# THE TRUE WITNESS AND CATHOLIC CHRONICLE.—FEB. 28, 1873.

## WEITTEN FUS SHE TRUE WITNESS. SHORT SERMONS FOR SINCERE SOULS. No. XXVII.

"THOU SHALT NOT RILL." " LOVE THY ENEMIES."

We come now to the third error into which men are apt to fall with reference to the forgiveness and love of their enemies. We are prepared, they say, to hate our enemies

no longer and to give them all proper proofs of reno louger but we shall require them first to stisfaction, and we shall not discontinue on that account the legal proceedings we have commenced against them. This is the third point on which many subile illusions are apt to insinuate themselves into the heart of man. I am willing to admit Christian soul, that there are occasions, when you are obliged to demand and enforce satisfaction for a grave injury, and that in some cases you do for a grave light, to the law of the Gospel in so A parent towards his child-a master towards his servants-a prince towards his subjects is often obliged in duty to his station of life to exact atisfaction and is exempt from the obligation of making the first advances; nay, I will even admit that in these cases it would sometimes be offering a premium to vice to forgive to readily. But except-ing in these cases which are indeed rare, I would warn you, Christian soul, that in exacting satisfaction in all its rigour, you are not fulfilling the precept of loving your enemies! in effecting a reconciliation with so many checks and guarantees, you are not performing an act of charity but merely of human prudence ; your act is a civil act, a profane act, if you please but not a religious act; not an act act, if you preserve do very well for this world, but it of faith; it may do very well for this world, but it will not do anything for the world to come. A peace so concluded is a peace of diplomatists not a peace of saints. Divine charity admits of no rules in its amnesties; and surrounds itself with no saving clauses; it looks to one thing only, the love of our neighbour, and the pardoning the injuries he has inflicted on us. Hence Jesus Christ tells us plainly in the Gospel that as soon as we discover that our brother has anything against us we must "go first to be reconciled to our brother" even though at the moment we are about to offer our gift before the altar. "If therefore thou offer thy gift upon thy altar and there thou remember that thy brother hath anything against thee, leave there thy offering before the altar and go first to be reconciled to thy brother; and then coming thou shalt offer thy gift (Mat. V. 23) here Christian soul, are no checks and guarantees-no saving clauses-no warnings to be on your guard against too prompt an advance lest your brother should abuse your too great readiness to forgive; Christ does not instruct you to require advance for advance : nor to be sure to exact reparation. He says in plain and precise terms, "Go first to be reconciled;" "go first," do not wait-go imto be reconciled, go had, do had walt-go im-mediately-go quickly-go to be reconciled-at all cost be reconciled; at every sacrifice be reconciled. The reconciliation which He exacts is a Christian reconeiliation; and a Christian reconciliation makes no account of these satisfactions and these human considerations. Nor indeed in that great commandment which I have so often quoted; in that great commandment given in the plenitude of His authority. is there any restriction or reserve. Christ does not say forgive those who are disposed to atone; love those who will repair the injury they have done. No; His command is absolute and unrestricted. "Love your enemies," (all your enemies); "do good to those that hate you" (all those that hate you). "and pray for those" (all those) "that persecute and calumniate you." Hence even though your enemy be at this very moment doing you evil ; even though he still bear you a mortal hatred; even though he still persecute and calumniate you, if you, under the pretext of not having received satisfaction, do not love him, you are a transgressor of this most sacred precept; you disobey Jesus Christ, who as fod has a right to be obeyed; and who as your Redeemer has a right to a far greater sacrifice at your hands.

