

PROVINCIAL W. C. T. U.
VERY HEARTY WELCOME TO
DELEGATES LAST
FRIDAY

At Orange Hall, Where the Convention Will Be In Session Several Days—Addresses of Welcome From Various Local Societies—An Address by Mrs. Rutherford.

The fourth annual convention of the New Brunswick W. C. T. U. opened very successfully last Friday in Orange Hall, German street. The attendance was very large, almost every seat in the hall being occupied. As the ladies arrived, they were met and welcomed by Mrs. S. D. Scott, Mrs. W. J. Davidson, Mrs. Chas. Denbourn and Mrs. Edward Manning, who comprised a reception committee. The platform of the hall was decorated with potted plants and several banners of the dominion and maritime unions adorned the walls.

It was 8.15 when Mrs. D. McLeod of Newcastle, president of the Provincial W. C. T. U., took the chair and opened the meeting. Seated with her on the platform were Mrs. Rutherford, president of the Dominion W. C. T. U.; Mrs. S. D. Scott, of St. John, auditor of the provincial union; Mrs. Emma R. Atkinson of Moncton, corresponding secretary of the provincial union; and Mrs. B. A. Triton of Sackville, the provincial union's recording secretary.

The singing of hymn 201, All Hail the Power of Jesus Name, opened the convention. The 145th psalm was read by Mrs. McLeod, and prayer was offered by Mrs. E. Atkinson. Another hymn was sung, and then Mrs. W. J. Davidson welcomed the delegates in the name of the W. C. T. U. She said we have had many conventions in St. John this autumn and all were successful meetings, but she expected the W. C. T. U. convention would excel all. We all needed mutual help and comfort. Looking back to the last convention, she referred to the death of their leader, who had fallen with her face to the foe, for there was no armor for the Christian's back. Mrs. Davidson also spoke of the death of the honorary president.

She spoke of the St. Andrew's Brotherhood rite of service, which was "gray and service," and she said she had almost felt as if she would have liked to establish a sisterhood. The rite of service she said she had liked to establish the King's Daughters and the W. C. T. U. had this rite of service. She spoke of their good work and extended a welcome again to all.

Rev. John Reid, on behalf of the Evangelical Alliance, spoke next. The presence of the visitors to the city to attend the convention was an honor. He extended, on behalf of the Alliance, the best wishes for the success of the union in their meetings, and all their efforts for promoting the cause of temperance in every way. We were startled, he said, when we thought that the cup kills more than the cannon—those who die on the battlefield are small in number compared to the deaths from alcohol. We were watching anxiously the career of our Canadian volunteers, yet many more at home were in as great peril. Five to six thousand, it was estimated, filled drunkards' graves every year in Canada. Some of our men had grown almost discouraged waiting for legal enactment if the prayers and resolutions of the women could move the powers to consider more deeply these questions, then a great work would be done. He hoped that he could carry back to the alliance assurance that the union would be with that body in pressing for any measure which would lessen the liquor traffic.

come were listened to. She took up each welcome and said gracious words for the society extending it. She read from the Bible the passage: "Finally, brethren, whatever things are pure, whatsoever things are lovely, whatsoever things are honest, whatsoever things are just, whatsoever things are true, whatsoever things are lovely, whatsoever things are of good report, if there be any virtue, if there be any praise, think on these things." This she felt suited all the sisters mentioned.

Mrs. Davidson sang a solo next and then Mrs. Rutherford addressed the meeting. She delivered a very fine address. After expressing her pleasure at being here she told of the work throughout the dominion. She spoke for increased membership in New Brunswick. She told the condition of affairs in the country, and read the appeal of the Ontario liquor dealers for a united stand against prohibition. If the men who voted for prohibition meant it, they would stand by that vote. Her address was received with much interest.

The W. C. T. U. provincial convention opened its business session at Orange Hall Saturday morning. The report of the executive committee was read by Mrs. S. D. Scott. The following committees were appointed: Resolutions—Mrs. Phillips, Mrs. Hartley, Mrs. Jordan. Plan of work—Mrs. Fullerton, Mrs. Weyman, Mrs. Atkinson. Courtesy—Mrs. McAlpine, Mrs. Saunders, Miss McBride. Finance—Miss Lockhart, Mrs. Porter, Mrs. Payson. Credentials—Miss Augusta Slipp, Miss Jean Rogers, Mrs. Atkinson and Mrs. Scott were appointed to make inquiries about houses of ill repute.

