

Trinity on Sunday, Sept. 30th, consisting of an early celebration at 8, Mattins and celebration at 11 and evensong at 7, the Bishop preaching in the morning, and the Rector, the Ven. Archdeacon Woods, M. A., in the evening. The Church was prettily decorated for the occasion. The frontal of the altar was of rich, white, silken stuff, with Orpharics of ruby-colored satin. The super-frontal, and the covering of the retable were also of the same satin. On the re-table stood a brass cross with a circular pedestal of oak. Around the base of the pedestal is the following inscription:—"Presented to the first Bishop of New Westminster, by Arthur Penrhyn Stanley, Dean of Westminster, being a portion of a rafter of Westminster Abbey of the date of King George V." The cross was presented by the Bishop soon after his arrival in this Diocese, to the wardens of Holy Trinity Church. On the retable, besides clusters of California grapes and small sheaves of wheat, dahlias, china-asters, marigolds, geraniums, fuchsias, with sprigs of cedar and fern. The chancel-rails, reading desk, and pulpit, etc., were decorated with moss, Oregon grape vine, flowers and festoons of tinted maple, and other autumn leaves, ferns and cedar. In front of the choir and around the base of the prayer desk, pulpit, etc., were arranged carrots, apples, cabbage, beets, berries, and sheaves of wheat and oats. Wherever the eye of the worshipper rested, he was reminded, either by motto or the fruit of the field, of the goodness of God. The antependia of the prayer desk and pulpit bore respectively the words: "Thy word is a lantern unto my feet," and "Faith cometh by hearing." The lectern which is of brass and handsome in design, was a gift of the late Sir James Douglass when Governor of the Province.

In the morning the sermon was by the Bishop, and in the evening by the Ven. Rector. Both the offertories were devoted to the Royal Columbia Hospital, and amounted to more than \$50. As the old tower of this Church was torn down some years ago, efforts are now being made by the ladies of the congregation to collect funds for the erection of a new stone tower, in which the bells, eight in number, may be suspended. Two-thirds of the amount required is now on deposit.

SAPPERTON,—*St. Mary's Church*.—About a mile and a quarter from the Church of the Holy Trinity which is in the centre of the town of New Westminster, is a little Church dedicated to St. Mary the Virgin. The street to it from the town lies along the right bank of the Fraser river, which at this point is quite wide, and with low banks. St. Mary's is used by the Bishop as his private chapel. The internal arrangements are neat and churchly. On the super-altar are vases of flowers, a cross and candlesticks of brass, the latter holding tapers which are lighted during celebrations. The Church's seasons are marked by altar frontals and stoles of appropriate color. The eastward position prevails.

On the 6th inst., the marriage of Miss Kendall with Mr. John Clapperton, of Yale, took place in the above church. The ceremony was impressively performed by the Lord Bishop. At the (I may add no marriages are performed by the Church in this Diocese except between the hours 8 a. m., and 12 a. m.,) appointed time the bridegroom came from the vestry, preceded by the Rev. R. C. Whiteway, followed by His Lordship the Bishop attired in his Episcopal and convocation robes. While the hymn:

"The voice that breathed o'er Eden."

was sung, the bride leaning on the arm of the Ven. Archdeacon Woods, was led to the side of the bridegroom, at the entrance to the chancel, whence after the blessing and during the chanting of the 128th Psalm, they proceeded to the altar where the remainder of the service was performed.

Instead of reading the portion of Scripture at the conclusion of the office, the Bishop addressed the newly married on the duties of the Christian and married life. The celebration of the Holy Communion followed. The wedding breakfast was served at the Bishop's residence; among the

guests were the Ven. the Archdeacon of Columbia, Miss Woods, Mrs. Jenette, the Misses Dawson of Columbia College, the Revds. Messrs. Whiteway, Brenton and Wright. Mrs. Clapperton was formerly principal of Columbia College, the Diocesan Ladies School of this Diocese.

Province of Rupert's Land.

INCLUDING THE DIOCESES OF RUPERT'S LAND, SASKATCHEWAN, MOOSONEE, ATHABASCA, ASSINIBOIA, & SOUTHERN ATHABASCA

DIOCESE OF SASKATCHEWAN.

The Bishop of Saskatchewan accompanied by his wife and daughter, arrived in Winnipeg Oct. 29th, en route for England. During the last two months he has travelled through the Fort McLeod District, Calgary, Edmonton, Saddle Lake and Fort Piet. There are now eighteen clergymen in the Diocese. Three more are required immediately, and six or eight more with as little delay as possible, provided there are means to support them. They will be stationed among the Indian reserves and new settlements. A clergyman will be appointed to Calgary by January next. The Bishop during this last trip travelled 2200 miles of which 1300 were by open waggon. Mrs. McLean accompanied him on the journey. He now goes to England to complete the Endowment of the Bishopric, extend the College, and to procure means for the increase of the number of missionaries. Two students of Emmanuel College have been sent out into the Mission Field the past few months. The number of pupils at the College and School is thirty-four. Among the missionary students are representatives of three Indian tribes, speaking three different languages. His Lordship leaves New York Nov. 10th, accompanied by Mrs. and Miss McLean, and will return early in the spring.