Oh ! but you say, you are speaking to us now of charily not of justice. Are we always obliged to make the first advances? If you have been insulted without having given any occasion for the insult, you are not bound (in justice) to make the first advance. The Gospel does not oblige you to it; it only counsels and advises it. It is however true, that the more you are at liberty not to do it: the more glorious before God will be your doing it : the difying before men ; the more merit will you have towards eternal salvation. It is for you, therefore, to determine whether you will be actuated by justice or charity. If however it be you, who are the aggressor; if it be you, who by your harsh con-duct have kindled the fire of hatred in your brother's heart, I tell you, Christian soul, that you are bound to fulfil the command of God-to be not slack in seeking reconciliation with your adversary and even though you be at the foot of God's altar about to offer your gift; leaving your gift upon the altar to go first to be reconciled with your brother-to give him the kiss of peace and to assure him of your sorrow for having offended him and your desire to make reparation. And even where your advances would only add fuel to a fierce and brutal heart, you should seek by all prudent favours to recover his good will; and to shew, that you sincerely desire his friendship. There is no state or condition which can exempt you from all this; there is no pretext that can demand a dispensation. God has ordained it; God has a right to ordain it, and there is no course open to you, but to obey or incur eternal damnation. But are we not allowed to recover damages in a Court of Justice, and to let the law at least look after our interests? This is a delicate subject and one full of illusions. If your adversary is willing out of Court to repair the injury he has done; you sin against charity in dragging him before the tribunal. But if you cannot obtain reparation except through due process of law, I would warn you, Christian woul, first to sound well the depths of your heart, minority. Will some evangelical journal please lest the devil of hatred deceive you under the appearance of an angel of light. If you act solely and purely from a love of justice-in order to obtain what Four just due; in order that being punished your in 1864 another distinguished literary artist and adversary may never again injure any one-then says the great theologian St. Thomas, you are permitted to uo so (2. 2. qu. 108, art. 1). But beware Christian soull Although there is no law which can forbid you to punish your neighbour for justice rights. At the close of a long article reflecting on sake; beware! I say, lest under a flimsy veil of justice, there be lurking the odious reptiles, hatred Oscurantist Ultramontanists, the American writer and revenge. If needs must be, that you seek justice, pray heartily that you may renounce before. hand all resentment, and all desire of revenge. And in order to be assured of this, forgive at least some part of the debt. Have ever before your eyes, that God, who though infinitely just, has yet forgiven You so many debts, that is, so many sins. "As the for a reasonable ransom and proper guarantees for Lord also has given to you, so also you" (Colos. 3.) Learn then, Christian soul, from what we have seen, the vital importance of a true idea of this love of enemies. Learn that on this love of those who the lying Cavour and the lying Victor, as witness have offended us; on this kindness towards those who hate us; on this praying for those who perse- plundering of churches, the confiscation of conventa, cute and calumniate us, our cternal salvation de-Pends. The Great God and Sovereign Lord of all assures us that Hc will treat us as we treat our enomics-loving us as we love them-hating us as we hate them-remembering our offences as we remember theirs-forgetting ours as we forget theirs. What a consolation at the hour of death, when all our sins, like horrid and ghastly spectres will flock around us, to feel that we have indeed truly and really forgiven and forgotten all the affronts and injuries and injustices which our neighbour has Education.

offered us. Then, says St. Gregory of Naziansen, we shall be able to cry out to the just Judge, O Lord ! I come to render an account of all the actions of my life. When I cast my eyes upon the multitude and enormity of my sins, I am affrighted | and more especially when I recollect the rigor of thy justice, and my want of penance! But when, on the other hand. I call to mind that you are faithful to your promises, and that you have promised to use mercy towards those who have used mercy towards their

enemies-to pardon those who have pardoned others -however terrible your justice, I yet hope all from your mercy. Pardon me then, since I have pardoned sincerely and from the bottom of my heart. Be merciful to me, that-overshadowed by thy grace-I may quit this miserable world to enjoy the cternal inheritance of the next.

But is not the Christian doctrine of love of enemies revolting to reason, and humiliating to human nature? I am not talking, Christian soul, to you as a human being or a rational creature, but higher still-as a Christian and therefore as a super-human soul. If you would have your question solved, take it to the philosopher or the man of science; they may have some solution for your doubt. It is too grovelling for the Church of God. " Love thy enemies," God has said. What matter then however revolting to reason-however humiliating to human natureit is at least ennobling and elevating to the Christian soul.