The report of the treasurer, Miss Jane Lockhart, showed receipts of \$517.15 and expenditure, \$447.03; balance, \$70.12. Objection was made by Mrs. Atkinson that the reduced rate paid by the Y's had not been considered. Mrs. Atkinson was not present, but she expected the W. C. T. U. convention would excel all. We all needed mutual help and comfort. Looking back to the last convention, she referred to the death of their leader, who had fallen with her face to the foe, for there was no armor for the Christian's back. Mrs. Davidson also spoke of the death of the honorary president.

She spoke of the St. Andrew's Brotherhood rite of service, which was "gray and service," and she said she had almost felt as if she would have liked to establish a sisterhood. The rite of service she said she had liked to establish the King's Daughters and the W. C. T. U. had this rite of service. She spoke of their good work and extended a welcome again to all.

Rev. John Reid, on behalf of the Evangelical Alliance, spoke next. The presence of the visitors to the city to attend the convention was an honor. He extended, on behalf of the Alliance, the best wishes for the success of the union in their meetings, and all their efforts for promoting the cause of temperance in every way. We were startled, he said, when we thought that the cup kills more than the cannon—those who die on the battlefield are small in number compared to the deaths from alcohol. We were watching anxiously the career of our Canadian volunteers, yet many more at home were in as great peril. Five to six thousand, it was estimated, filled drunkards' graves every year in Canada. Some of our men had grown almost discouraged waiting for legal enactment if the prayers and resolutions of the women could move the powers to consider more deeply these questions, then a great work would be done. He hoped that he could carry back to the alliance assurance that the union would be with that body in pressing for any measure which would lessen the liquor traffic.

Mrs. Robert Thomson brought greetings from the Women's Council of St. John. Five of the local W. C. T. U. unions, numbering some 500, were affiliated with the Women's Council, and any other who would join would be most heartily welcomed to the ranks. For the St. John King's Daughters and Sons, Mrs. C. E. MacMichael extended most hearty greetings. The King's Daughters were thoroughly in sympathy, shoulder to shoulder, and heart to heart with the W. C. T. U. in their great work to lift humanity nearer to God. The King's Daughters regretted that the prohibition measure had not succeeded, and that the blame at the doors of those who did not go to the polls and vote. Though she had not been a very strong advocate of women's enfranchisement yet she now felt that it was not safe to leave such momentous questions in the hands of those who were not inclined to exercise their franchise. (Applause.) She again extended hearty greetings to the W. C. T. U.

the proper method of conducting a meeting. Resolutions were submitted with amendments just to show the correct way of doing so, and the members learned how to properly address the chair, present motions, etc. The afternoon's session closed with a question box conducted by Mrs. Rutherford. Madame Barakat, of Syria, who was converted in her childhood and now is a prominent white ribbon woman, was present during the latter part of the meeting and delivered a short address. Misses Alice Scott, Audrey Ballock and Gladys Bullock have been appointed pages to the convention.

While the meeting was in progress there was an interesting hour spent at Centenary church by a number of the ladies, and children who had been invited to assemble to hear an address by Madame Barakat. The wet weather caused a very large attendance. Mrs. W. J. Davidson led in the singing of several hymns, and Madame Barakat spoke delightfully to the children. They thought it ought to be good. A child in the country had no excuse to be otherwise. They ought to know how to get good and had good. They ought not to go out as missionaries to heathen countries, but they could do good right here among the children of intemperance who they could do good in the Sunday school, and when they grow up they could do good by voting for prohibition.

