

this; that being what it is, a Constitutional, not a paternal government, it cannot do this. The boast, the glory of the British Constitution according to its eulogists is in short this—That it is not a paternal, that is to say a despotic, but a free or constitutional government. A paternal government is a pure despotism, which holds immediately from God, and which though existing for the good of the governed, is not responsible to those over whom it is exercised, for the manner in which it is exercised. A constitutional government on the contrary, holds from God indeed; not immediately however but mediately, or through the people subject to it, to whom therefore it is responsible for all its acts. No father however deems himself bound to account to his children for the manner in which he exercises his authority over them. He governs by "right divine," his rule is essentially a despotism.

And it is towards despotism or arbitrary power that the liberal world is now tending. No doubt if we could get for our despotic rulers, infallible men, men who would exercise their power with wisdom, and in charity towards the ruled, despotism would be the best of governments. But men being what they are, we must confess that we are by no means enamoured with paternal government.

The trial of poor Mr. Mackonochie, the much tried Anglican minister, accused of ritualistic practices, and of setting at naught the decisions of the Privy Council with regard to the mode of celebrating divine worship, has terminated in a verdict, favorable on two counts, unfavorable on the third and last, to the defendant, who is condemned to pay the costs of the suit.

The three charges urged against this recalcitrant ritualist were these—That in spite of the injunctions to the contrary of the Privy Council, he kept lighted candles on his communion table during the service; that at the consecration he elevated the host; and that he knelt down before it.

To these charges it was replied that, though it was true that the candles were lit, they were extinguished when the communion service commenced; that though the defendant elevated the consecrated host, he did not elevate it "above his head," which was what the Privy Council by a previous decision; and verdict rendered, had prohibited; and thirdly that though he bent one of his legs at the consecration, he did not bend it sufficiently to allow the knee to touch the ground, in which, so he contended, the act of kneeling essentially consisted. Of these pleas, the first two were virtually admitted; but on the third, after much disputing, and much consultation of dictionaries as the meaning of the verb "to kneel," the judgment of the Court was unfavorable to the defendant.

Evidently Ritualism in England is entering upon the comic phase; but even if evidence were wanted of the absurdity of the actual position of the Ritualists, it would be found in the unworthy shifts, and word splitting to which honorable, and earnest men like the Rev. Mr. Mackonochie are reduced, in their efforts to reconcile their supposed duties as priests, with their certain duties towards the State, their creator, their supreme lord, and master.

A NEAT REJOINDER.—At Marseilles on the 8th December some Catholics thought fit to illuminate their houses in honor of the Festival: whereupon the Free thinkers of the same city deemed it incumbent upon them, as champions of free opinion to smash the windows of those who differed from them. Hereupon the *Figaro* has some comments, as full of truth, as of pungent wit:—

"In the name of liberty a lot of enraged Marseillais have broken the windows of other persons; Marseillais who illuminated on account of the Immaculate Conception."

"These window breaking Marseillais seem to me to be a little illogical."

"What! You are free thinkers and you will not allow a gentleman to be free to think that it is right to light some candles in his window on the 8th December as well as on the 2nd of the month, or on any other day."

"You may be 'thinkers,' but assuredly you are not 'free.'"

"It is this perhaps that explains how it is that you do not wish that others should be so—'Free'!"

The Free thinkers of Marseilles are just what Liberals are always and everywhere. They are the champions of freedom of thought for those, but for those only who think as they think: for the rest—"La Mort!"

Revolutionists and Liberals everywhere inaugurate freedom of religion by persecuting and banishing its professors. Religious liberty for instance, in Spain, was inaugurated by the expulsion of the Jesuits, by turning the religious out of their houses, and confiscating their property. The liberal *canaille* of Marseilles, whose conduct *Figaro* denounces, did upon a small scale what Victor Emmanuel, what Spanish Revolutionists, what Liberals everywhere when in power, do upon a large scale.

SEPARATE SCHOOLS AND SCHOOL LIBRARIES.

(To the Editor of the True Witness.)

Sir,—There are no Separate School Libraries in the Province of Ontario. The 20,564 Catholic children attending the Separate Schools

have no books to read. The 50,000 Catholic children attending the Common Schools are practically on the same footing. The Common School libraries not being such as to recommend themselves to Catholics much less the Sunday School libraries. There are 2202 Sunday School libraries containing 326,937 volumes purchased at one hundred per cent. The total number of Public Libraries is 3,656 with 728,227 vols. value \$127,474.

