sand there must be a reaching out taking hold of worthy work to githen and develop the new life in the state of the state

are bours a tay be now the more prayer is necessfully accomplish it.

It is the privilege of the son of God to insee the approval of the Most High in the loing of His will. This approval is made arown to him in the use of his faculties in the interest of the faculties of the faculties witness with our spirit. He takes witness with our spirit. He takes thin which the Holy Spirit bears human soul in the consciousness the man soul in the consciousness the manual spirit spirit soul spirit spirit

THE PRIVILEGES OF THE SONS
OF GOD.

No. 1. E. HOFFER, B. D.

Jests of "Nates have as the son of God.

a sense in which a Christian neves hope to be as on God. He will committee in the flesh, about a way to the committee in the flesh, about a way to the made known to us as the Spoil of God. As such He will ever remain in an emittee that the state of the control of

BOOK AND TRACT SOCIETY.

from the committee of management of Rev. J. W. Manning, who has been on this committee since the beginning of the mainteenth of the society were extended to the Religious Tract Society, British and Foreign Bible Society, British Indiana, Way.

The following were elected officers for the enauling year: Hon. Dr. Parker, Hallfax, P. S. president, Isa Succeptation, P. S. president, Isa Succeptation, P. S. president, Isa Succeptation, P. S. president, Succeptation, P. S. president, Rev. J. A. Gordon, Charlottelown, P. E. I.; 4th Vice-president, Rev. C. H. Martell, Fairville, N. G. Goo. Am McDonald, Halifax; Hev. W. J. Stewart, St. John; Rev. D. A. Steele, Amberst; Rev. W. E. Hall, Halifax; Rev. J. Stewart, St. John; Rev. D. A. Steele, Amberst; Rev. W. E. Hallfax; Rev. B. Kempton, Canard, W. L. Barss, Eq., Lattiffax; Rev. J. W. Bancroft, Aylesford; Rev. M. P. Froeman, Gaspreaux; Dr. H. H. Read, Halifax; Rev. A. C. Ottuet, Halifax. Managing committee Rev. D. G. McDonald, Halifax; Rev. A. C. Chute, Halifax. Managing committee Rev. D. G. McDonald, Halifax; Rev. A. C. Chute, Halifax. Managing committee Rev. D. G. McDonald, Balfax; Rev. A. McDonald, secretary.

The society is doing a good work and the hearty oco-perasion of all Baptists is needed to make it a power felt in the demonination.

Arrangements are being completed to supply the Martitine Baptist Young

denomination.

Arrangements are being completed to supply the Maritime Baptist Young People's Union with supplies.

GEO. A. MODONALD, Sec.-Treas.

The Celebrated Subscription of £13 2s. 6d.

When the society was formed at Ket-ring, the amounts subscribed by each

person present were as follows :			
	R		
John Ryland, Northampton,	2	2	
Reynold Hogg, Thrapston,	2	2	
John Sutcliff, Olney,	1	1	
Andrew Fuller, Kettering,	1	1	
Abraham Greenwood, Oakham,	1	1	
Edward Sharman, Cottisbrook,	1	1	
Joshua Berton, Foxton,	0	10	
Samuel Pearce, Birmingham,	1	1	
Thomas Blundel, Amsby	0	10	
William Heighton, Roade,			
John Eayres, Braybrook,	0	10	
Joseph Timms, Kettering,			
Anonymous			

The subscriptions during the first year were £1,091 9s 3½d; expenditure, £1,055 5s 2d, leaving a balance in hand of £36 4s 1½d.—Exchange.

BOOK AND TEACT SOCIETY.

The tenth annual meeting of the Baptist Book and Tract Society was held on Monday morning, 22nd Aug., in Bridge-town—Hon. Dr. Parker, president, president, 27nd the secretary was encouraging. It stated that notwithstanding the depression in tende the year had been prospectors. The sales from the Book Boom for the year amounted to \$12.50.0 ft. Be expenses for the year amounted to \$2.254.39, and the profits to \$282.75, which by vote was added to increase the capital fund of the society.

Some colportage work had been done, but owing to various causes this branch had not been as successful as the Directors could wish. The principal cases was the difficulty of obtaining suitable men who would give themselves to be work. The Directors are watching for opportunities to widen this branch of their work.

"The Canadian Baptist Hymnal," an important enterprise, was receiving attention, and arrangements have on the Hymnal within the bounds of this Convention. A Tune Book was in preparation; progress was necessarily slow, but plans were maturing to carry it to find completion.

Baptist Sunday schools throughout the Maritime Provinces had patronized the Book Room, and were receiving supplies of various kinds, and the coperation progress was necessarily slow, but plans were maturing to carry it to find completion.

Baptist Sunday schools throughout the Maritime Provinces had patronized the Book Room, and were receiving supplies of various kinds, and the congenity of the business.

The report regrets very much the loss from the committee of management of Room than elsewhere.

