of prosperity in your worldly calling, while carelessness and flightiness will without fail terminate in disaster. A stone a day duly added to its walls will soon rear the fabric. Let nothing draw you aside so as to mar and interrupt the work which is immediately before you, and you will be able to do much even where other men would have done little.

It is told of Baxter, whose practical works alone fill four folio volumes, that, when one spoke to him of his consolations in imprisonment for conscience sake, he replied, he was scarcely sensible of the difference between his cell and his own study, except by the opening and shutting of the prison-gates, just above which was the place of his confinement. That which gives useful employment to our energies affords pleasure in its exercise and satisfaction in the retrospect. while he who is careless and inactive in business, and upon whose hands time hangs heavy, is the prey of ennui and discontent. Industry in your profession, therefore, will be its own reward; and the primeval curse of eating bread by the sweat of the brow will be thus softened and in a great measure converted into a blessing. Deficiencies in your knowledge of it will thus soon be supplied, and difficulties in its practice be overcome, and you will have made one essential step towards securing the respect and confidence of those by whom you may be employed. In this way, though you may not make haste to be rich by any doubtful speculation, you will be less likely to be deprived of what you may have acquired by any sudden loss, and what you have gained will have been gotten through your own industry and honest labour, and will be pleasantly enjoyed and improved as such.

(To be Continued.)

## POETRY.

## HARVEST HYMN.

God of the rolling year, to Thee Our song shall rise, whose bounty pours In many a goodly gift with free And liberal hand our Autumn stores; No firstlings of our flocks we slay, No soaring clouds of incense rise, But on Thy hallowed shrine we lay Our grateful hearts in sacrifice.

Borne on Thy breath, the lap of Spring Was heaped with many a blooming flower; And smiling Summer joyed to bring The sunshine and the gentle shower: And Autumn's rich luxuriance now,
The ripening seed, the bursting shell,
The golden sheaf and laden bough,
The fulness of Thy bounty tell.

No menial throng in princely dome Here waits a titled lord's behest, But many a fair and peaceful home Hath won Thy peaceful dove a guest; No groves of palm our fields adorn, No myrtle shades or orange bowers, But rustling meads of golden corn And fields of waving grain are ours.

Safe in Thy care, the landscape o'er Our flocks and herds securely stray, No tyrant master claims our store, No ruthless robber rends away: No fierce volcano's withering shower, No fell simoom with poisonous breath, Nor burning sun with baleful power, Awake the fiery plagues of death.

And here shall rise our song to Thee, Where lengthened vales and pastures lie, And streams go singing wild and free Beneath a blue and smiling sky Where ne'er was reared a mortal throne, Where crowned oppressor never trod, Here at the Throne of Heaven alone Shall man in reverence bow to God. -Exchange Paper.

## THE PILGRIM'S WANTS.

I want that adorning divine, Thou only, my God! canst bestow: want in those beautiful garments to shine Which distinguish Thy household below! Col. iii. 12. 17.

I want, oh! I want to attain Some likeness, my Saviour, to Thee! That longed-for resemblance once more to regain, Thy comliness put upon me! I John iii. 2. 3.

I want to be marked for Thine own, Thy seal on my forehead to wear,
To receive that "new name" on the mystic white stone, Which none but Thyself can declare. Rev. ii. 17.

I want every moment to feel That Thy Spirit does dwell in my heart, That His power is present to cleanse and to heal, And newness of life to impart. Rom. viii. 11-16.

I want so in Thee to abide As to bring forth some fruit to Thy praise! The branch which Thou prunest, though feeble and dried,

May languish but never decays. John xv. 2. 5.

I want Thine own hand to unbind Each tie to terrestrial things Too tenderly cherished, too closely entwined, Where my heart too tenaciously clings. 1 John. ii. 15.

I want by my aspect serene, My actions and words, to declare That my treasure is placed in a country unseen, That my heart and affections are there. Matth. vi. 19.

I want as a traveller to haste Straight onward, nor pause on my way; Nor forethought, nor anxious contrivance to waste On the tent only pitched for a day.

Heb. xiii. 5, 6.

I want—and this sums up my prayer—
To glorify Thee till I die;
Then calmly to yield up my soul to Thy care,
And breathe out in faith my last sigh! Phil. iii. 8, 9.

## WHAT WILL THEY SAY IN ENGLAND?

A Crimean Song, by the Reverend J. S. B. Monsell.
What will they say in England? When the story
there is told

Of deeds of might on Alma's height, done by the brave and bold-

Of Russia, proud at noontide, humbled at set of sun;
They'll say, 'Twas like Old England! They'll say,
'Twas nobly done!'

What will they say in England? When, hushed in awe and dread,

Fond hearts through all our happy homes think of the mighty dead, And muse in speechless anguish on father, brother.

They'll say in dear Old England, God's holy will be done!

What will they say in England? The matron and the maid, Whose widowed, withered hearts have found the

price that each has paid, The gladness that their home has lost, for all the

glory won, They'll say in Christian England, God's holy will be done!

What will they say in England? Our names both night and day

Are in their hearts and on their lips when they Are in their hearts and on their laugh or weep or pray;
They watch on earth, they plead with Heaven,
Then forward to the fight!

The forward to the fight!

Who droops or fears when England cheers and God defends the right ?

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