#### NOTES AND COMMENTS.

On Thursday, Feb. 13th, a telegram appeared in the daily papers to the effect that the Supreme Court of New Brunswick had decided.in favor of the legality of the School Act of 1871. This announce ment took us by surprise, because we were not aware that the opinion of the said Supreme Court had been called for. Last May, if we remember aright, there was carried in the House of Commons, a motion directing the constitutional question to the attention of the Judicial Committee of the Imperial Privy Council. Since then no answer has been received from the Judicial Committee, and we would like to know what importance can be attached to the decision just arrived at by the Supreme Court mentioned above. The School Act in Itself is a local question to be discussed within New Brunswick alone; but the legality of that Act, or, in other words, it's adaptation to the constitution of Confederated Canada, is not a local question but a general one, a question to be considered by the Dominion as a whole, represented by the Federal Governmeut. When the Federal Government cannot determine the constitutionality of a doubtful Act then the case must be referred to the guardian of the constitution, the Imperial Privy Council. Now, the question, "is the N. B. School Act of 1871 legal or not legal?" was, as we stated above, referred last May to the said Privy Council, and until the opinion of that body shall be made known, we cannot see what authority a lesser court has to interfere in the matter. Certainly, the united provinces do not look to a mere local court for a correct interpretation of the constitution; and the general opinion is that the Su preme Court of New Brunswick has exceeded it's bounds.

On Sunday the 9th inst., four days previous to the promulgation of the uncalled-for verdict, a meeting of Catholics was held in the Cathedral, Saint John, the Rt. Rev. Bishop of the Diocese in the chair. Of the resolutions proposed and carried on the occasion, the following three deserve particular notice :

By C. Doherty, Esq. :-- "Resolved, That we hope that the Government and Legislature of this Province will, at their approaching session, having regard to the almost unanimous expression of opinion of the Federal Legislature, amend the School Law so as to remedy the great injustice done to Catholics, or otherwise repcal it."

By T. W. Anglin, Esq., M.P., the leading spirit in the crusade for religions liberty :--

"Resolved, That our faith and religious principles being as immutable as the God we worship, we can never accept this School Act or any modification of it which does not enable us to secure a religious education for our children, and that we will use every legal and constitutional means in our power to prevent the operation, in our regard, of a law so unjust and oppressive, and to procure its amendment or repeal?

By B. Travers, Esq., M.D. :-

" Resolved, That we appeal again to the Catholics of the Dominion, and to the just and truly liberal of all denominations to aid us by their sympathy and moral support in our efforts to obtain justice for ourselves and our children." The first resolution will not produce the desired effect, because the bigoted organs of the N. Brunswick administration and the fauatics of the province generally are loud in their support of those pet god less schools. There are Protestants in N. Brunswick who favor a denominational system, and who oppose the present Act, but they are either unwilling or too cowardly to join with their Catholic fellow-citizens in the demand for a change. Mr. Anglin's motion speaks for itself; it proclaims

### PRESENTATION.

On Monday, the 17th inst., the boys of St. Bridget's school, 97, Dorchester street, one of the numerous schools taught by the Christian Brothers in this city, and numbering 850 pupils, took cecasion, on the birth-day of Rev. Mr. Campion, of the Society of St. Sulpice, their pastor and special patron of the school, to present him with a fine portrait of himself, accompanied by appropriate addresses.

The ceremony took place in the upper story of French and English. The one in English we here present. It was read by Lawrence Landers. To the Rev. Augustine Campion, Parish Priest of St.

Bridget's, Montreal.

BELOVED PASTOR,-This beautiful festival calls upon us for an expression of our gratitude and affection.

Amongst all the days set apart to celebrate great events, to recall to mind the grand and glorious memories of other days-of times long gone bythere is not one more impressive, more solemn, or better calculated to remind us of the rapid passage of time than our birth-day. To-day we thank kind Providence for having

given us in your person a pastor worthy of the es-teem and affection of all. In the discharge of your noble and arduous duties, we have constant occasion to admire the remarkable combination of qualities that sdorn your person, whether intellectual or social, but above all, for the nobler virtues which it is above the province of nature co engender, and which Irish Catholics love to regard in a priest.

Beloved pastor, we return you our most grateful thanks for your past kindness, your anxious solicitude, your fatherly care, making yourself all to all that you might save all.