The hanks of the society were extended to the Religious Tract Society, British and Foreign Bible Society, British and

British and Foreign Bible Society.

has been the cause of much solicituses to the committee during the last few years. Since 1889 the annual income as fallen very short of the expenditure

has failen very short of the expenditure. The adverse balances amounted on March 31st of the present year to £67, 258. These have been met as they arose out of the surplus income of some earlier years, but this resource is now nearly exhausted.

This serious deficiency was partly owing to a diminution in free contributions, mainly in the item of donations and legades; but it chiefly arose from the rapid and wide extension of the society's work. The growing seal of the churches for home-evangelization, and the yet more femarkable and auspicious revival of kissionary enthusiasm, have brought demands on the society which its present income is quite inadequate to meet.

It is not generally known even by those interested in the society, how great has been the down of 60. The Bible in whole or in part has been published in upwards of three hundred languages, to which last year dine new once were added. The whole Bible has now been translated into all the large languages of the world. The work of translation or revision is now being carried forward in some seventy languages. About four millions of Bibles, Testaments and portions are circulated each year; or in other words, thirteen thousand copies in various bindings, types and languages howevery working day.

Of the extensive home work of the world, thirteen thousand copies in various bindings, types and languages howevery working day.

Of the extensive home work of the society it is not necessary here to say anything. On the Continent of Europe some 500 colporteurs are constantly engaged in disseminating the Holy Scriptures at prices within the reach of the people; while in Muhammadan and neather countries, bedieds the large direct circulation by the society's own men, copies are supplied on terms the least burdensome to the missionary societies to bear a larger share of the expense.

How distinctined the committee have always been to issue appeal for money is shown in their infrequency. The last successive years, and that the deficit of the last year was the larges

ate highly the generous support the society receives from the great colonies of
Canada, the Cape of Good Hope and
South-east Africa, Australia and New
Zealand; and the committee cheriah the
confident hope that their sealous colonial friends will meet the urgent call
now made to them with their habitual
Caristian liberality.
Among the methods of relief suggested, one proposed by the Bishop of Exeter
at the annual meeting has met with
general approval, and has been already
acted upon by himself and many others.
It is that all subscribers should give
"half as much again." If this rule were
universally adopted the committee's
difficulties would be at an end; but as
every subscriber, however willing, would
not be able to do this, the committee's
difficulties would be at an end; but as
every subscriber, however willing, would
not be able to do this, the committee's
difficulties would be at an end; but sa
every subscriber, however willing, would
not be able to do this, the committee's
difficulties would be at an end; but sa
every subscriber, however willing, would
not be able to do this, the committee
trust that earnest effort will be put forth
to obtain additional subscribers, and to
form see branches.

The committee would guard their
colonial friends from supposing that they
contemplate withdrawing from any
country now occupied, or reducing the
scale of the society's operations.
In a produced anxiety but not despondency. They are carrying out reterenchman to expenditure where it can be
affected without injury to the work, but
the committee have no misgivings as to
the future. While doing the Lord's
work they know He will sustain them
by inclining the hearts of His people
to give them a larger and more prayerfut support.

[This appeal has the endorsement of
the New Brunswick Auxiliary, and they

In support.

[This appeal has the endorsement of the New Brunswick Auxiliary, and they earnestly hope that a most hearty response may come from the friends of the society throughout the province, so that the free contributions of the parent society for the present year may show a very large increase on that of 1891. They would strongly urge upon all branches, as well as pastors and clergymen of all denominations, to give as wide publicity to the facts as they possibly can, urging increased liberality.]

The Scold in the Pulpit.—The

THE SCOLD IN THE PULPIT.—The scold in the pulpit is out of piace. People tire of him. He loses caste and influence. He forgets his mission, though he fancies he is doing God's service. It is his to instruct, not to indulge in tirade. He is to win and to persuade, not to berate and asperse. He is to warn and entreat, not to threaten and abuse. Evils he must expose, but not in a curt, rasping, cutting manner, wrongs he must denounce, but in a kindly and loving spirit. While faith in admonition, regard must be had to time and occasion, and it must be seen that the minister is not a sensationfal denunciator or petty scold, but a faithful, judicious, broad-minded, level-headed herald of his Lord, speaking after His mind, for His glory, and for the individual and public welfare.—

The Presbyterian.

— When the hair begins to come out in combing, it shows a weakness of the scalp that calls for immediate attention. The best preparation to arrest further loss of hair and restore the scalp to a healthy condition is Ayer's Hair Vigor.

Hair Vigor.

"Three years ago my nerves troubled me and I lost the power of my hands and fet, but one bottle of Burdock Blood Bitters made me well."—Herbert W. Morrisay, Foster's Croft P. O., N. B.

Minard's Liniment for rheumatism.

LEARNING

PIANO.

LATEST AND BEST METHODS.

RICHARDSON'S NEW METHOD. Over 500,000 copies sold. Price, American finge ng, \$3.00. Poreign fingering, \$3.00.

