[For the NEWS.]

DAN DARBY

How oft I think of childhood days, And tricks we used to play Upon each other when at school, To pass the time away!—Irish Ballad.

O life! thou art a galling load, Along a rough and weary road, To wretches such as I!

Lord, man! our gentry care as little For delvers, ditchers an' sie cattle; They gang as saucy by poor folk, As I wad by a stinking brook.—Bucas.

CANTO I.

Who were my parents, matters not to know,
Yet if you will, inhabitants of earth;
Suffice it, that in ages long ago
Their grand—my greatgrand—sires were of high
birth.
And knew of all the luxury and mirth
Of life, as well as of its wars and woes:
In revely anon, anon in dearth,
As fluctuating fortune fell or rose.—
Now hand in hand with friends, now hilt to hilt with
foes.

11.

This was in Erin: there in olden time
Held chiefs and claim dominion by the sword;
But foreign pertitles, treacheries and crimes
The sway of native chiefs could ill afford.
They worked, and lorded every rightful lord,
A nation's greatness trampled in the dust,
Made freemen slaves, and left on dark record
The ravished maiden's shame, the marderer's lust,
The patriot's blood, or doom in chains for life to
rust.

ш.

So fell my sires of old, but not in vaiu.

They left a name and fame which will not die,
But will as long as Erin self remain.

And in her Amais rank 'mong worthies high—
But I, titod help ine!) from my theme I fly:
My purpose was, and is, my own sad fate
And line to paint as well's I can, and try
To single out what I disast or afte.
But I person, place or thing, poor, rich, in church or

state.

IV.

IV.

To say I am the friend of all mankind,
And wemankind in general, and the foe
Of tyrants, willing slaves and such as grind
Poor wights, and make this life a life of wee,
To say my country is where er I go,
No matter what its government or laws,
To say, the torone land my soul's arglow,
And the I fain would sound her sons applause,
I am no partial whelp,—mine is all mankind's cause

To say I am of ancient Irish blood,
And that that blood to me as life is dear.
To say in Erin I was born, and would
Resign my breath, could it but wipe a tear
From Erin's eye; to say that I this year
Am twenty-one, and therefore am a man,
Will be enough to introduce me here
To the knot reader who my page may sean
Impartial, as I write, to country, creed or chan.

My early days—a fistless time I ween—
Were spent in a diversity of ways;—
First, in the mud, on fours, I crawled between
The byre and farm-house, and was bulled by lays
Of milkmaids, sing to some tond lovers' praise,
White the white milk was frething in the pail,
And splashing round with that peculiar haze
So tich, so mild, so picasant to inhale;
Like breath of Eastern dawn in Bendemeer's green
vale.

VII.

I ran and played as children play.
Did as much mischief as a child could do:
Now had on fire a cock of straw or hay.
Anon, I broke old granny's pipe in two;
Or with a pin or spike or knife pierced through
The flesh of some poor animal or child.
I cared not which, small matter what or who
I pinched or punctured,—I was young and wild,
And knew not what I did, but at my gambols smiled.

I was a plague on glass and Chinaware
And sondry things too long, too dull to name,
I was a forment on young ladies' hair,
And in bad mood would pull the head of dame;
"The wicked brat" they called me,—by the same
Well I remember how the wicked brat,
Off with a more than a merit share of blame,
Perchance for ear of dog or tail of eat,
Was flogged and whipped and scourged and beaten,
and all that.

IX.

There was no doubt I was a funny child.
(In sooth, I never lacked a source of fun.)
As ever cried or laughed or sighed or smiled
Or lived or breathed underneath the sun.
There's nought a child can do I have not done—
But this is nonsense,—wheretere do I dwell
On childhood days, on hours that long have run?
It is because to me a tale they tell
Of man and of the world,—Sweet Childhood, fare thee
well!