How can we feel but affectionately grateful, when we look upon the venerable man who cheers our youthful, fultering steps on the path of virtue, pointing out the narrow way that leads to a better world.

Another year, beloved pastor, of your valuable life has glided swiftly by, and with it many of the joys and sorrows of life. As an old friend we join with you in bidding it adieu, sincerely hoping that He who preserves you to see another will likewise give you the grace to spend it well.

The bright sun of the coming year has yet to shine; may it shed its most genial rays on the home of our dear pastor. "May it every day, when it rises, find him well worth himself, and at its setting, leave him happy with his friends and God."

Our prayers shall ascend morning, uoon, and 4; Jornan, J. W. B., 4; Greinievis, A. R. Metz, 2.30; Sillery, J. McK, 6; Muddy Braneb, Rev. F. S. M, 2; Whalen, D. H., 2; New Glasgow, P. S., 2; South La Graisse, H. R. McD, 3; St. Sophia, E. H., 2.50; Portage night, to the throne of the Almighty for your welfare during the coming year, and that you may be long spared over the parish of St. Bridget,-meanwhile wo beg of you to accept the accompanying du Fort, J & P C, 2; Buckhorn, T D, 2; Melbourne Ridge, Miss C M, 2; Hemmingford, J R, 5; New gift as a very trifling memorial of those foelings toward you, which we have in those few words, so inadequately expressed.

Rev. Mr. Campion replied in suitable language, thanking his young friends and giving them such good advice as one would expect from a divine and, scholar. The portrait was taken from its easel and exhibited. It is from the brush of Brother Meses and offers a faithful likeness of the zealous and popular pastor.

# GITY CONCERT HALL.-ST. BRIDGET'S TO-TAL ABSTINENCE SOCIETY'S CONCERT AND BALL.

The success which attended the St. Patrick's Socicty's festival was repeated last night in the case of the first annual concert and ball of the St. Bridget's Total Abstinence Society. The dingy hall was made as gay as possible for the occasion ; the platform being tastefully decorated with flags, banners, tc. An immense audience had assembled when, to the inspiriting strains of "St. Patrick's Day in the Morning," performed by the Society's band, the President, Mr. J. Conway, and guests marched in from the ante-room and took scats upon the platform

Among those present we noticed His Worship the Mayor, Mr. M. P. Ryan, M.P., Mr. L. A. Jette, M.P., Hon. John Young, M.P., Mr. F. Cassidy, M.P.P., Mr. A. McGibbon, President of the St. Andrew's Society Mr. Howley, President of the St. Patrick's Society, Mr. Robert Irwin, representing the Montreal Temperance Society, Mr. Fox President of St. Patrick's Young Men's Society, Mr. J. Ford, representing a Temperance organization, Mr. McNally, President of St. Patrick's Benevolent Society, &c., &c. Among

single men and five families, for which they contribute to each single man \$21.25, and for each family \$85. Gilmour & Co. ask for forty-five single men and twelve families. They contribute at the same rate. . Mr. Wills is also about to forward te England on behalf of the Ottawa Valley Immigration Society two bills of exchange for £101 15s 7d and £61 1s 5d to assist immigrants to this country.

Mr. Peter Gillespie, owner of the flouring mills at Vernonville, township of Haldimand, met with an awful death last week. It appears he entered the schools fitted for the occasion with appropriate the mill, where one of his men was working, went emblems and devices. Addresses were read in both | up stairs, and it is supposed he was oiling some part of the machinery near a revolving shaft when his coat was caught, and in a few seconds he was in eternity. The space through which he was passing was so narrow that the pressure stopped the mill. When found by his servant, who turned the water off the wheel, when the mill stopped, knowing something was wrong, he thinks he uttered a groan. His neck, back, in two places, arms and legs were broken. He was a man highly respected.