There was a large attendance Saturday evening. The officers of the union occupied seats on the platform. After devotional exercises, Rev. C. C. Phelan introduced and presented greetings from the state of Maine. He spoke of the temperance cause in his state, where he was a member of the Maine State Temperance Society in Boston, Mass. in one day in 12 years in Maine. Lately two white ribbons were sent to him from the state of Maine. The law was going to be so enforced that the traffic would be driven from the land. He said that the prohibition was not to do away with the Scotch and that thought that New Brunswick and Maine should go hand in hand. Where is My Wandering Boy Tonight. Mrs. E. B. Phillips, superintendent of franchise department, delivered an address. She said there was something wrong with the machinery that makes our law, and the trouble was growing. Within ten years a royal commission had been appointed. The outcome for prohibition was a minority report and the majority report was a royal commission. The prohibitionists favored it and one opposed. The Ontario is \$200,000, and one province must not be covered that about the six. She spoke of the Sabbath observance law and about cigarette smoking by children. How did they get it? About three years ago Frederick women wrote to the minister of militia about liquor selling in the R. E. C. I. bars, and he promised to look into the matter had been broken. If liquor could be prohibited in Kingston it could be prohibited in Fredericton and the women's opportunities would prevail. In reference to the minor's protection act, press for papers on the subject. He said that the scholars of Fredericton, and many good papers and much good resulted.

Miss Wiggins of Toronto was introduced next. Mrs. Rutherford spoke on the women's enfranchisement. She could not realize why she should be enfranchised, but if it seemed this was expected. She was a believer in the extension of the franchise to women, but yet did not believe the millennium would come when they would secure that right. Women need education. Men have had the ballot a long time, yet they made mistakes. She emphasized her arguments by telling of the franchise set in Ontario and the women's agitation was the result. The women could not vote. Rev. Mr. Miller sang "The Bird with the Broken Pinion." Miss Wiggins, of Toronto, said that at the present time the women's property have now no representation, only old maids and widows have the privilege of voting. Not properly holders yet all are tax payers, because the final answer is in the hands of the men. Their standpoints are different. Woman should have the ballot because it is expedient that in matters of moral reform her voice should be of weight. It is necessary for economic reasons too. At the present time lady teachers in the Toronto schools were not paid so well as the caretaker of the building. And for the sake of our native land it is necessary that she should have a vote to help drive out the curse that destroys the home. Chivalrous men should see to it that such a

strong weapon of defence should be hers. (Applause.) The meeting closed with the singing of God Save the Queen. About 700 people at the Mechanic's Institute Sunday afternoon to hear Madame Barakat, of Syria, deliver one of her famous addresses on temperance and Christianity. Mrs. Rutherford, of Toronto, presided, and the meeting opened with the singing of hymn 200, Book of Ages Chant for Me, and Rev. Mr. Clippitt, Scott set inspector for Calson county, followed with prayer. A sacred duty was then sung by Mr. J. P. Smith and Mr. Miller, introducing the speaker. Mrs. Rutherford spoke of Miss Tilley and the late Sir Leonard Tilley as great and earnest workers for the temperance cause. Madame Barakat on being introduced said that she was a member of the great white ribbon army and it gave her, as an oriental, great pleasure to come to St. John. We all know that the Lord has repeatedly asked his children to study and walk by his word and we wonder why we do not walk right. We find in reality that we have not built on the solid rock, but on the sand of the word of Abraham. We look close and we find that he says "Lord, I am ready; but Lord let me take Lot with me." You know that Abraham was cut and also he took Lot with him and if you study him you will find that as long as he had Lot with him there was never peace. Citizens of God, we are carrying Lot with us today, we have the illegals Lot with us, the seison. She thought every child that brought up in Christian land or America is taught that "For God so loved the world that he gave His only begotten son." You know that the spirit of the word of God you study the Oriental custom. 800 people wish for no trials and tribulations in Christianity, but we must praise his name, for by these we can know Him. It is time we knew the word of God in reality. In an oriental country you cannot make a covenant unless you make a covenant with them. There are three sacred covenants. The first is a water covenant—that is, you will be friends with each other by these words after drinking water with each other. The next is the bread and sweet covenant, which the Jews and Christians have for forty years; then the blood covenant is the blood covenant, which will make you friends for life. In these three we find that God so loved the world that he gave his only begotten son. We studied the life of Christ and we know that the message came from the Father, and there the message came from him. That was the water covenant, and the Cross of Calvary. He died for us and Brother, what is our covenant with God? Madame Barakat told of an instance when President Grant of the United States went around the world. She was at that time up the river Nile a missionary. There was a rich man there, and to save his property from the Egyptian he took an American and was chosen as consul. When he heard that the great American, Grant, was coming to the city, he had his horse and coach brought to the door. He paid out of his own pocket for the cleaning of the streets, the decorations of the town, etc., and when the day came for Grant to arrive he had a carriage with seven footmen, and the natives came from all over the country. When Grant arrived he had a coachman and a driver and the carriage clearing the street. One man who was in the center of the street and taking a sharp dagger cut the sheep's head off. He placed the head on one side of the pathway and the body on the other so that the great American had to pass over the blood, and between the head and body. This was done three times before President Grant reached the rich man's palace. A platform had been erected for him, and when he left the carriage and stepped on the platform a native brought forth an ax, cut the head off, placed the head on one side of the pathway and the body on the other so that the rich man passed over the blood, and for the first time extended the hand of friendship to General Grant. Probably General Grant at that time did not know what all this ceremony meant, but it meant that he was received in the highest manner and showed that their friendship would never part until death parted them. A similar thing happens with the Oriental lover. The woman who is loved will be married. He will go near where she lives, will thrust a penknife into his heart, and will bleed to death. He will trickle down to the ground with the hope that his lady love will see it and know that they will be friends until death. She also told of the terrible occurrences during the massacre at Syria in 1860 when the young men who were in the highest manner and showed that their friendship would never part until death parted them. A similar thing happens with the Oriental lover. The woman who is loved will be married. He will go near where she lives, will thrust a penknife into his heart, and will bleed to death. He will trickle down to the ground with the hope that his lady love will see it and know that they will be friends until death. She also told of the terrible occurrences during the massacre at Syria in 1860 when the young men who were in the highest manner and showed that their friendship would never part until death parted them. A similar thing happens with the Oriental lover. The woman who is loved will be married. He will go near where she lives, will thrust a penknife into his heart, and will bleed to death. He will trickle down to the ground with the hope that his lady love will see it and know that they will be friends until death.