The public money goes at the rate of 100 per cent on sums raised by local authority for the purchase of those libraries. About one-sixth of the population is Catholic. The Annual Report shows one in six of the school children Catholics. It does not show, and indeed it would be hard to find out what proportion of the money invested in Sunday School and Public Libraries is drawn from the Catholic minority. The amount must be large, and I am sure the publication of even approximate estimates would tend to awaken interest in this matter. However, one thing is clear, that no money, public or private, is employed for the purchase of Sunday School libraries for Catholic children or for Separate School libraries. There is not one Separate School library in the Province, at least the Annual Report says so.

No one finds fault with the expenditure on Common School libraries; on the contrary, every man who takes an interest in the progress and advancement of the country and the development and cultivation of the intelligence of its youth, must admit the usefulness, the necessity even, of a well chosen supply of good reading accessible to all. But this supply does not exist for Catholics. The books in the Common School libraries are chosen with a view to suit the tastes and wishes and sentiments of the majority. They are not palatable to Roman Catholics and will not be read by them.

The enquiry I wish now to make is why do not the Trustees of Roman Catholic Schools purchase libraries to suit the tastes and wants of their children. They have the same rights and privileges as the Common School Trustees have, and further, they have the same duties. "It shall be the duty of the Board of Roman Catholic Separate School Trustees of every city, town and village respectively . . . to do whatever they may judge expedient . . . for establishing and maintaining School libraries."—*Seventy-ninth Sec. C.S. Act.*

There is constantly on hand at the Department a supply of suitable books for sale at half-price, so they have no excuse.

As to the 50,000 R. C. children in the Common Schools, they also can be supplied in the same way as they are, in some places, already supplied with prize books. In certain School Sections the Common School Trustees is sending to the Department for prizes ask for books suitable for each class and receive them in separate parcels. Could the same thing not be done in the matter of libraries?

HONOR CUI HONOR.

Lindsay, Dec. 26.

NEW BOOKS FROM PATRICK DONAHUE, BOSTON.—We have on our table the following works lately brought out by this enterprising publisher:—

THE WEARING OF THE GREEN—A Song Book—containing some beautiful old ballads, and some other more modern and strongly political songs.

APPEAL TO CHRISTIAN YOUNG WOMEN.—A well written exhortation against extravagance, and indecency in female dress. This is an excellent little book, translated from the French of Made. Marie de Gentelles by Miss Sue Blakely. We hope it may be read, and that its admonitions may be carried into practice.

SALLY CAVANAGH—or, The Untenanted Graves—A Tale of Tipperary, by Charles J. Kickham.

BLACKWOOD'S EDINBURGH MAGAZINE—December, 1869.—We have received from Messrs. Dawson Bros., Montreal, the December issue of this monthly whose contents are as under:—1. John, part 2; 2. Mystery of Passion Plays; 3. F. W. Faber's Life and Letters; 4. The Farosee Saga; 5. Cornelius O'Dowd; 6. Egypt and the Story of the Suez Canal; 7. Earle's Dene, part 2; 8. The Government and the Country.

AN ERROR CORRECTED.—The Bazaar in aid of the funds of the Lindsay Catholic School will be held on the 8th, 9th, and 10th of FEBRUARY next; and all persons who may have received tickets are requested to return duplicates on or before Tuesday the 25th of the present month—JANUARY.

Mr. Stelmus, President St. Patrick's Benevolent Society:

Dear Sir,—Your polite favor asking a lecture on some "Irish subject which would give no offence to any nationality," is received. I propose ultimately to deliver three lectures in Montreal, on the "Scamrock," the "Rose," and the "Thistle," and will deliver for you, the first, January 25th, under the general title: "Catholic Ireland—Giving Civilization to the World."

Yours, &c., J. W. ROBERT.

New York, Dec. 18th, 1869.

REMITTANCES RECEIVED.

