

UNITED STATES.

THE LATEST HUMBAG.—A company has recently been formed in this city for the purpose of taking sides with the Turks in the conflict between Turkey and Russia.

The telegraph brings intelligence that Santa Anna has at length broken the bonds that fettered his ambition, and is now in fact and in effect, the Emperor of Mexico, with the title of His Serene Highness.

PROUS OFFICIALS.—THE STREET PREACHER.—Captain Squires, of the Eleventh Patrol District, made the following facetious returns to the Chief of Police on Monday morning relative to Mr. Parsons, the street preacher.

CURIOSITIES OF PROTESTANTISM.—It is not our custom to register, by way of triumph, the evil deeds of the clergy of other denominations.

The Dublin Nation has an able article on the progress of Catholicity since the return of Pius IX. to Rome. We extract the following:—“Ever since the Church has been militant and victorious. The Provisional Governments of Democracy have been swept away—the Despotisms, which consolidated on their ruins, appear to be upon the eve of a merciless and prolonged war—no one of those rests upon a secure foundation.

WE THINK WE ARE JUSTIFIED IN SAYING, THAT no other Pill, or remedy for Liver Complaint, has gained, so deservedly, the reputation now enjoyed by DR. M'LANE'S CELEBRATED LIVER PILLS.

There has been Papal aggression without pause. A complete ecclesiastical organization has been extended over the three great Protestant regions of the globe, where, for centuries, there had only been an irregular and ineffective administration.

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“But there is no large empire without its chronic frontier war; and Europe is at this moment full of religious broils. The Lutherans of Sweden are transporting Catholic converts, the Princes of Lower Germany at deadly issue with their Bishops; while the Times, on behalf of Lord Aberdeen's Government, threatens us with a measure against the political influence of the Irish Priesthood, and prepares a no-Popery cry for the next Parliament with the same zeal and skill that it devotes to preface the way for the new Reform Bill.

“It is not our task to defend those laws, while we can answer those who impugn them with the honest thrust of a tu quoque. The penal laws of Tuscany will, at least, bear a comparison with those of Sweden. We do them an injustice indeed. In Tuscany, only the agent of proselytism is punished. In Sweden, the convert becomes a martyr. The Catholic only imprisons, where the Protestant transports. Perhaps the section of the Spanish law, which has excited the warmest reprehension, is that which relates to the burial of Protestants. Yet, in truth, it differs but slightly from the law as it actually stands in this blessed country.

A CHAPTER ON HOUSE-KEEPING. I never could see the reason why our smart housekeepers must, of necessity, be Xantippus. I often had the misfortune to be domesticated during the summer months with one of this genus.

As to her “cleaning days,” I never had the courage to witness one. I used to lie under an apple tree in the orchard till she was through.

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GRAND ANNUAL SOIREE!



UNDER THE PATRONAGE OF THE LADY MAYORESS, AND MADAME VALLIERE DE SAINT REAL. THE FIFTH ANNUAL SOIREE OF THE YOUNG MEN'S ST. PATRICK'S ASSOCIATION, WILL BE HELD IN THE CITY CONCERT HALL, ON TUESDAY, THE 24TH OF JANUARY, THE PROCEEDS OF WHICH WILL BE DEVOTED TO CHARITABLE PURPOSES.

By the kind permission of Colonel HEMPHILL, the splendid BAND of the 20th Regiment will be in attendance. The Confectionery will be supplied by Mrs. MCCONKEY.

Gentlemen's Tickets, 6s. 3d.; Ladies do, 3s. 6d.; may be had at Sadtler's Book Store, the principal Hotels and Music Stores, John Phelan's Store, Dalhousie Square, D. Carey's McGill Street, the Office of the Montreal Freeman, from the Members of Committee, and at the doors on the evening of the Soiree. December 27.