V. X.

The child, they say, is father to the man;
He is, and I say, father to the boy—
Boyhood! Oh merry season of short span,
Dear, reckless state of pastime and of joy,
How fleeting art thou!—how thou dost destroy
Our being by consigning us to ace.
And thought, and toil, and trouble, that annoy
And torture thro'life's dreary pilgrimage
Our captive souls, until they fly this carnal cage!

Again to be a boy, who would not wish?
Thus sang some bard whose name I now forget:
My brain is not quite clear,—'tis like a dish
Of thousand things promisenously set;
Therefore, it I should quote, which I may yet.
I am as likely to be wrong as right,
And beg the patient reader will not fret
At blunders which may sour or shock his sight,
Nor think that I have lost already mem'ry's light.

XII.

I have not: and the bard hath warbled well, And true to nature, and I feel as he Folt, and thus I could forever dwell On dreams of boyhood, and those dreams to me

Bring recollections, thoughts of things that be Woven in our nature, not, as some suppose, Received from or by means,—I flee Backward to pluck the Shamrock and the Rose, To chase the bounding ball, to charge, to press and close.

XIII.

Around my youthful, sprightly, mimic foes,
Who stand in ready file for tournament:
Little we know of how the world goes,
Save that we feel we're something of and in't.
Yet do we deem we are for pleasure meant,
And pleasure follow, till we tire us down
With our own wantonness. By stranke intent
Or accident there be, perchance, to crown
The sports, some bloodshot eyes or black ones.—
There's a clown

Upon the dancing ground, and round him sit
A rustic audience, not o'ermuch refined
In modern finery, learning and false wit:
Plain youths and maids; more noble, pure of mind,
More worthy of themselves and of their kind,
Than the unworthy things where now I tread—
Earth's refuse,—dwellers in this land of wind
And rain and snow; beaux of Saturnian head,
And belles,—unsightly snows of pride and paint! I
said.

XV.

-What said I? I remember not--who does?

"Tig fancy all.--mere thoughts of what has been.
Yet be it so. The merry laughter goes
Around among the rustics on the green,
As the apt comic mixes wit and spleen.
And love and and anger, eloquence and song,
Or casts his glances at some fair colleen,
Whoso large, bright eyes grow shy and look among
Her cloak's or kirtle's folds to 'scape a light so
strong.

XVI.

The burlesque is ended, and the dance
Commences, and the nimble toe and heel
Of youth and maid beat time, retreat, advance
To the bold notes of Ireland's native Reel:
See how they trip it,—round and round they wheel,
"Health to yer sowls, my sons!" some grand dam
eries

eries, Brave hearts, bold hearts, free hearts, young Hearts

of Steel.

To it!" some bent and rusty sire replies.

And waves his stick in air as warring with the skies.

XVII.

These were but hours of pleasure which, of course, Came between hours of work and business, which Had in themselves a certain moral force,—An equalizing power of poor and rich.
The dancing maids could only spin and stitch,
And make the fabric which gay gaudies buy:
The lively youths equal also ruise the ditch,
Mow, guide the pough, the swamp or marsh drain dry:

dry: There are no youths more brave, -- no maids of brighter eye.

XVIII.

I had to work, and did in my young days
More work than serves a strippling's health to do;
In fact, rough toil too carly clogged my ways.
And clogs me still, and will my whole life through,
If I not burst the monster's head in two,
Spurn my place among the menial crowd.
Bid to servility a long adieu,
And hie me to where cringing knee ne'er bowed.
And think me portion of the lightning and the cloud.

XIX.

These are wild words,—It can't be helped,—I must Needs take from past to present times a flight To vent feelings,—but no more I trust;
They drive my verse out of its measure quite.
Could I with regularity indite
And give my thoughts in proper place and time.
In well-considered words, and in clear light,
How much more free, more graceful were my rhyme! rhyme! Not thus should, it drag on,—A snail in its own slime.

XX.

