and diverted into sane channels with loving foresight and knowledge and sympathy.

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The fourth son goes early into the Navy, and the discipline and the inheritance of his mother's more level qualities turn him into a splendid fellow; but this is mere chance, and cannot be counted as accruing from his mother's care.

Here is a case where every outward circumstance seemed to be propitious, and where both parents were good and respected members of their class and race. But neither had the intelligence to realise an end, or consciously to keep it in view; they were solely ruled by tradition and what seemed to them—especially the mother—to be the proper and well-established religious methods for the bringing up of their children. So the remorseless laws of cause and effect rolled on their Juggernaut car and crushed the victims.

Now, if this mother had had the end—that of her children's happiness and welfare—really in view, she would have questioned herself as to the best methods of obtaining that end, and would not have been content just to go on with the narrow ideas which had held sway in her own day, and which had perhaps then succeeded