An Ekfrid correspondent of the London Advertises informs that paper, that owing to the scarcity of hay strawin parts of that township, cattle are dying of and starvation. The construction of the Air Line has proved very beneficial to the farms along the route. draining many pieces of property and generally enhancing the value of the land. The price has been raised on an average of \$5 per acre. Lumbering operations are lively. One gang, known as the Ansley gang, have got ont, ready for shipment a splendid lot of rock clm timber, some of the "sticks" contain two hundred cubic feet each. Cordwood sells along the line at \$2 per cord, but is scarce at that price. Walnut timber is also getting scarce. A recent sale was made of ten trees at \$18 per tree, standing.

REMITTANCES RECEIVED.

numardsburg,  $\Gamma$  O, S1.25; Granton, H G, 2; Granton, Mrs J, 2; Sault an Recollet, S S H, 1; Vyner, J L, 2; Lochiel, M M, 2; Line Road, Lot 45, P E I, E G, 2; Whitby, D O'C, 2; Oka, Rev D, 6; Alexandria, A McK, 2; Maynooth, J G, 2; St Monique, Rev C Z R, 4; Broad Cove Marsh, N S, D McL, 2;

Lochiel, Rev A McD, 4; Almonte, J O'H, 4; Sheen-

borough, E C, 2; Peith, H R, 2; Owen Sound, G S.

borougu, E. C. 2; Ferra, H. R. 2; Owen Sound, G. S.
2; Alexandrin, A. McD, 2; Mayo, D. O'C, 2; St
Sophia, J. McC, 2; Coulson, J. D, 2; St Andrews, S.
McI, 3; Ottawa, T. D. T, 2; Shippegan, N. B, P. J. N.
D, 2; Selwyn, T. H, 2; St Marthe, J. McM, 1.50;
Woodham, T. N, 2; Jarvis, G. E. F. 2; Osgoode, W. F.
Y. Schward, I. McJ, 4, 4 Marched M. K.

K, 3; Valleyfield, J Mol, 5; Alexandria, A McK, 2;

Egerion, J. B. 2; St Malachi de Durham, Rev A J 4; Jordan, J. W. K. 4; Glennevis, A. R. McD, 2.50

Glasgow, B G, 2; Spencer Cove, Mrs M L, 2; Sorel, J M, 2; Aylmer, B D, 2; Shanrock, P F, 2; Thames-ville, M C, 5; Millord, P McM, 2; Margaree, N S, J

Per F L E, Kingsbridge-Self, 3 ; J McK, 2 ; EK, 1

Per D McR, Monlinette-Self, 2; Dundee, R McK,

Per S L, St Eugene-Rigaud, J M, 1.50; Little

Per P L, Escott-Caintown, M A, 2 : T M, 2; M

· Per Rev A W S, Rockburn-Self, 1.50; W H, 1.50; J L, 1.50; J McC, 2.

Per J C H, Read-T E, 1; Marysville, J McG, 2. Per E McG, Danville-W C, 2; Castlebar, J McN,

Per D W, Lindsay-J E, 2, M M, 2; Readboro',

Per J O'N, Lachine-J N, 5.

1; Farmersville, N S, 2.

Per J L, Loughborough-J H, 2.

Rideau, W B, 1.50.

McD, 2

M McG. 2.

Per T McD, Morrisburg-H B, 2.

Edwardsburg, P C, \$1.25; Grafton, H G, 2; Grant-

Cheese, no change on market, 12c; in store 13 to 140

MEAT.-Beef steady at \$4,50 to \$6,50 per 100 lbs. ; killed, fresh selling at \$6,50, best quality. Pork sells mostly at \$6,00, but may be quoted from \$5,50 to \$6,50. Mess Pork \$16 to \$17; prime mess \$14 to \$15. Mutton and lamb sell at 6 to 8c. Hams 15c to 16c. Smoked shoulders.

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POULTRY .- Turkeys from 75 to 1,50 upwards Geese 60 to 75c; Fowls per pair 50 to 80. Hay \$13,00 to \$16,50 a ton; Staw \$9. Woop selling at \$5,25 to \$5,50 for hard, and \$3,00

to \$3,50 for soft. Coal steady, at \$7,59 delivered,

per ton. HIDES .- Market has declined, \$7] for untrimmed per 109 lbs. First class pelts \$1,40 to \$1,60; Lamb skins the same; Pulled Wool, 35c. Calf Skins IO to 124c. Tallow 7c per lb., rendered; 41 rough. Deacon Skins 50 to 60c. Pot Ashes \$6 per 100 lbs. -British Whig.