Oshawa, O Walsh, \$4; Ottawa, A Tremblay, \$5; Frampton, M FinsGerald, \$1; Kingston, J Kelly, \$4; Straits of Canoe, N S., M Dowling, \$2; Gote St Paul, P Dunn, \$6; Keneanville, Rev R A O'Connor, \$2; Apto, T Moran, \$1; Edmondville, J Daly, \$2; Olayton, E Letang, \$2; Woodstock, N B., M McGuirk, \$2; Toronto, J McEneaney, \$2; Carleton Place, J Kidd, \$6; Stoco, Rev T Davis, P.P., \$2.
Per W Osholm, Cornwall—J Talbot, \$2.
Per E Kennedy, Perth—H McMullen \$7.50; R McDonnell, Franktown, \$2.
Per J O'Reilly, Hastings—J Grady, \$2; M Garey, \$2; P Brennan, \$2; T O'Reilly, Darford, \$2.
Per Rev J J Chisholm, Margate, N.S.—Self, \$2; J Doyle \$2.
Per D J Gillis, J Gillis, Missouche, P. E. I. \$2.
Per P P Lynch, Belleville—J Spence, \$4; J Martin, 2.50.

Birth.

In this city, on the 27th ult., Mrs. John Beatty, of a daughter.

Died.

In this city on the morning of the 2nd instant, Charles Bernard, aged nineteen years and twenty-two days, eldest son of Mr. B. Devlin.

In this city, on the 27th ult., Julia Murphy, wife of the late Michael Cannon, aged 95 years.

In this city, on the 28th ult., Elizabeth Ann, infant daughter of Mr. John Beatty.

In this city, on Sunday, the 26th ult., James Driscoll, aged 32 years.

MONTREAL WHOLESALE MARKETS

Montreal, Dec. 31, 1869.
Flour—Pollards, \$2 75 to \$2 90; Middlings \$3.20 to \$3 25; Fine \$3 40 to \$3 50; Super. No. 2 \$3 70 to \$3 75; Superfine \$4.12 to \$4.20; Fancy \$4 30 to \$4 35; Extra, \$4.60 to \$4.65; Superior Extra \$0 to 00.00; Bag Flour, \$2.10 to \$2 17 per 100 lbs.
Oatmeal per brl. of 200 lbs.—\$4.15 to 4.20.
Wheat per bush, of 60 lbs.—U. C. Spring, \$0.00 to \$0.05.
Ashes per 100 lbs.—First Pots \$5 10 to \$5.15 Seconds, \$4.70 to \$4.75; Thirds, \$3.80 to 3.90.—First Pearle, 5.60 to 5.65.
Pork per brl. of 200 lbs.—Mess, 27.00 to 27.50;—Prime Mess \$00.00; Prime, \$18.50 to 19.00.
Butter, per lb.—More inquiry, with latest sales of common to medium at 17c to 19c—good per choice Western bringing 19c. to 20c.
ONIONS, per lb.—12 to 13c.
LARD, per lb.—16c.
Barley per 48 lbs.—Prices nominal,—worth about \$0.50 to \$0 60.
PEASE, per 60 lbs.—\$0.70.

MONTREAL RETAIL MARKET PRICES.

Dec. 31, 1869.
Flour, country, per quintal . . . 11 9 to 12 0
Oatmeal, do . . . 10 0 to 12 0
Indian Meal, do . . . 8 9 to 10 0
Rye-Flour, do . . . 00 0 to 00 0

DAIRY PRODUCE.

Butter, fresh, per lb . . . 1 6 to 1 8
Do, salt do (inferior) . . . 0 11 to 1 0

POULTRY AND GAME.

Turkeys (old), per couple . . . 10 0 to 12 0
Do (young), do . . . 0 0 to 0 0
Geese, do . . . 8 9 to 10 0
Ducks, do . . . 5 0 to 6 0
Do (wild), do . . . 2 6 to 3 0
Fowls, do . . . 4 0 to 5 0
Chickens, do . . . 4 0 to 5 6
Pigeons (tame), do . . . 1 0 to 1 3
Partridges, do . . . 4 0 to 4 3
Hares, do . . . 1 9 to 2 0
Rabbits (live), do . . . 0 0 to 0 0
Woodcock, do . . . 0 0 to 0 0
Snipe, do . . . 0 0 to 0 0
Plover, do . . . 0 0 to 0 0

MEATS.

Beef, per lb . . . 0 4 to 0 7
Pork, do . . . 0 7 to 0 8
Mutton, do . . . 0 5 to 0 6

LECTURE,

AT THE TANSEY HOUSE, CRAIG ST.,

ON

FRIDAY EVENING, 7TH JANUARY, 8 P.M.,

By M. DOHERTY,

Graduate of Maynooth College, Ireland,

SUBJECT:—"DANIEL O'CONNELL."

Tickets, 25 cents—To be had at the Hall.

