

I have graven thee upon the palms of My hands.
Isaiah xlix. 16.

BIBLE CLASS

FOR S. S. TEACHERS,
EVERY SATURDAY,

AT 4.30 P.M.

Subject—INTERNATIONAL LESSON.

THE PIOUS BAKER.

A BAKER, who travelled the country disposing of bread, stopped at a public-house, where he was waited on at dinner by a young girl. When opportunity offered, he asked the girl if she loved the Saviour. She answered that she did not. He then in earnestness and simplicity, unfolded to her the way of salvation, and urged her to accept Christ as her Saviour. The words were but few, and he returned home. Again he found himself at the same public-house; but now an older woman served at the table. She recognized him, and asked him if he remembered the former visit. He did. "Do you remember the girl that served you? "I do." "She was my daughter; and, oh! how can I thank you for the few words you said to her on the subject of religion! They were the means of her conversion; and, oh! dear sir," bursting into tears, "they prepared her for a sick and dying bed, to which she was suddenly brought. She often referred to the interview, and passed away in triumph. She is now with that Saviour you made known to her."—*Sudbury Leaflets.*

EVANGELISTIC BIBLE CLASS

Every SUNDAY, at 3 p.m.
Conducted by General Secretary.
ALL INVITED.

YOUNG MEN'S BIBLE CLASS

Every MONDAY Evening,
AT 8 O'CLOCK,

BEGIN THE DAY WITH GOD.

HERE are many toiling ones whose time is not at their own command. But there is not one who cannot hold converse with God. His ear can hear amid the clang and roar of machinery, or the hum of hundreds of voices. The heart can go up to Him, no matter what the surroundings. Wherever Abraham pitched his tent, there he raised up an altar to the Lord. So wherever the Christian heart is, there is also an acceptable altar from which the incense of prayer and praise may ascend. There are few who may not, if they will, find time and place for private communion with God before entering on the morning's duties.

General Havelock would rise at four, if the hour for marching was at six, rather than lose the precious privilege of communion with his God before setting out.

Luther, in his busiest seasons, felt that praying time was never lost. When pressed with labours, he would say, "I have so much to do that I cannot get on without three hours a day of praying."

Sir Matthew Hale also bears testimony: "If I omit praying and reading God's word in the morning, nothing goes well all day." How many of us may find here the cause of many of our failures, and consequent loss of happiness.

WE recently heard the remark that "the gospel should be run on business principles." How would it do to reverse it and say that business should be transacted on gospel principles?

Grace and truth came by Jesus Christ.
John i. 17.