THE REGULAR MONTHLY MEETING of the above CORI'ORATION will take place in TOUPIN'S BUILDING, on MONDAY EVENING NEXT, 3rd March.

By order, Wn. E. DORAN, Rec-Sec.

WANTED. A MALE OR FEMALE TEACHER for School

Section No. 3, Gratan, County Renfrew. Application stating salary, to be made to THOMAS FOWER. 1

	DAVID BEHAM. Trustees JOHN POWER.	
or to,		

S. HOWARD, SEC.-TREA.

#### INFORMATION WANTED.

OF JEREMIAH McCARTHY, Blacksmith and Machinist, who left Cork, Ireland, in June '44 in Her Majesty's Ship "John Bolter" bound to Capo Town. Was in Publa, Mexico, in May '45; in Kingston, Canada, September of the same year ; in Quebee in '46, when last heard from he was in Souris, Prince Edward Island, working at his trade. There is £2,000 left with the undersigned, being the proceeds of his property left in the kceping of James E. Barry, lately deceased, which will be paid to him if alive or to his heirs if he be dead, duly attosted. JAMES WALLACE, JOHN B O'CONNOR.

#### Millstreet. Co. Cork, Iteland.

ST. PATRICK'S HALL ASSOCIATION.

3-26

A SPECIAL GENERAL MEETING of the STOCK HOLDERS in the above ASSOCIATION to receive report of Committee named at last annual meeting, and for other purposes, will be held in PERRY'S HALL, Craig Street, on TEIURSDAY the 27th inst. at 7:30 P.M.

BY ONDER OF THE DIRECTORS.

# MUSICAL AND LITERARY SOIREE, Under the high patronage of

Per Rev B C B, St Patrick's Hill-M G, 2; Warwick, D N, 2. Per D A C, Alexandria-A G, 2; D McM, 2; D McG, 2; J C, 1; St Justine de Newton, Miss M E HIS LORDSHIP THE BISHOP OF MONTREAL

and the distinguished presidency of HIS LORDSHIP THE BISHOP OF BIRTHA. In behalf of

THE DEAF AND DUMB INSTITUTION.

in the CABINET DE LECTURE PAROISSIAL.