WOMEN
Especially Mothers

Are most competent to appreciate the purity, softness, and delicacy of CURCUMA SOAR, and to discover new uses for it daily. Its remarkable emollient, cleansing, and the greatest skin cure, warrant its use in preserving, purifying, and beautifying the complexion, hands, and hair, and in the form of washes and solutions for ulcerative weaknesses, annoying irritations and chafings, as well as for many sanative purposes. It is most readily suggested themselves. In many of the above conditions, gentle anointments with CURCUMA, the great skin cure and purifier of complexion, in addition, will prove of astonishing benefit. Sold throughout the world. For Sale in Canada, by J. B. Ross, 100 St. John Street, Montreal.

Dr. J. COLLIS BROWNE'S CHLORODYNE
Coughs, Colds, Asthma, Bronchitis, Diarrhoea, Dysentery, (Stomach)

THE ILLUSTRATED LONDON NEWS
Sept. 25, 1880, says: "I was asked which single medicine I should prefer to take alleviating the cholera to be most generally useful, to the exclusion of all other remedies. I never fail to say CHLORODYNE. I never travel without it, and its general applicability to the relief of a large number of simple ailments forms its best recommendation."

DR. J. COLLIS BROWNE'S CHLORODYNE
Is a liquid medicine which assuages PAIN, soothes the inflamed membrane, and restores the nervous system when exhausted. It is a safe and reliable remedy for Cholera, Spasms, Colic, Palpitation, Hysteria, etc.

DR. J. COLLIS BROWNE'S CHLORODYNE
Is a safe and reliable remedy for Cholera, Spasms, Colic, Palpitation, Hysteria, etc.

DR. J. COLLIS BROWNE'S CHLORODYNE
Is a safe and reliable remedy for Cholera, Spasms, Colic, Palpitation, Hysteria, etc.

DR. J. COLLIS BROWNE'S CHLORODYNE
Is a safe and reliable remedy for Cholera, Spasms, Colic, Palpitation, Hysteria, etc.

DR. J. COLLIS BROWNE'S CHLORODYNE
Is a safe and reliable remedy for Cholera, Spasms, Colic, Palpitation, Hysteria, etc.

DR. J. COLLIS BROWNE'S CHLORODYNE
Is a safe and reliable remedy for Cholera, Spasms, Colic, Palpitation, Hysteria, etc.

DR. J. COLLIS BROWNE'S CHLORODYNE
Is a safe and reliable remedy for Cholera, Spasms, Colic, Palpitation, Hysteria, etc.

DR. J. COLLIS BROWNE'S CHLORODYNE
Is a safe and reliable remedy for Cholera, Spasms, Colic, Palpitation, Hysteria, etc.