But, I cannot make method nor arrange
Things as they should be; and so am content
With my dull lay such as it is. No change,
The sages say, lends, will lend, or has leut
A force to Nature or to what she meant:
Nature has been, and will be till the Power
Which gave withdraws her essence. I am bent
On following her the way she leads, nor tower
Aloft with gilded crest one artificial hour.

This is my nature, and to it I cling:

I'll bave my views, have others what they will,
Of life and men, myself and everything,
And as they strike my mind, so shall they fill)
My page. I'll be my own sole centre still,
Condemn who choose, appland you who think fit;
What reck it me it toolish, good or ill
You deem me? if a stolid ass or wit
Should damn or bless my name, what of it?—Not a
whit.

XXXII.

It was thought prudent I should go to school
When I became of understanding age,
That is at ten,—In Ircland, as a rule.
Children too young and raw do not engage
In study, for it brings an after rage,
A chronic (so the dear mammas believe)
Derangement, which no magic can assuage,
Or spell dispel until life's darkening eve
Calms down the troubled head,—death's arms the
wretch receive.

XXIII.

This in itself should be a guarantee
That, as in body, I am sound in mind,
If any doubting Thomases there be;
If I should have an epithet unkind
From, or be to dull doltishness consigned
By the politoness of some fair she-tool.
Half on her stretch on easy seat reclined.
I beg to say, remember Ireland's rule.—
I was full ten years grown ere first I wont to school.

My progress was at any time not much in the abstruse definitions of books:

I was both farm and school boy—being such.

Small wonder I found hard to make pot-hooks figures and letters, strokes and legs and crooks. Botherod me, wherefore marvel if I did Contrive at times, by gostures and odd looks, To make a little fun,—what if I hid Some other poor gorsoon or girl beneath the lid

Of master's desk, or burned his rules and rods,
Listened to what he said with seeming zeal,
But when he saw not mimicked all his nods
And wished his crueltyship little weal.
I could—who could not?—reading glances steal
At mister master's sleepy morning face,
Which used with nice exactitude reveal
His temper for the coming day, and place
Me on my guard to act with good or evil grace.

XXVI

Much did I love Cayenne pepper as perfume:

'Tis a sweet incense no one can deny,
But its effect partakes somewhat of gloom—
A sort of tendency to grin and cry:
Of have I witnessed weeping every eye
At school, and oft the master's nose upturned
Salting to 'see whence came the steam; and why
This fiery fragrance? What I thus rules are
spurned?
Or shall I have my optics, nose and muzzle burned?',

XXVII.

Twas in my time compulsory to brings
Each morn in Winter, two substantial and
Well-dried sods of the old year's tarf—a thing
I did abbor and could not understand
The justice of, when I made no demand
On having fire at school: so I bethought
Me of a most praiseworthy, sleight-of-hand
Invention which I kept dark and said nought,
But put it into force, and this is how it wrought:—

XXVIII.

I hollowed out two sods and put a charge
Of blasting powder thorough-packed in each:
The quantity of course was noto'erlarge,
I did not mean it to effect a breach
In the old walls,—I only meant to teach
Explosion on a small and homely scale,
'To make—What d'ye call that part of speech?—
An exchamation: Master, hail all hail!
Long last the Irish boys! hurrah for Clan-na-ghael!

XXIX.

My worthy master sat before the fire.

The girls' class sat round him in a row;
Their fine, white legs (white legs I much admire)
Were at full length, because they sate them low;
I saw each shin and incely turned to:
And ankle, but respective distance kept.
I grieved the fair ones should fare ill, when—Ho!
A blast!—the fire in all directions leapt,
Upset the master, scorched the beauteous legs, and
swept

XXX.

The school into confusion such as took
Two days to re-arrange things, which when done,
We had a learned lecture showing by luck
It was we were not to the beavens spun.
"Shan," said the master, "on your lives, boys, shun
Wet turi on fire,—take turi not by its crust:
Select your sods most catefully, bring none
In which there's vapour, gas or red-bog rust:
Bless tied we were not blown to undivided dust!"

