

CONCLUSION.

PROBABLY the freedom of my remarks respecting some of the American leading characters, may be considered libellous; but, I presume, the following will protect me from the Philistine grasp of American *ex-officio* obtrusion.—I have observed, that disaffection was thundered from the pulpit during the late war in America; now as I do not wish to be condemned as a prejudiced aspersor, I respectfully submit the following quotations from different SERMONS during the war period;—such language would with us have been pronounced, at least, if not treason, sedition: yet *there* such was not noticed:

“If you do not wish to become the slaves of those who own slaves, and who are themselves the slaves of French slaves, you must, in the language of the day, cut the connection,” &c. &c. [Sermon by the Rev. F. Gardener, Boston, preached July 23, 1812.]

According to the Rev. Dr. OSGOOD—

“Whoever assisted the Government in any way to carry on the war, was, in the sight of God, and his law, a murderer.” [Sermon, June 27, 1812.]

“Were not the authors of this War in character nearly a-kin to the Deists and Atheists of France?—Were they not men of hardened hearts, seared consciences, reprobate minds, and des-