EDWARD FEGAN Has constantly on hand, a large assortment of BOOTS AND SHOES, WHOLESALE AND RETAIL, CHEAP FOR CASH. A quantity of good SOLE LEATHER for Sale, 232 St. Paul Street, Montreal.

NOTICE.

THE Subscriber being about to leave Montreal, begs leave to inform his Friends and the Public in general, that he has commenced to SELL OFF his entire STOCK, at extremely low prices, much cheaper than can be purchased in any other place in the City. Purchasers would do well to call and judge for themselves, before buying elsewhere.

ROBERT MANDREW, No. 154, Notre Dame Street. December 23, 1853.

BRANDY, GIN, WINES.

FOR SALE. Martell's Brandy, in Bond Do Free DeKuyper's Gin, in Bond Do Free, and in cases Wines, in Wood and Bottle Teas, a few good samples Tobacco, &c. &c. &c. G. D. STUART, 154, St. Paul Street, Opposite the Hotel-Dieu Church. Montreal, December 16.

THE METROPOLITAN,

FOR DECEMBER. A Monthly Magazine, devoted to Religion, Literature, and General Information.

CONTENTS:—ART. I.—PRESIDENT PIERCE AND MARYLAND TOLERATION. II.—A BRIEF HISTORY OF WEGGLI HOCKWER, A JEWESS OF CONSTANTINOPLE. A CONVERT TO THE CATHOLIC FAITH. III.—STANZAS (Poetry). IV.—SECRET SOCIETIES: WORSHIP OF THE DEVIL. V.—PASTORAL LETTER OF THE MOST REV. ARCHBISHOP OF CINCINNATI, ON MARRIAGE AND FAMILY DUTIES. VI.—IS DANCING SINFUL. VII.—MISSION OF WOMAN—THE RELIGIOUS LIFE. VIII.—JOURNEY IN TARTARY, THIBET AND CHINA (with two fine Illustrations). IX.—THE HOLY INNOCENTS (Poetry). X.—SHORT ANSWERS TO POPULAR OBJECTIONS AGAINST RELIGION. XI.—LITERARY NOTICES. XII.—RECORD OF EVENTS. Each number of the METROPOLITAN contains forty-eight pages royal 8vo., printed on good paper, from a good, clear, bold type, forming at the end of the year a handsome volume of nearly 600 pages, of the most choice Catholic literature.

TERMS.—The Work will be delivered to subscribers in the principal Cities, or sent by mail, at \$2 per annum, payable invariably in advance.

CLUBS SUPPLIED ON THE FOLLOWING TERMS: 3 copies will be sent by mail, (to one address,) for one year, for \$5 6 copies for \$10 13 copies for \$20 No subscription will be received for less than 12 months, commencing, in all cases, with the 1st number of the volume. A specimen number will be sent gratuitously to such as may wish to act as agents, or otherwise aid in disseminating the Work, on application to the Publishers personally, or by letter prepaid.

ENLARGEMENT OF THE METROPOLITAN.

Since the commencement of this publication, we have often had occasion to express our grateful acknowledgments to the Rev. Clergy and others, who have manifested an interest in its success, particularly by getting up clubs, and sending us lists of subscribers. That we fully appreciate their friendly co-operation, and are disposed to make a liberal return for the patronage we design to increase the contents of each number, commencing with the month of August, by adding SIXTEEN PAGES OF MATTER WITHOUT FURTHER CHARGE. This enlargement of the work will enable us also to diversify its contents in such way as to make it an interesting and instructive Magazine to the more numerous class of readers—to the clergy as well as laity, to the better educated as well as to the less enlightened. As this increase of matter, together with the introduction of original articles from able writers, will involve a considerable outlay, we appeal with confidence to the friends of Catholic literature in the United States, for their zealous co-operation in extending the circulation of the work.

We will supply Brownson's Review and the Metropolitan, for 1853, free of postage, on the receipt of \$5. JOHN MURPHY & CO., PUBLISHERS, 178, Market Street, Baltimore.