Per B E R, Eganvillo-Self, 2; D McG, 2. Per T D, Marysville-Lonsdale, J O'S, 2. Per P L, Allumette Island-Waltham, M D, 3. Per J O'B, Inverness-Rev J C, 1.50; J Q, 2; M Thursday, 27th February, 1873. M, 1.50; F D, 1.50; J M, 75c. Per P N, Thurso-W K, 1.50; M O'L, 1.50; J The Musical Part is intrusted to a numerous Choir and to the excellent Orchestra of M. A. J. McD, 1.50; Mayo, J McA, 1.50; A B, 1.50. Per J C, Hemmingford-E K, 1.50; J M, 1.50; Covey Hill, J C, 3; Hallerton, P McC, 1.50. Boucher. Per C J McR, Sierra-A C, 2. Per Rev I J McC, Williamstown-J H. 2; Riviere PROGRAMME. 1. "Sanger's Lust": Opening March, Orchestra.... Herrmann. 2. " Une nuit en Grenade": Opening, Orchestra... Raisin, J. D., 3; Summerstown, W.B., 11.75. Per C.H., Ferguson's Falls-P.Q. 2. Kreutzer. Per M O'C, Kars-J O'C, 2. Per A B, Antigonishe, NS-East Bay, Rev N 3. The Flood and Ps. II, in mimetic language by Prof. Young. 4. "Le Chour du Fantome" de la Somnamb. Choir McL, 2. Per P O'D, Goderich-Self, 1; J L, 1. Per C D, Hamilton-J F E, 6 ; F E, 2. and Orchestra....Bellini. 5. English Oration, by Rvd. Father. W. Moylan, S.J. ----6. "Jugend Feuer": Galop, Orchestra...Herrmans 7. Fables; Pantomimes by the Deaf & Dumb Pupils. BIRTH. In this City on the 23rd Instant Mrs. D. Rooney of a son. MARRIED. 10. "Chœur des Enclumes," du Trouvere.... Verdi. In this City, on the 19th Feb, 1873, by the Revd P. Dowd, S.S.S., Patrick Dormelly to Mary Ann Esther Shannon, eldest daughter of the late Neil Choir and Orchestra, accompaniment with Anvils. GOD SAVE THE QUEEN. Shannon, Esq. Doors opened at 7 o'clock P.M. MONTREAL WHOLESALE MARKETS The Concert will begin at 8 o'clock precisely. Flour # brl. of 196 B .- Pollards.... \$2.25 @ \$3.00 Admittance, 50 cents; Galleries, 25 cents. Tickets for Sale at the Book and Music Stores and Superior Extra ..... 0.00 @ 0.00 Extra ...... 7.00 @ 7.25 in the evening at the doors of the Hall. The Piano for the circumstance has been generously lent by MM. Laurent, Laforce & Co. Ordinary Supers, (Canada wheat).... 5.95 @ 600 ST. PATRICK'S MANUALS. Published with the approbation of His Grace the Archbishop of Quebec, for the use of young persons. A splendid edition of the above Manual in 32mo (648 pages) carefully compiled by the. Brothers of the Christian Schools. Western States, No. 2..... 0.00 @ 0.00 It contains the Mass Prayers, Vespers, the Peni-Fine ..... 5.00 @ 5.10 tential Psalms, Practices of Devotion to the Sacred Heart of Jesus, the Most Blessed Virgin, St. Joseph, St. Patrick, &c., &c.; the Gospels of the year, Way of the Cross, a collection of choice sacred hymns, noted. Barley, per bushel of 48 lbs..... 0.45 @ 0.60 RETAIL COST. Lard, per lbs..... 0.83 @ 0.91 Corn, per bushel of 56 lbs..... 0.571@ 0.60 " " Extra Ornamentsand Pease, per bushel of 66 lbs..... 0.7710 0.80 Dressed Hogs, per 100 lbs ..... 5.25 (0 6.3) clasp,.... 3 75 The work may be had at Messrs D. & J. Sadlier-& Co., Montreal, also at the Brothers of the Chris-tian Schools, Cotte Street, Montreal. 28-2 KINGSTON MARKETS. JOHN CROWE BLACK AND WHITE SMITH, GRAIN .- Barley selling at 60 to 62c. comes in LOCK-SMITH, BELL-HANGER, SAFF-MAKER POTATORS are plentiful, at about 55 to 65c per bag. Turnips and carrots are scarce at 40 to 50c AND. GENERAL JOBBER. per bushel. BUTTER-Ordinary 16 to 17c, packed by the tub No. 37, BONAVENTURE STBEET, No. 37, Gilmour & Co. requesting him to provide them with or crock; choice lots bringing 2 cents higher; fresh and ondered, laborers as follows:-The former requires twenty sells at 20 to 21c for lb. rolls. Eggs scarce at 25c. And onders CAREFULLY ATTENDED TO-Montreal, AND I AND I

D, Jr. 4; Asphodel, P O'N, 4; Cobourg, T W, G North Unslow, P McD, 6; Carronbrook, L K, 2; Chambly Canton, W McN, 4; Point St Charles, E McL, 2; l'eterboro', M McM, 2; Buckingham, W K, 2; Vankleek Hill, D H, 2; Dickinson's Landing, Mrs M C. 2 ; Boston, Mass. J A S, 2.25. Per W C. Dalhousie Mills-D McD. 2.

to the world that "no surrender" is the motto adopted by our co-religionists.

The last resolution embodying an appeal to the Catholics of the Dominion and the truly liberal of all denominations, should be responded to without delay. Cur's should be a practical sympathy. Deeds are far better than words. Let the subscrip-tion ball started in the commercial metropolis, be rolled through Quebec and Ontario, so as to give every Catholic an opportunity to contribute his mite towards the support of the separate schools founded by our maritime brethren.