PRINCE ALBERT.—*Bishop's Chapel*.—A meeting of the attendants of this chapel was held on Tuesday evening for the purpose of electing churchwardens and vestry and organizing the congregation. The Bishop was unavoidably absent, but sent a letter asking Canon Flett to preside, and stating that it would always afford him great pleasure to hear of the progress of the work at the Lecture Hall and to meet them again on his return from England. Canon Flett then appointed W. V. MacLise, Esq., clergyman's churchwarden, and the meeting elected S. C. Elliot, Esq., people's churchwarden. The following vestrymen were then elected:—Messrs. Fitz Cochrane, J. O. Davis, John D. Maveety, Thomas Baker, W. Tait, R. Gwynne and H. Keenan. Mr. Elliot was appointed Secretary-Treasurer. At the suggestion of Mr. MacLise, the Secretary was directed to correspond with organ builders in Ontario with a view to procuring a suitable organ for the chapel. Canon Flett stated that one of the vestry had authorized him to put his name down for \$20. The building and grounds belong to Emmanuel College, and the Bishop has very generously given the use of it free for the accommodation of the members of the Church of England, and all others who choose to attend. Divine service will be held every Sunday evening at 7 o'clock. Rev. Canon Flett will conduct the services in the Bishop's absence.

The Revd. T. Clarke, Rural Dean of Battleford, was ordained to the Priesthood by the Bishop of Saskatchewan on Sunday, Oct. 7th. Mr. Clarke has been appointed Superintendent of the Government Indian Industrial School at Battleford. The Government has opened Training Schools for Indian youths in various parts of the Territories. The first one will be opened at Battleford in the Government House Building, and will begin with 25 boys who will be selected from various Reserves.

OUR AMERICAN BUDGET.

It was decided unanimously to add the Feast of the Transfiguration to the American Calendar.

AN effort is being made to raise a fund for Dr. Ewer's family, to which Mr. Booth, the actor, has generously contributed two thousand dollars.

THE Rector of All Saints' Church, Dorchester, Boston, stated recently that there were nearly as many communicants as individual sittings in the Church, and there were more than three families for every pew. The seats are free.

IN Iowa there is a church guild, the object of which is to aid in the extension of Christ's Kingdom; to extend Christian courtesy to the stranger; to assist and comfort the poor, the sick and the afflicted; to cultivate social feeling among the people of the city; to improve the mental, moral, and spiritual power of its members.

THE patriarchal presiding Bishop of the late Convention is now in the ninetieth year of his age, and the fifty-first of his episcopate, whose seniority in both respects antedates every Bishop of the Anglican communion throughout the world.

ST. PAUL'S CHURCH, Richmond, Virginia, has a home for the diocese, wherein communicants, who, having seen better days, have now lost home, fortune and natural protectors, and are incapable of maintaining themselves.

MR. RAINSFORD'S congregation now numbers about 1,500. A special mission service is held every Sunday night.

THE late Dr. Shelton, leaves \$6,000 and his library to St. Paul's Church, Buffalo, of which he was for more than fifty years the rector; \$2,000 to DeVeaux College; \$2,000 to Hobart College, Geneva, N. Y.; \$2,000 to Trinity Church, Southport, Conn.; \$2,000 to Nashotah House, and \$1,500 to the Church Charity Foundation, of Buffalo.

THE jail of Randolph county, Mississippi, is empty. Not a drop of intoxicating liquor has been sold in the county for over a year.

A Rembrandt has been sold by the Marquis of Lansdowne to Mr. Mackay, the Nevada millionaire, for \$25,000. It was formerly purchased by the grandfather of the Marquis.

MGR. CAPEL is most struck in America by the precociousness of the children. He called with the Archbishop upon a Baltimore lady, who said to her four year old boy: "My son speak to the Archbishop." The boy readily held out his hand and said: "How do, Arch?"

THE resignation of the Bishop of Shanghai, has been accepted, and the Rector of St. John's Detroit, George Worthington, D. D., declines to be his successor.

BISHOP LYMAN has summoned a primary Convention of the new diocese in North Carolina to meet in Christ Church, Newbern, on Wednesday, December 12, at 10 o'clock a. m., for the purpose of organizing the new diocese and electing a Bishop for the same.

So great has been the demand for the recent articles by the late Dr. Ewer—"What is the Anglican Church" and the "Open Letter"—that the *Living Church* Company, of Chicago, has just issued the *third* edition in pamphlet form.

AMONG the precious volumes of the Lennox Library, New York, is the Mazarine Bible, printed by Gutenberg in 1450-55 and worth \$15,000, being the first book printed with movable type. There is also a Bible printed from blocks in 1445 and the first edition of the "Canterbury Tales of Chaucer."

CONGREGATIONALISM is on the wane in America. A few years ago, the number of churches in New York city was 600, now it is only 260. In New England, which was formerly its stronghold, it is fast losing strength.