MASON'S PIANOFORTE TECHNICS The scobodiment of the eminent author's progres-ve ideas with regard to TOUCH, TEGHNIQUE, EGATO PLAYING, STACCATO, ACCENTUA-ION, etc., with valuable chapters on MENTAL

Ayer's Pills

Are compounded with the view to general usefulness and adaptability. They are composed of the purset vegetable aperients. Their delicats ungar coating, which readily dissolves in the stomach, preserves their full medicinal value and makes them easy to take, either by old or young. For constipation, dyspenia, biliousness, sick headachs, and the common deringements of the

Are the Best

inlike other eatherties, the effect of Ayer's Pills is to strengthen to exerctory organis and rations of the control of the co

Ayer's Pills by Dr. J. C. Ayer & Co., Lowell, h Sold by all Druggists.

Every Dose Effective



Characteristic.

T is characteristic of the House to have only the very best, and never deal in what is known in the trade as cheap instruments.

It is characteristic of the House ever to ask fancy prices (as dealers do, and come down if they have to). Every instrument is marked in plain figures at actual selling price, which is always the lowest consistent with quality and a fair living profit.

By these and other strict comnercial methods, I have built up one of the largest, if not the largest retail Piano and Organ trades in

the Dominion.

I was awarded a special diploma at the late Provincial Exhibition for the best exhibit of Pianos, consisting of Chickering, Knabe, Bell, Dominion, Mason & Risch, and Newcombe, which means

THE DIPLOMA

of the exhibition in the Piano line.

W. H. JOHNSON. 121 & 125 HOLLIS STREET, HALIFAX, - N. S.

THE CANADA

October 12.

Sabbath Sch

BIBLE LES FOURTH QUAI

STUDIES IN ACTS OF THI (Condensed from Peloubet's Lesson IV. Oct. 23. A PETER AT CES

PETER AT OES.

"Through His name lieveth in Him shall reco of sins."—Acta 10: 43.

EXPLANATOR: We considered in our lysicon of Cornelius, given his prayers, directing in Peter at Joppa for instruct of life; and also the corn ion of Peter the next day paring him for the work b bidding him go with the Cornelius to(Cesarea. The the next morning, and on the next morning, and on the present the next day of the next morning, and on the next morning and the next morning and

p. m. Vern. or as printed in the last less with the other accounts.

33. Thos has well done come. The peculiar turn in accial usage, made it too to mere approval, by gratitude. Therefore we asent before God. All who here, are conscious of G are sincers in our immo God's eye can see. To he the intention to obey. are commanded thee of message through Peter.

"Whereby he and a life is asved."

34. Then Peler opened he expression suggests the is discourse, as distinguished conversation. I perceive (of former opinion) that God of persons. This same t pressly enunciated in Rom Perssly enunciated in Rom words denote the judging test which, has nothing te moral character. moral character.
35. But in every nation,
He that feareth Him and
countess. These two part

He had leareth Him and cousness. These two partitle observation of both law. Is necepted of Him. as belief that there were as feared God, and worked among non-lewish more among non-lewish more observed of God Master's words, spoken centurion, "I have not if fatte, no, not in larse," for this extension of chair for manifold in Chiefa. 30. The word which Company of the gospel. Page 12 of the gospel. Page 13 of the gospel. Page 14 of the gospel. Page 15 of the gospel. God [2] peace a large general, the galed tidings [God]. [2] peace among in the soul, all the powers being in harmony.

crod; (2) peace among a in the soul, all the powers being in harmony. By He is the only Savbour, that can reach a sinful so to holiness and God is: Christ. He is Lord of all masculine, not neuter), sis is significant as guardi thought Cornelius migh tained, that the Jesus of vast the Christ was only a teacher.

27 The trend (15th trend) teacher.

37. That word (tidings, Greek that is rendered we. . . ye know. This impl had already some knowled and works of Obrist. Th miracles may have exterea (see Matt. 15: 21; M Philip, who resided there have begun to evolution.

miracies may have exterea (see Mat. 15: 21; M. Philip, who resided there have begun to excite publ a preacher of the gospel that Philip was the centur present at the crucifirit (Matt. 27: 44; Mark 15: 47), since it was customs portion of the troops at usalem for the preservation ing the festivals. It is may be supported to the confirming the festivals. It is may be supported by the good work and the support of the support

Oursis. Go ye into an present he geopal to eve And is testify. Bear will they had seen and heas encode. The best part of a ling of Christ is simply by Judge of quick [living] of living and the dead are he primarily, Iterally of a present, and to come; so no objection to a living and the primarily, Iterally of a present to the primarily, Iterally of a present had to come; and the second of the control of the present of Jenus as their Los (3) the results, shall receive of Jenus as their Los (3) the results, shall receive sins. This is man's first mess without reserve; for chief of sinners; forgives 44. While Peter yet as going to speak more, but tiles accepted the Geopal of the present of the second of the present of the second of the present of the second of the present of the

44. White Peter yet ap
going to speak mpre, b
tiles accepted the Gospel
heard if. They believed
remission of sins, and n
show to all the world His
Holy Ghost fell on all the
Implying reception and c
45. They of the circum
believers. As many as a
Six discribes from James