

that case it would probably not be thought advisable to attempt the formation of a separate church Association. But the Union Society might be willing to make an annual appropriation for the

Labrador Mission. A suggestion which we make with more courage, as we have already received generous contributions from this source.

Montreal, 17th February, 1876.

News of the Churches.

KINCARDINE.—The Rev. Mr. Mackay furnishes the following interesting particulars in regard to the great work in Kincardine, in addition to those already published.

“I have no doubt you will be greatly cheered to learn of the great things God has done in Kincardine.

“The Rev. Mr. Reikie arrived a week sooner than expected, but it was well that he did, as he knew better how to go on with the work after I left. I cannot tell you how much pleased I was to see him, and I need not say how heartily he threw himself into the work, with acceptance and much blessing to the people.

“From the date of my last letter to you up to the time I left, the work went on just as one could have wished. Many found peace in Christ every evening.

“I asked Mr. Reikie to write in reference to the work during the last week of my stay, and to continue the narrative up to the time of his leaving.

“The building, of course, was much too small; it was estimated that as many as 400 were crammed into it, and yet some had to stand outside, and others had to return home unable to get in. I suggested that something might be done to provide the people with more room, and at once the matter was gone into right heartily.

“On Friday, the 11th, timber, nails, &c., were brought to the chapel, and on Saturday morning about thirty men and lads put in an appearance, and went to work as only *Christian Canadians* could.

Before it was dark, quite an addition was put to the chapel, heated and lighted, and seated for about 100 people.

“This addition I call the ‘Memorial Hall’ of the awakening on the 10th Concession of Kincardine. Still the place was too small for the numbers who flocked to hear the Gospel preached. On the Thursday ere I left, Mr. Reikie and I were engaged from ten o’clock in the morning till after eleven o’clock at night, with only a short interval for dinner and tea. During the day we baptized twenty persons. At three p.m. we had a service in the chapel, which was largely attended, when seven young converts were baptized. The service was both interesting and solemn.

“Mr. Bell was to have written Rev. Dr. Wilkes in reference to the services of a student during the summer months. I hope he has done so ere now. The field is a good one, and if it is attended to now, a strong cause can be built up; if it is not attended to, the young converts will be scattered. The —, good people—are on the *look-out*, and will do all they can; in what direction I need not say. The meetings ought to be kept up till a student goes there, to carry on the work all summer.

“I think several of the young men who have been brought to Christ will give themselves to the work of the ministry. The friends would like very much if you could visit them yourself. They have a very pleasant recollection of your brief stay among them.

“Miss K—, who was brought to