth birthday. This was very warmly responded to by Mr. and Mrs. Williams. The closing session was held at 7.30 p.m., when the final statistics were made up, the thanks of the district accorded to the chairman, and the meeting adjourned to the minutes read and approved and after a hymn was sung the benediction was pronounced by the Rev. Charles Comben.

ST. JOHN AND ST. JAMES
MISSING IN THE WEST

Arthur Cassidy of this city, who left for British Columbia in March last is miss-

young man, who is a wealthy property owner and a prominent member of the Hutchings club, a good foul fellow, but who he understands the young man had a large sum of money on him. No communication has been received from him, either by his wife or parents, for about a month. Mr. Cossidy thought he would inquire in the west no trace of the missing man has been found. As a result his wife and parents are extremely anxious.

On March 10, 1903, a letter was mailed to Miss McGraw of Paradise Row, in January, as already stated, started west with the intention of disposing of his property in Portage la Prairie, Saskatchewan, and to go to the west, and settling down in Vernon, B. C. The last communication received from him was a postal card from Calgary, on April 10th, 1902, in which he stated that he had communicated with John E. Irvine, who saw the missing man in Calgary, and has instituted inquiries, but thus far without success. He stated that he would visit this city, but now of Sumnerland, B. C., has not been communicated with, and an effort has been made to trace him through Dunn's commercial agency, and the bank.

He was last heard of in Field, B. C., and the police authorities at Vernon will probably be notified.


Mr. Cossidy's father said yesterday he thought his son had either a draft for a large sum of money on him (he would not say how much), "more than his wife could handle," or else he may have had it in cash.

Unless word of the missing man is received soon, Mr. Cassidy will start for the west in search of his son.

A quaint custom still surviving in England is the practice at St. Ives of throwing dice to determine the order of the day's fishing.

six boys and six girls from church and Sunday schools cast dice for Bibles in the presence of the vicar.

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FEAR SPREAD OF MORMONISM IN CANADA

Montreal, June 12—At the Presbyterian General Assembly today, an ovation from the Presbytery of St. John was taken up, asking that the assembly would designate a committee of five members of the church met all immigrants at St. John and other ports.

Dr. Somerville expressed that representatives of the church now met immigrants at Quebec, Montreal and Winnipeg during the winter months.

On motion of Judge Forbes, of St. John, a committee of three representatives should also meet the immigrants at St. John during the winter months.

A large part of the assembly devoted to the business routine, including the composition of the standing committees.

Local addresses to the king and the governor were given.

Some debate took place on an ovation from the Presbytery of London regarding the peril of Mormonism in Canada, and during that the church takes some action in the matter. Several speakers pointed out that the Mormons were a growing

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many converts from the floating population, and that they threatened to be a grave danger as their object was to secure the balance of political power in the country. The speaker also alluded to the influence, which that of polygamy, which some of the speakers declared was practiced to a certain extent in Canada. It was decided to refer the matter to the home mission committee.

A special committee recommended the appointment of Dr. Somerville as church treasurer, and Rev. A. Gurnie, Toronto, as church agent for the church.

A strong resolution condemning gambling and race track betting, was passed at the assembly tonight. The laxity of dominion laws was alluded to as being the cause of the evil. The resolution was proposed by Sir Thomas Taylor, of Hamilton, who observed that while in England it was only necessary to move out of the country to get away from the evil, in this country it was necessary to show that game was resulting from the gambling by a rake off or something of the kind. The dominion laws were, in fact, not stringent, and the speaker alluded to the laxity of the English practice. He also referred to the evasions of the law in Toronto, where race track betting was carried on by those moving about.

It was then proposed the resolution condemning the practice, which was unanimously carried.

Rev. R. Gordon, of Winnipeg, presented the report of the committee on temperance and moral reform, which recommended the appointment of a standing committee on temperance and moral reform, and also the appointment of a special agent who would devote himself to the work under the committee. The report was adopted.

Sending Out the Time.

The Meteorological Service of the Dominion of Canada is now sending time signals from the observatory at St. John by telegraph to the wireless station at Camperdown, near Halifax, where special apparatus has been installed to automatically transmit the time signals to ships at sea within the zone of that station.

Time signals will be sent each week day morning as follows:—Beginning at 9h. 58m. a. m., Atlantic time, dots are made each second up to and including 9h. followed by a dot at 9h. 59m.; then another pause of two seconds follows; the clock then makes dots each second up to

and including 9h. 50m. 50s.; a pause is then made, followed by a shot at 10h. a. m. After the standard time of the 60th meridian west longitude, equivalent to 2h. p. m., Greenwich mean time.

The apparatus referred to was devised by Dr. L. Hutchinson of the St. John meteorological observatory.

"See here!" cried the boy's father, "if you don't behave I'll whip you."

"I wish you would," replied the bad boy.

"You do, eh?"

"Yes, when it's all over ma I will git me some candy."—Philadelphia Press.

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If you purchase a bottle of Catarrhaze liquid is used, you can purchase another bottle for 50c. Get the genuine "Catarrhaze." It is guaranteed for colds, catarrh, bronchitis and throat trouble.

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Under the topic of What Can Be Done for the Church of God, a resolution was adopted to employ the services of students during the summer months as far as possible. The Rev. N. McLaughlin, pastor of the First Baptist Church, was associated with the chairman in his visits to missions.

The committee on camp grounds reported that it had been done to secure a suitable site on the St. John river.

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In January last Arthur Cassidy was married to Miss McGaw of Paradise Row and in March, as already stated, started on his journey to the west, taking with him property in Portage la Prairie, Saskatchewan, and other portions of the west, and settling down in Vernon, B. C. The last communication received from him was a postal card from Calgary, on April 16th. Mr. Cassidy, his father, has communicated with John E. Irvine, who saw the missing man in Calgary, and has been unable to thus find him without success. Wm. Kerr, formerly of this city, but now of Sumnerland, B. C., has also been communicated with, and an effort is being made to get in touch with Dunn's commercial agency, and the bank with which he did business.

He was last heard of at Field, B. C., and if he is still in the vicinity in Vernon will probably be notified.

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