XXXI.

Here was a glorious theory.—But enough!
That is—what verse?—the thirty-first, my tale
Drags to unwieldly length, this school-boy stuff
Ships thro' my head as thro' a stork a snail:
I catch and will withhold it. What a gale,
A passion-storm 'twould raise if master had
Read it! 'twould make his heart and heart strings

Read it: twome many 1.15
nil
With indignation, or, what is as bad,
'Twould make his cranium ache and drive old
Philomath mad.

Did I not know how serious is to be
What is not writ. I might go on and puff
My rhyme with mirth and drollery and glee
And school and schoolboys, 'backey, beer and snuff.
Resides, I have some fears of being thought rough;
Which I am not, was never, and they lie
Who say so,—I but simply played the chuff
During the few half-reckless hours which I
Have had in my sad life. Yet why sad call it?—
Why?

XXXIII.

Wait, and anon I'il tell thee—'tis too soon,
Yet not too soon, but still 'tis well to 'wait
A wee' in all things, even when to the moon
We dream to fly at night when rather late
We find ourselves outside the garden gate,
With eye and ear avigil, when the key
Is turned by Jessie, Mary, Jane or Kate,
And a soft whisper breathes, "Come on, love,
flee"—
Yes, even then 'tis well to think and wait a wee.

But thought or forethought in the present song
Is wanting, or dispensed with, if you please,
So is delay; then let it jog along
In its own freedom, artlessness and case.
It is not meant to torment or to tense
Any one person, or to give offence
At large,—its purpose being, by degrees,
In simple words, plain talk and common sense,
To show the how, the why, the wherefore and the
whence

XXXV.

Tam the wretched mortal that I am.
Of this in time hereafter.—I became
As calm and meek and quiet as a lamb.
And in good scriousness began to blame
Myself, and to my feelings whisper, shame
On me for all those golden hours of time
Misspent, or not spent well, which is the same;
How sad, methought, if to some distant clime
My lot should lead me yet, to be in manhood's prime

A booby! This reflection was too much To be withstood by me: and so it fired My faculties thay, start not) at first touch. And at that touch my follies all expired. Books which before I hated I admired, Study henceforward was even unto me As the "discarded" is to Miss whon, tired Of angling for him who may hers not be. She offers, he accepts grace, favor, compromise.

XXXVII.

Now was a period ne'er to be forgot:
I knew not how. I found myself within
Collegiate walls, where students and what not
Kept up a nearly never-ceasing din;
Like to the noise of distant roaring linn,
And most unlike the sound of human throats,
Yet was it music. Toby said, wherein
(Good faith, thought I, old doctor dreams or dotes)
Were jarred and blended all the most harmonious

XXXVIII.

I saw the world before me, and I saw
Objects and ends in their true colors shine;
I started, shuddered, and I gazed with awe—
No one fixed end, no goal I could call mine!
To what attained I?—what was my design?—
What could I do. and do the most I could?
Nothing, and why? for cach, ye gods benign!
Was wanting, and assist none was who would;
How, therefore, end or aim or hope could I make
good!

XIXXX.

Yet did I not despair: I had a soul,
And have, which was not, cannot be subdued,
Which will not bend beneath misfortune's whole
Weight, which will stand the shock, however rude,
Of purpose crossed, hope blasted, life pursued
By discontent still urging on—on—on!
What if I'm cast amongst the lowly brood
Of lewd things of which I am not one,
Shall my bold spirit yield?—Despondency begone?