H. E. DOHERTY,

Graduate of Maynooth College, Ireland, Teaches Latin, English, French, Short-Hand and Music. Enquire for terms at 493, William Street, Montreal.

INFORMATION WANTED.

OF John Graham, or of any of his sons, Peter, Michael or Patrick, who emigrated from County Wicklow, Ireland, in 1861, and when last heard of as being at Montreal. Any information will be thankfully received at this office, by the daughter of the said John Graham—Dolly Graham, now Mrs. John Ferguson, Galveston, Texas, U. S.

TEACHERS WANTED.

WANTED for the Roman Catholic Separate School at Lindsay, a Head Master. One holding a First Class Normal School certificate preferred. Applications with Testimonials, addressed to the undersigned, will be received until first of January next.

JOHN KNOWLSON,
Secretary.

Nov. 12th, 1869.

COLLEGE OF OUR LADY OF THE SACRED HEART.

The Rev. Fathers of the Congregation of the Holy Cross, have the pleasure of being able to inform the parents of their pupils, and friends of Education in general, that the commencement of the different Classes, in the College of Our Lady of the Sacred Heart, Cote des Neiges, will take place on Thursday next, 25th November, Festival of St. Catherine, and anniversary of the opening of the first school in Montreal by the venerable Sister Bourgois.

On. VILLANDRE, S.S.C.

GRAND ANNUAL CLEARING SALE

OF

FANCY AND STAPLE DRY GOODS,

AT

THE INTERNATIONAL.

GOODS ALL MARKED DOWN!

PRICES LOWER THAN EVER! And yet we will give a discount of Ten per Cent. on all purchases, except Kid Gloves, from this date, until the 1st of January, 1870.
Call and examine the stock, and compare prices with those who advertise to sell at and below cost.

BROWN, OLAGGETT & MCARVILLE,

(A few doors from McGill Street.)

463 NOTRE DAME STREET.

A BAZAAR

AND

GRAND

DRAWING OF PRIZES!

ON THE

PRINCIPLE OF THE ART UNION

IN THE

MUSIC HALL, TORONTO,

ON

Tuesday, Wednesday and Thursday, 6th, 9th and 10th February, 1870.

To raise funds for the building of the new Church of St. Patrick, Toronto, of which REV. J. M. LAURENT is Pastor.

The old Church was some years since totally destroyed by fire, since which time the services have been conducted in a school room which is now found quite inadequate to the accommodation of the congregation. The new Church is therefore very urgently needed.

THE PRIZES:

1st Prize—A fine Cameo, presented by His Holiness, Pope Pius IX.
2nd Prize—A collection of Roman Views, presented by the right Rev. Dr. Loeb, Bishop of Toronto.
3rd Prize—A handsome lock, encased in marble surmounted by a bust of the Prince Imperial—the special gift of their Imperial Majesties the Emperor and Empress of the French.
4th Prize—The gift of His Excellency W. P. Howland, O. B., Lieut-Governor of Ontario.
5th—A splendid Piano from Messrs. Nordheimer's Music Warehouses, Toronto.
6th—A fine Painting by Barthon, presented by the Artist.
7th—A Sewing Machine.
8th—A Cup of solid Silver.
9th—A rich Poplin Dress.
10th—A Bouquet of Wax Flowers, with stand and glass shade valued at \$40.
11th—A set of Books from P. Donahoe, Esq., Editor of the Boston Pilot.
12th—A Chair by Jacques and Hay's employees.
13th—A handsome piece of Embroidery, valued at \$50.
14th—A Lady's Work-box, velvet finish.
15th—A valuable Silk Dress.
16th—A Doll magnificently dressed of large value.
17th—A Suit of Scotch Tweed.
18th—A Sofa Cushion, worked in wool.
19th—A Case of Hennessy's best Brandy, (old).
20th—A beautifully embroidered Portmanteau.
21st—A Fancy Table.
22nd—A Medallion of the Holy Family after Raffaele, on marble.

Together with a large assortment of other valuable Prizes, which will be added to from time to time up to the date of the drawing.

The Prizes will be on exhibition at the Bazaar on the Tuesday and Wednesday. On the Thursday evening at eight o'clock, a Grand Concert, under the direction of Father Laurent, be given, at which the drawing of the Prizes will take place.

As a guarantee that this undertaking—the most important of the kind ever submitted to the Canadian public—is bona fide and will be properly and impartially conducted so as to insure to every ticket a fair and equal chance, the following well known gentlemen will superintend the drawing, and form (with others) the

HONORARY COMMITTEE.