USEFUL & CHEAP CATHOLIC BOOKS

FOR GENERAL CIRCULATION, Just Published and for Sale by the Subscribers, (SECOND EDITION.) NEW LIGHTS, or LIFE IN GALWAY. A TALE OF THE NEW REFORMATION. By Mrs. J. SADLER. 18mo., 443 pages, muslin, 2s 6d.

EXTRACTS FROM NOTICES OF THE PRESS.

“New Lights, or Life in Galway, is an original tale by Mrs. Sadler, and upon the whole the best and most finished of her powerful and most interesting tales in illustration of Irish history and Irish character. The New Lights are the converts to Protestantism obtained by sounp and stir-about, and the story is intended to illustrate what is called the New Reformation in the West of Ireland. The characters are well drawn and clearly marked, and never, save in her rich and varied, and wholly unpretending conversation, have we ever seen Mrs. Sadler to so great advantage as in the whole plan and conduct of this story. The work is marked by genuine Irish simplicity and archness, love of fun and touching pathos, violent passion and melting tenderness of heart, sweetness of temper, supernatural patience and resignation, strong faith and ardent piety. Mrs. Sadler is a true Irishwoman, and has a most wonderful faculty of compelling us, even in spite of ourselves, to love and honor her countrymen and countrywomen. We recommend her book most warmly to all classes of readers, but especially to those who are pretending that Ireland is about to apostatize from the faith. An Irishman is no Irishman when not a Catholic.”—Brownson's Review.

“Mrs. Sadler is much admired as a writer of tales, and this new production of her gifted pen will be sought for with avidity. One of its aims is to expose the proselytizing efforts made in Ireland during the late famine.”—Catholic World.

“Mrs. Sadler has contributed many interesting volumes, original or translated, to the growing Catholic Library of America; but the last is the best of all.”—American Cath.

“We have read this work with great satisfaction, and regard it as one of Mrs. Sadler's best efforts. The picture of Irish sufferings and Irish firmness is true to life. It is a clear and true expose of the proselytizing system recently pursued in Ireland, by the establishment of Soup Houses and other tricks, to bribe the starving poor from their ancient faith.”—The Irishman.

“The Irishman is correct, and display in the writer an intimacy with Irish character, which is rarely met with in books on Ireland. The work can be read with interest, profit and pleasure.”—Littell's Catholic Mirror.

“This is a new work from the pen of a lady already well and most favorably known to the Catholic public throughout the world speaking the English language, and whose contributions to Catholic literature we always welcome with delight.”—St. Louis Shepherd of the Valley.

“We welcome the work before us as one which paints with artistic truth and reflects faithfully the innermost feelings of our people in joy or in sorrow.”—New York Truth Teller.

“We are sorry we are unavoidably precluded from giving extracts from this exciting work, which we hope to do on a future occasion. In the meantime we earnestly recommend such of our readers who wish to enjoy a real literary luxury for half a dollar, to apply at once to Mr. Doyle or Mr. Donnelly in the Arcade, where the volume is for sale.”—Toronto Mirror.

“The question need not now be demanded, ‘Have we an author among us?’ for in truth, we have; and one whose reputation occupies a more elevated position than the flood of trashy writers whose work now inundate our literature, and are lauded far beyond their merits by those who should know better. Mrs. Sadler has written several well told tales; but we consider the present work the best she has produced.”—Montreal Teasert.

“As a description of Irish character and manners, sociographic and true to nature, we cannot but speak in very high terms of ‘New Lights.’ We doubt not that this work will have an extensive sale.”—Montreal Pilot.

“This tale is dedicated to the People of Ireland, and is written in a spirit of deep sympathy for their unfortunate condition. With regard to its peculiar religious tendencies, we have no opinion to express. As a merely literary production, it will add new lustre to the already high reputation of the gifted authoress. Some of the delineations are graphic in the extreme, and the dialogue throughout is truthful and dramatic.”—Montreal Star.

