

SCRAP BOOK.

Tommy, what am dat dat goes when de waggon goes, stops, when de waggon stops, it am no use to de waggon, and de waggon cant go without it. I gitt it up. Clem: "Why de noise, ob course."

"Can you speak German?" inquired a merchant of a young gentleman applying for the position of foreign correspondent. "N-o, n-o-t exactly," was the reply; "but I have a brother who can play the German flute."

Two neighbors had a long and venomous litigation about a small spring, which they both claimed. The Judge, wearied out with the case, at last said: "What is the use of making so much fuss about a little water?" "Your honor will see the use of it," replied one of the lawyers, "when I inform you that the parties are both milkmen." The roar of laughter which followed proved that the entire audience saw the point.

A quaker having married for his wife a member of the Church of England, was asked after the ceremony by the clergyman for his fee, which he said was a crown. The quaker, astonished at the demand, said if he could be shown any text in Scripture which proved the fee was a crown he would give it, upon which the clergyman directly turned to the twelfth chapter of Proverbs, verse fourth, where it is said, "a virtuous woman is a crown to her husband." "Thou art right," replied the Quaker, "in thy assertion: Solomon was a wise man. Here is thy money, which thou hast well and truly earned."

The Scotch tolerate no pleasantries in connection with Sabbath breaking, as was proved recently to one Jacob King, who was arraigned before the Bailie at Glasgow for singing, "Willie brewed a peck o' malt," on the Sabbath. Jacob's defence was that he had not sung the ungodly words complained of but one of Moody and Sankey's hymns. The Bailie, nevertheless, fined him twenty shillings for a breach of the peace. It is said that there are hotels in Scotland where champagne is objected to on Sunday as not being "a Sabbath wine," because the corks bang military music.

She was an angel blonde, and she tripped through the market until she reached a stall where a handsome butcher stood. "Have you a heart?" she said blushing timidly. "Have you a heart, Miss?" responded the butcher. "Do you think that I can watch you day after day and see your eyes drop as they meet mine—that I can feel your velvet breath upon my cheek as I stoop over to serve you—and not have a heart; ah, maiden, I am all heart and you ask me have I one?" "Yes," she sighed, faintly, "this is beautiful this is divine, but it ain't the kind I want this morning, so give me a bullock's heart quick, and trim it for stuffing, or my old man'll be raising Cain if his dinner ain't cooked."

The POLAR BEAR.—The polar bear is found throughout the whole of the Arctic region which has as yet been explored, preferring, however, the northern to the southern part of the country as a habitation. The seal appears to be its chief food, and in capturing it the bear exercises great ingenuity and patience, rivaling any Esquimaux in the manner in which he will sometimes sit for half a day watching it; and, if unable to take it by approaching it on the ice, getting quite into the water to leeward of his intended victim, and gradually nearing it by a series of short dives, until he at last comes up just under the spot where the seal is lying. If this manoeuvre is successful, there is no chance for the seal, as by rolling into the water it falls into the paws of the bear, while if it lies still its pursuer, by a powerful spring, pounces upon it on the ice. If, on the other hand, the seal perceives the bear in time and escapes by a dive into the water, Bruin's indignation knows no bounds, and is most ludicrous to behold. When approaching a seal on the ice, the bear doubles his forepaws up under him, and pushes himself along by means of his hind legs until within easy distance for a spring, and consequently this upper part of his forepaws gets rubbed quite bare.

THE DIFFERENCE.—There was a man who said to himself whenever I devote a dollar to pleasure I will devote 10 cents to charity. This idea he got from personal experience, for he had been chosen for a single day collector for contributions to celebrate an anniversary, and also collector for a fund for poor widows. He went forth with the two appeals; in the right pocket he put the money secured for the celebration and in the left the money given for widows. When he got home, he took account, and found that five hundred men had contributed for the celebration, and only five for the poor widows. Then he moralized. Now, here, said he, in this hand I have two thousand dollars, all to be burned up in base smelling fireworks; and with this five times as much value in buildings that these fireworks will destroy. On the other hand, I have twenty dollars, for a thousand hard working widows, who to-day cannot be sure of their dinners, and then this reckless man said, loud enough for all the world to hear: Go to the average citizen with an appeal for a starving follow-creature, and you may get a penny and you may not; but show him that you can waste a thousand dollars in five minutes in noise and smoke, and we will immediately give you his check for a thousand and thank you for calling. If Hail Columbia were a poor widow she might starve unless she could eat fire-crackers.

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