

Congregational Union, just held in Bradford. The address by the Chairman, the Rev. Dr. Aveling, was characterized, says our contemporary "by a largeness of sentiment, and breadth of Christian charity, which stood out in marked contrast with the tone and spirit of a speech from the Chairman of another Union" (Dr. Landels of the Baptist Union); while the proceedings generally appear to have been most harmonious and interesting. Intemperance, the Education Act, Congregational Principles, Church Finance, and the Eastern Question, were the prominent topics discussed. We hope to present some extracts next month.

The Conventions of the Provincial Sabbath School Association, in Belleville, and the Y. M. C. Associations, in London, last month are both represented as having been more than usually excellent meetings, and inspire the hope that the communities and churches represented by the delegates in attendance are ripe for revival. We regret that our very limited space leaves us no room for a report of their proceedings.

At the suggestion of the Triennial Conference of Y. M. C. Associations, held in Hamburg, Germany, and the Convention of the Associations of the United States and Canada, the 12th day of November has been designated as a day of special prayer for young men, to be observed by all such associations in this and other countries. It is recommended that each Association request pastors to preach sermons to young men on that day, and, as far as practicable, "signalize,

by extra meetings during the week, the fact that Christians all over the world are uniting in special prayer for young men, and for the work among them."

The Rev. Alfred J. Bray, the pastor-elect of Zion Church, has arrived, and has already entered upon his work. "The Churches of Christ salute thee, brother!"

The *Christian Union* says,—“The Brick Church of this city has called Rev. Lewellyn D. Bevan, of London, England. He is known to some of our readers as the one who supplied Dr. Scudder's pulpit two or three years ago. He is a man of rare pulpit and personal powers, is of Welsh descent, and has the fervour of that nationality, famous for its preachers. We are filling up our metropolitan pulpit with an infusion of English and Canadian blood. These men, Hall, Ormiston, Marling, Taylor, Bevan, bring us what we need—a direct spiritual power and a simplicity of Biblical teaching.”

The Treasurer of the College reports the funds exhausted, and the treasury overdrawn nearly \$500. Many of the churches, and several even of the larger ones which have usually been prompt in remitting, have as yet *sent nothing for the past year*, while the contributions for the current session are already due. Will our friends kindly look to this at once, and thus save the Board from further embarrassment.

“A Congregationalist” sends us another anonymous communication, but we must have his name before we can publish anything further from his pen.