DR. J. COLLIS BROWNE'S CHLORODYNE
Is a safe and reliable remedy for Cholera, Spasms, Colic, Palpitation, Hysteria, etc.

DR. J. COLLIS BROWNE'S CHLORODYNE
Is a safe and reliable remedy for Cholera, Spasms, Colic, Palpitation, Hysteria, etc.

DR. J. COLLIS BROWNE'S CHLORODYNE
Is a safe and reliable remedy for Cholera, Spasms, Colic, Palpitation, Hysteria, etc.

DR. J. COLLIS BROWNE'S CHLORODYNE
Is a safe and reliable remedy for Cholera, Spasms, Colic, Palpitation, Hysteria, etc.

DR. J. COLLIS BROWNE'S CHLORODYNE
Is a safe and reliable remedy for Cholera, Spasms, Colic, Palpitation, Hysteria, etc.

DR. J. COLLIS BROWNE'S CHLORODYNE
Is a safe and reliable remedy for Cholera, Spasms, Colic, Palpitation, Hysteria, etc.

DR. J. COLLIS BROWNE'S CHLORODYNE
Is a safe and reliable remedy for Cholera, Spasms, Colic, Palpitation, Hysteria, etc.

DR. J. COLLIS BROWNE'S CHLORODYNE
Is a safe and reliable remedy for Cholera, Spasms, Colic, Palpitation, Hysteria, etc.

DR. J. COLLIS BROWNE'S CHLORODYNE
Is a safe and reliable remedy for Cholera, Spasms, Colic, Palpitation, Hysteria, etc.

DR. J. COLLIS BROWNE'S CHLORODYNE
Is a safe and reliable remedy for Cholera, Spasms, Colic, Palpitation, Hysteria, etc.

DR. J. COLLIS BROWNE'S CHLORODYNE
Is a safe and reliable remedy for Cholera, Spasms, Colic, Palpitation, Hysteria, etc.

LEA & PERRINS' SAUCE
THE ORIGINAL WORCESTERSHIRE
Agents—J. M. Douglas & Co. and C. E. Colson & Co., Montreal.

Dr. J. Collis Browne's Chlorodyne
IS THE GREAT SPECIFIC FOR
Diarrhoea, Dysentery, (Stomach)

\$2.00 FOR \$1.00.
Read Carefully This Great Offer.

The Gentlewoman
America's Greatest and Best Journal for Women.
HANDSOMELY AND PROFUSELY ILLUSTRATED.
Twenty-four to Thirty-Six Large Pages (11x16), Published MONTHLY in New York City.

TELEGRAPH PUBLISHING CO.,
ST. JOHN, N. B.

Special Departments, Cooking, Home Dressmaking, Fashions, Fancy Work, Music, Nursery, Correspondence, Art, etc. By special arrangement with the publishers were enabled to make you the entire family.

EXTRAORDINARY OFFER.
The Gentlewoman, one year, ALL FOR \$1.00
The Semi-Weekly Telegraph, one year, \$1.00

DEATHS FOR THE YEAR.
The Board of Health statistics for the fiscal year ending October 31, show total deaths in the city 743, the principal causes being: Tuberculosis, 110; pneumonia, 58; bronchitis, 20; organic heart disease, 51; meningitis, 43; cholera infantum, 36; cancer, 24; cerebral hemorrhage, 24; pulmonary congestion, 22; diphtheria and croup, 18; cerebral softening, 11; Bright's disease, 8; accidents, 24. The greatest number of deaths occurred in August, the number being 77 in that month. Of the 743 there were 388 males and 357 females.

COURT NEWS.
County Court.
In the review case of Calhoun vs. Graves before Judge Forbes Wednesday the verdict for the defendant was set aside and a verdict ordered to be entered for the plaintiff for \$7.50. W. B. Wallace for plaintiff and A. A. Stockton for defendant.

Sunday School Work.
The following appointments are made for the Fall semester, Rev. A. Lucas, in St. John's and Queen's churches: Nov. 7th, St. John's 11 Congregational church; Nov. 8th, Lakeview 1st Congregational church; Nov. 9th, St. John's 11 Congregational church; Nov. 12th, St. John's 11 Congregational church; Nov. 13th, Upper Beulah 1st Congregational church; Nov. 14th, Gagetown, parson's convention.