S. B. Hartman, Esq., Mayor of Toronto.
John Crawford, Esq., M.P. for South Leeds.
John Wallis, M.P. for West Toronto.
W. J. Macdonnell, Esq., French Consul, Toronto.
Frank Smith Esq., Toronto.
Michael Lawlor Esq., M.D. Toronto.

The winning numbers will be published in two papers. Lists of winning numbers will be forwarded on receipt of a stamped addressed envelope.

The Prizes can be obtained on production of the winning tickets, either personally or by letter.

Parties residing out of Toronto can have their prizes forwarded to any Railway or Express Station if required.

To everyone who takes or disposes of a book of ten tickets, a special (free) ticket is presented. Parties desiring to purchase or act as agents for the sale of tickets can obtain them either singly or in books on application.

Tickets for the Drawing, one dollar each. All communications and remittances and demands for tickets to be sent (postage paid) to Rev. J. M. Laurent P. P. St. Patrick's Church, Toronto, Ontario, to whom all drafts and Post Office Orders are to be made payable. Tickets are also for sale by Messrs. D. & J. Sadler & Co., Montreal.

TEACHERS WANTED.

TWO TEACHERS WANTED in the Parish of St. Sophia, County Terrebonne, one capable of teaching French and English, and one the English language only. Female Teachers preferred.

Address,—
PATRICK CAREY, Sec.-Treas.
St. Sophia, Terrebonne Co., P. Q.

NEW BOOKS.

THE LIFE AND LETTERS OF F. W. FABER, D.D., author of "All for Jesus;" "Growth in Holiness;" "B. Sacrament," etc. etc. By Rev. J. E. Bowen. With an introduction by an American Clergyman. Embellished with a Fine Steel Portrait. Cloth, \$1.60. Gilt Top, 2.00. half Oalf 3 00.

From the Dublin Review.—"We know of no man who has done more to make the men of his day love God and aspire to a higher path of interior life; and we know of no man who so nearly represents to us the mind and the preaching of St. Bernard and St. Bernardine of Siena, in the tenderness and beauty with which he has surrounded the names of Jesus and Mary."

A MEMOIR ON THE LIFE AND CHARACTER OF THE REV. DEMETRIUS A. DE GALLITZIN, Founder of Loreto and Catholicity, Cambria Co. Pa. Apostle of the Alleghenies. By Very Rev. Thomas Hayden, of Bedford, Pa. 180 cloth, 0.75
"In the Life of Rev. Prince Gallitzin, we have a type of men nowhere to be found outside of the Catholic Church: Here we find a man of the highest descent, inheriting the fame and fortune of a princely ancestry, abandoning all that is calculated to allure the fancy or minister to the ambition, to undergo the privations of an obscure missionary life—all for the love of God and the salvation of souls."—*Morning Star.*

ORDER AND CHAOS: A LECTURE. Delivered at Loyola College, Baltimore in July, 1869. By T. W. Marshall, Esq., Author of Christian Missions, etc. 80 paper, 20 cents.

The readers of Butler's *Analogy* are familiar with the argument of that celebrated treatise, and know how to demonstrate that there can be no contradiction between the works of nature and grace, because they have the same immutable Author. In

the Lecture before us it is contended, that since Protestantism is 'the most complete negation known among men of all the prime attributes of God, and notably of Divine Order and Unity,' it cannot proceed from God, because God cannot contradict himself. The contrast between the Church and the Sects, of which the former alone reflects the Divine presence and attributes, is traced in detail, and abundant reasons are furnished for applying to the first the title of 'Temple of Order,' and to the last of 'Temple of Chaos.'

One Hundred Short Sermons, being a plain and familiar Exposition of the Apostles Creed, the Lord's Prayer, the Angelical Salutation, the Commandments of God, the Precepts of the Church, the Seven Sacraments, and the Seven Deadly Sins. By H. J. Thomas, Canon of the Cathedral of Liege, Belgium. Translated from the French, by the Rev. G. A. Hamilton. With an introduction, by M. J. Spalding, D. D., Archbishop of Baltimore. . . . 80, cloth, bevelled, 2.00

Extract from Most Rev. Archbishop Spalding's Introduction—"The Hundred Short Sermons of Canon Thomas, now presented for the first time to the American public, may be said to constitute an epitome of Moral Theology, and of Dogmatic Theology also, so far as this is connected with Moral. The most striking characteristics of these discourses are brevity, clearness, solidity, simplicity, unction, method, and thoroughness."