It is the intention of a certain province to demand better terms" at the approaching session of Parliament. We wonder whether this is the same province that persists so stoutly in refusing "better terms," justice and equal rights, to its Catholic say?

In 1863 Count de Montalembert in Europe, and philosopher in America, drew a gaudy portrait of a free Church in a free state," in order to palliate, if not to justify, the proposed unification of Italy and the consequent spoliation of the Pope's temporal the views held by the Order of Jesus and the said :---

"It seems to us, therefore, as there is no reasonable prospect of resisting permanently the movement and retaining the Principality, at least without grave detriment to the highest religious and social interests, it would be wise and prudent to abandon it civil and religious freedom-for a free Church in a free state, as offered by Count Cavour."

The unification of Italy has come to pass, and with it "a free Church in a free state" promised by the insults offered daily to the Holy Father, the and lastly the prosecution of the Bishop Pietro Rosa who offended the Crown in a sermon pronounced within the walls of his Cathedral on the feast of the Epiphany! And yet the men who in years past ventured to predict this state of affairs were condemned as "incapable" brainless," "behind the age," &c. Comment which would be sad is unnecessary .-- MARK.

Le Courrier du Conada says Mr. Ouimet will replace Mr. Chauvcau both as Premier and Minister of 

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the invited guests were also a number of clergy, including Rev. Father Campion, Honorary President of the Association.

It will be seen that the sister societies were well represented; indeed there was quite a display of regalia, and what with gold and silver and volvet collars, the handsome toilettes and smiling faces of the fair sex, backed by the bunting, the platform presented quite an imposing appearance.

The President opened the concert with a short address in which he set forth the advantages which accrue to society from total abstinance, and congratulated the members of the St. Bridget's Society upon the success which had, from the first, attended it and the prosperous future which was opening up. The Society has been established about four years and the treasurer reports a balance of over £400.

The concert was then proceeded with, and each and all did their very best to please, which we are happy to say they succeeded in doing, as nearly every item was encored. The "hit" of the enening was of course, the singing of Miss Sallie Holman. who, with Mrs. Holman, as we have before announced, most kindly volunteered their services for the occasion. The people were taken by storm and seemed as though they would have liked to have kept the petite warbler singing all the evening. However, she was very accommodating and responded to the encores most willingly. The programme included several lady and gentlemen amateurs, Messrs. Putman, Bain and Kelly and the Harp Choral Union.

During the evening, His Worship the Mayor, Dr Hingston, and Mr. J. Howley were called for by the audience and delivered short addresses. The latter gentleman congratulated the Irish people upon the election of an Irish Mayor-a point which brought down the house. At the conclusion of the concert the seats were

cleared away, and dancing was engaged in until an early hour this morning .- Evening Star. 19th inst.

INFORMATION WANTED OF PETER OSSELIN, aged about 36, and who during the summer of 1872, was employed as a sailor on Lake Superior. Any information would be thankfully received by his father, ANTHONY OSSELIN, Lafoutaine P.O., Ontario.

INFORMATION WANTED OF Patrick Gaffney, a native of Fougney, Ballymahon, county Longford, who sailed from Dublin to Quebec in 1832. When last heard of was in the timber trade in Miramichi, New Brunswick. Any information respecting him will be thankfully received by his sister. Mary Gaffney, No. 30 John-street, Great Ancoats, Manchester, England.

It is proposed to abolish the present section School Boards and substitute township Boards in their places in Ontario. It is also proposed to abolish School Boards altogether, and confer their functions on the ordinary municipal councils. These are sweeping alterations, and will need careful consideration before being adopted.-Kingston Whig.

. The demand for laborers in the Ottawa Valley continues unabated. Emigration agent Wills has received letters from Mesers. Hamilton Bros. and

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FLOUR.-An active market; Pastry XXX \$7,50 per barrel. Spring extra \$3, wholesale; \$3,20 retail per 100 lbs. Spring Extra per barrol, wholesale \$6, retail \$6,50.

slowly. Ryc 60 to 61c. Wheat \$1,10 to \$1,20. Peas 66 to 67c. Oats.33 to 35c.