“New Lights” is in every chapter elegant and readable, and in several places reminds us of Professor Wilson's ‘Lights and Shadows of Scotch Life,’ than which we could pay neither author nor authoress a higher compliment.”—Montreal Commercial Advertiser.

“This new work from the pen of Mrs. Sadler, will we doubt not add to the already well earned reputation that the lady enjoys, as the authoress of several charming Irish tales, in which the manners and national characteristics of her countrymen are delineated with great power, and admirable ability.”—Montreal True Witness.

“This, the best production of Mrs. Sadler's clever pen is most appropriately dedicated to the people of Ireland. It is without exception or question, the most felicitous picture of the state of Ireland that has been drawn by any artist of the present day. We know of no writer of Irish romance except poor Bannin, who has so thoroughly comprehended or homely exposed the real causes of Irish discontent, wretchedness, and insubordination. * * * If the scene were laid in Carthage, instead of Conemara,—if the victims were negroes and not European complexion—Savages and not civilized beings—Pagans instead of Papists—then indeed might Mrs. Sadler hope to eclipse Mrs. Stowe in English popularity, and have her apotheosis proclaimed at St. Paul's House, as it is the prospect of this country will bring the ‘cold shade of silence’ over her admirable tale.”—London Catholic Standard.

DOCTRINAL AND SCRIPTURAL CATECHISM. By the Rev. Pere Chollot, Doctor of the Sorbonne. Translated from the French, by Mrs. J. Sadler. For the use of the Brothers of the Christian Schools.

This is considered by competent judges as the most complete, and at the same time, the most concise Catechism of the Christian Religion and of Scripture History that has yet been offered to the public. It is admirably adapted for adults requiring instruction as well as for children. The answers are all so condensed that they are easily committed to memory; and there is not a single point connected with religion, either of doctrine, discipline, or ceremonial, that is not fully explained.

We know that this work requires only to be known to secure for it a very wide circulation. In order to place the work within the reach of every person, we have determined to put it at the following prices: 12mo. 440 pages, half bound, 1s 10d; muslin, 2s 6d; to schools and colleges we will put them at \$25 per 100.

THE CATHOLIC CHRISTIAN INSTRUCTED in the Sacraments, Sacrifice, Ceremonies, and Observances of the Church. By Way of Questions and Answers. By the Most Rev. Dr. Challoner. 18mo. flexible muslin, 1s 3d; muslin, or sheep binding, 1s 10d.

THINK WELL ONT; or, Reflections on the Great Truths of the Christian Religion, for every day in the month. By the Most Rev. Dr. Challoner; 32mo. muslin, 1s.

NEWMAN'S SERMONS to Mixed Congregations, 3s 3d. Do. LECTURES on Anglicanism, 3s 3d. WISEMAN'S SERMONS on DEVOTION to the HOLY EUCHARIST, to which is added his Lecture delivered at Leeds, 1s 0d.

A Book which should be adopted in every Catholic School: CATECHISM OF GEOGRAPHY. For the use of the Brothers of the Christian Schools.

This will supply a want long felt by Catholics, as their children were obliged to study geography, if at all, from books which represented the people of every Catholic country as ignorant, superstitious, and revengeful. 12mo. of 140 pages, price only 1s; or, 7s 6d per dozen.

D. & J. SADLER & Co., Corner of Notre Dame and St. Francis Xavier Streets, Montreal.

For Sale by H. COSGROVE, 34 St. John Street, Quebec. August 16, 1853.

P. MUNRO, M. D., Chief Physician of the Hotel-Dieu Hospital, and Professor in the School of M. of M., MOSS' BUILDINGS, 2ND HOUSE BLEURY STREET. Medicine and Advice to the Poor (gratis) from 8 to 9 A. M. 1 to 2, and 6 to 7 P. M.