"The Short Sermons will be found valuable, not merely to the priest who wishes to instruct others, but also to the people who are to be instructed, in the ways of salvation. They will form an excellent and most useful book for the family. Those who may not be able to assist at the Holy Sacrifice on every Sunday and Holiday of the year, may usefully read one or two of these Sermons, either privately for their own profit, or in the family for the instruction of all under their charge. Every priest and every Catholic family should possess a copy of a work so very valuable in itself, and so strongly recommended by the highest ecclesiastical authorities."

Memor, Letters, and Journal of Mrs. Elizabeth Seton, Foundress of the Sisters of Charity in the United States. Edited by her grandson, Monsignor Seton, D. D. Now ready, in two splendid octavo volumes, embellished with an elegant portrait of Mrs. Seton, and an engraving of St. Joseph's Academy and Convent at Emmitsburg.

Two volumes royal 8vo, superbly bound in extra cloth bevelled 4 50

BOOKS OF DOCTRINE AND CONTROVERSY.

The Catholic Christian Instructed. By Bishop Chalmers. 100 copies, only \$8 50; single copies, 15 cts.

The Catholic Christian Instructed. (Large type.) 100 copies, \$13; single copies 20 cents.
Bossuet's Exposition of the Doctrines of the Catholic Church on Matters of Controversy. With Notes. Large Edition, 100 copies, \$13; single copies, 10 cts.

D. & J. SADLER & CO.,
Montreal.

PROVINCE OF QUEBEC, In the CIRCUIT COURT for District of Montreal, } the District of Montreal.

The thirteenth day of December, one thousand eight hundred and sixty nine.

No. 7053.

Present: The Honorable Justice Berthelot.

Dame Henriette Moreau, wife separated as to property from Hardoin Lionais, Esquire, the latter for the purpose of authorizing his said wife to the effect of these presents, both of the city and District of Montreal,

vs.

Francois Daze, laborer, and Dame Eleonore Daze his wife the latter widow by her first marriage of the late Antoine Lescaubeau, in their quality of Joliet-Tutors to the children issue of the marriage of the said Eleonore Daze with the said late Antoine Lescaubeau; the said Eleonore Daze as well in her own name as having been commune en biens with her said late husband Francoise Daze, as also for the purpose of authorizing his said wife to effect of these presents

Defendants

IT IS ORDERED, on the motion of Messrs. Moreau, Oulmet & Lacoste of Counsel for the Plaintiff, in as much as it appears by the return of Isale Veronnes one of the Bailiffs of the Superior Court for Lower Canada, acting in the District of Montreal on the writ of Summons in this cause issued, written, that the Defendants have left their domicile in the Province of Quebec, in Canada, and cannot be found in the District of Montreal that the said Defendants by an advertisement to be twice inserted in the french language, in the newspaper of the City of Montreal, called "La Minerve" and twice in the English language, in the newspaper of the said City, called The True Witness, be notified to appear before this Court, and there to answer the demand of the Plaintiff within two months after the last insertion of such advertisement, and upon the neglect of the said Defendants to appear and answer to such demand within the period aforesaid, the said Plaintiffs will be permitted to proceed to trial, and judgment as in a cause by default.

(By the Court) HUBERT, PAPINEAU & HONEY.

C.C.C.

PROVINCE OF QUEBEC, In the CIRCUIT COURT for District of Montreal, } the District of Montreal.

The thirteenth day of December one thousand eight hundred and sixty nine

No. 1503.

The Honorable Louis Lacoste Senator, of the parish of Bourberville, in the District of Montreal, acting in his quality of Tutor duly named to Olivier Theophile Bruneau, Frederic Henri Bruneau, Marie Josephine Bruneau, minor children of Olivier Theophile Bruneau, in his lifetime of the parish of St. Bruno, in the District of Montreal, Physician, Caroline Nilene-Bruneau, Adelaide Esther Bruneau, minor children emancipated, of the said late Olivier Theophile Bruneau, residing in the said parish of St. Bruno, and the said Honorable Louis Lacoste, acting to these presents in his quality of Curator named to the said two minors emancipated to assist them in as much as it is necessary, and Sophie Dorothe Bruneau, spinster, majeure usant de ses droits, of the said parish of St. Bruno,