I stood within these walls where for the first
Time in my life I saw the many ways
In which men differ, here it was I nursed
That sour dislike to persons who by praise.
Or compliment, or flattery, nowadays,
Are movable; here was it that I felt
I was not just exactly what obeys
The world—a form of common clay—there dwelt,
And dwells within me still, that which has never
knelt,

And will not kneel to lick the paws of pride,
Of monster pride begot of weaith, begot
Of dirt and nothingness. Away and inde
Yourselves, you buiky creatures, ere you rot!
Thick you that I adore you? I do not,
Far be it from me,—no, nor even respect;
Your name to me is wormwood, lazy lot.
I am your foe—your friendship I reject—
And as your foe my task I never will neglect:—

XLII.

Down with the great. O Lord, by all means down!
Down with the proud the lowest of the low!
Down with corruption! down with those who frown
On underlings!—Ye heaven work their woe
Who with an air of hatred by us so.
Regarding us as less than rotten dogs:—
Up brother wretches! say why erouch you so?
Are ye on earth dead, soulless, liteless loss,
Gorillas, apes or toads or large reptilian trogs?

XLIII.

Dash to the obedience when it lowers
You to a rank below the unthinking brute;
Was it for this you left your native shere—
Was it to cringe with awe and terror mate
Before a nameless set? Up, slaves, and to't!
Fear not to speak,—be forward, tree and bold;
Strike—life or death—subordination's root.
Assert your rights like men, and be not sold
Into lifelong contempt for pattry gain of gold.

Better by far to never have been born
Than born to live a life as I do new:
A life of gall, hate, bitterness and seorn.
Rancour and wrotchedness— How long wilt Thou.
O Mighty Majesty! be pleased allow
To bind my spirit this tormented clay?
Thy will be done,—"Its written oa my brow—
Earth is my purgatory, of biss norty
Shall light my path until the close of life's dark day.

XLV.

What pity 'tis I have not some command
Over whatever inpulse 'tis that sends
My thoughts confused,—what pity that my hand
Obeys the impulse! At my ingers' enas
I have an itch which irritates, or tends.
If I not seratch, irritable to be,
Saving your presence; then, my honest friends,
You are in justice bound to pardon me
For this my regular irregularitie.

I am—good faith I am a pretty boy.

A soft and tender soul Lord knows I am,
A sweet young fellow, an angelic toy,—
I swear it by the queen of hearts or pam.
Did I not tell you I was like a lamb?
I think I did—but whether I did or not,
You are to know that I would not say "damn"
Or any curse if I were to be shot.
Nor would I tell a lie if you killed me on the spot.

XLVII.

Don't you think I who am all this and more
Am to be pitied when I tell you I.
For want of funds, outside the outmost door
Saw myself ere a twelve-month had gone by
In this elysium?—The dark blue sky.
The Winter's sow! the hardy, bracing breeze,
The dreariness around me, the shrillery
Of birds, the flowerless, grassless, herdless leas.
Affected me and chilled and lett me none at ease.

XLVIII.

Loose on the world, at large without a home, Without a prospect, with a pretty fair Knowledge of men and business, than to roam Abroad and seek my fortune what was there Other for me? there was nought but despair, Of which I was meapable. I took The notion in my head, at least to dare Upon a more extensive scale to look On manners and on men; and as I cannot brook

Procrastination when I once resolve
To act, I acted little deeming that
I flew from misery but to involve
Myself to torment, wretchedness, or what
You wish to sall it—that which waits on Pat
In lands 2:ar; that which we deem the curse
Of all misfortunes,—life which coat or hat
Affordeth not: hard work, lean dot, slack purso,
Contempt and degradation which than death is
worse.

Bright were my dreams, as merrily and free Bright were my dreams, as merrily and free
The exile ship shot out upon the main,
Of the half-Eden land beyond the sea.
The home of Freedom where but Freemen reign.—
Alas! that after pleasure should come pain
As after sunshine showers;—once more alas!
That sunniest hopes should also be most vain,
That hypocrites for semi-saints should bass.
That lying tongues should pierce thro' walls of steel
and brass!

"DUNBOY."

Montreal, Dec. 7th, 1883.