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Messauger and Visitor. 229.00 per Annun : when paid within Thirty days \$1.50.

ideations respecting advertising ideased to E. A. POWERS, pub-hm, N. H. Rate per line, one in-mits; each subsequent insertion. Hother communications and all subscrip-mate be sent to MEY. C. GOODSFEED, St. m. N. B.

Messenger and Visitor.

WEDNESDAY, MARCH 23, 1887. SPECIAL OFFER.

We are empowered by the anaging directors to offer the MESSENGER AND VISITOR to new subscribers, from the first of April, or as soon after as their names are received, to January 1888, fo

## ONE DOLLAR.

Will not all interested in the MESSENGER AND VISITOR, but especially pastors and agents, assist us to get it into as many new families as possible, on these erms? There have been many new members added to a number of our churches. Who will make an effort to induce them to secure reading which will help them in their Christian life, and to an intelligent interest in the Lord's work? Who will give a day of this week to this work? Help

# IN THE RANKS OF THE ENEMY

IN THE RANKS OF THE EVENT. It is surprising how many men and who have a secret hope that hey are used, and who refuse to profess openly to be on the Lord's side. At some time in the shart, they have had an expirince which, they think, justifies them in the confidence thic. At the proper time for confessing the familiance, they are assard for on data unto the act they have passed from data unto the act they have passed from data unto the act they have passed to a structure they have based on the source the act on the source of the familiance, they kesitated, and they have the data of the source theread, however, that a very large proportion of them know to believe that one who has been savely he love and grace of the Saviour can per-sit in ortions to obry the plainet precepts promptings of the new love and life. Still, is may befrom wrong ideas and from dated prime the contract, however, they com-station the seconscience pointion for the instruction, that saved une and life. Still, is may befrom wrong ideas and from dated prime the contract how who has the source pointion for a spinet precepts of him who must, in that case, become the promptings of the new love and life. Still, is may befrom wrong ideas and from dated prime the contract, however, they com-time. In this contract, however, they com-time. In this contract how the plainet precepts of the second source however, they com-time. In this contract how the second life. Still, the present in the source however, they com-time. The present contract the second life. Still, the present contract the second life. Still, the present of the second life. Still the present of the second life. Still, the second life. S

time. In this course, however, they com-mit agreet ein. They sin against Christ. They refuse to and public service which he has a right to claim. They disology his plainest com-mands. Many of them commit the heinous offices or Leing ashassed to let the careless theor that they pray to Christ, and are trasting to him for salvation. We com-mend to these, Matt. 10: 32, 33. They sin against the cause. They leave all the burden of labor and self-sacrifice you others, content themselves to have, as they request, ecured their own safety. They seen discourage the earnest workers, by robbing these of help they might right fully expect. The off of their lives is much cores than uncless, it is positively indicated the agreement of the set of the outles is much cores. They are recknowed with the work. They are recknowed with the set injurions. They are reconstructions world. Their good morals which are due to help from Gost, helps give counterance to the idea that is abroad that a man can as well without religion as with the has said, they are like some get is an intersection the positions which ther's only through the grace of the aviour. The more of this evil seed of consistency there is abroad the more will propagate isself. The children of this as will be all the more likely to follow eirexample, and the devil's army contain

their example, and the devil "a rany contain those of those who secretly oberish the chooget that they belong to Christ. They sin against themselves. They are forecladed from engaging in devoted Chris-tian tire, and condenued to spiritual childhood all their lives long. From consolosises of inconsistency and neglect date, they are robled of pace, joy and available and the second second second which the followship of Christians, the public participation in graver and social working and the watch-ener expraphy of follow thurch members, are dited to give. They also constraing that has been expected to the second with the world, they leave themselves are conseld in its bestements. There are two duties thrown upon our

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Mrs. James Bain, & J. and Master George Bain, Yarmouth, 50c; Mrs. F. M. Bain and Misa Jessie B. Prince, Beaver River, 100 each Mrs. Capt. W. D. Robertson, Mitlon, Yar. co., 500; "M. M., "Hälifta, 100, A Fined from Kingselear, York co., 400; F. W. P., F'ton, 100; from Lower Aylesford, per Rev. E. H. Howe-Mrs. Joe, Eaton, 200; Mrs. H., Alvash. and Emery Hose, 140 each; Mrs. Alexander, 600; Mrs. John Lovitt, Yarmouth, 100; Mrs. Capt. Lizzie Wymar, and Mrs. Capt. Arkun Crocker, Freeport, 140 each; "A Friend of the Cause," Arnadis, 100; from Fairfield, N. B.--Mrs. R. and Mrs. J. A. Friend of the Cause," Arnadis, 100; from Fairfield, N. B.--Mrs. R. and Mrs. J. A. Friend of the Cause, "Arnadis, 100; from Fairfield, N. B.--Mrs. R. and Mrs. J. A. Ford, 100 each; Leonard T. Fleyd, 500; and Jane Whittaker, 500; Mrs. Maurice Haycock, Westport, 100; Leoreris Hicks, 900; N. Suts THIED HOUSAND. Mrs. S., 720; Faimouth S. S., 530; Berwick S. S., 725; River Johns, S. S., 500; Weymouth S. S., 1200; Freeport 8, 6, 600; Liverpool, 200; and Gran, 500; Westport, 100; Jong, and Jane Statistics, J. J. 100; Jane Statistics, 500; J. Liverpool, 100; Beroire, 500; 500; J. Liverpool, 200; Jonal, 501; Westport, 100; Jane Jane, S. S., 500; J. Liverpool, 200; Jonal, 501; Westport, 500; J. Jonal, 500; 500; J. Liverpool, 200; Jonal, 501; Westport, 500; J. Jonal, 500; 500; J. Liverpool, 200; Jonal, 500; 500; J. Liverpool, 200; Jane School, 501; Westport, 500; J. Jonal, 500; 500; J. Beroire, 500; J. Jonal, 500; J. Jonal, 500; 500; J. Liverpool, 4200; J. Jonal, 500; 500; J. Beroire, 500; J. Jonal, 500; J. Jonal, 500; 500; J. Beroire, 500; J. Jonal, 500; J. Jonal, 500; 500; J. Jonal, 500; J. Jonal, 500; J. Jonal, 500; 500; J. Jonal, 50

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W.C.Y.U. A Wonan's Christian Temperance Union has been again started in Halfaxy, N. S., under favorable ancpices. It is proving rapidly in numbers, and we hope soon to have our different departments of work thoroughly organized, and system-atically carried un. Rooms have been opened in different parts of the oity, where weekly meetings are held, and a hall has been bired for a Goppel Temperance Meet-ing on Samday afteradoas. Werkly visiting of the Hospital and Poop started with every prospect of suc-cers.

We have adopted the white ribbon badge in unicon with other Canadian W. O. T. Unicos, and with our mosto, "For God and home and maire land," ever in cur minde, we will give our best energies, our