

In a third Sunday-school, when the minister entered he found a youth talking very earnestly with one of the classes. Inquiring the meaning of this, he was told that this lad, had his heart changed during the preceding week, had asked permission from his teacher to speak a few words to his fellow-scholars, urging them also to come to Christ. In the same school, a female teacher came to the superintendent and resigned her class, saying that such a wonderful change had come upon them, that she felt herself incompetent to instruct them. Brought thus to a sense of her own wrong state, she was made anxious about herself, and by-and-by came back to teach again, a changed woman.

Three sons of clergymen are among those reported as converted. Another case is that of a young lady who found benefit from one of the 2 o'clock meetings. Next day she brought her two sisters with her, desiring that they too might share the blessing. They remained for the inquiry meeting, and both "went on their way rejoicing" in a manner which the minister who had been conversing with them says, he can never forget, the three sisters now feeling themselves "one in Christ." Another remarkable case is that of an entire Roman Catholic family, who heard Mr. Moody, we believe at one of the open-air meetings, and have left the Church of Rome. These are some of the cases which have come under our own notice. There are many such.

The meetings are held in the various churches of the city, which are freely tendered for the purpose. Especially was the one held in Rosemary street

Church, of absorbing interest. Before eight o'clock every seat was occupied, those "who wanted to be Christians" having been invited. This was one of the most deeply interesting meetings which has yet been held. After singing and prayer by the Rev. W. Wylie, Mr. Sankey sang two solos, "Come Home," and "Almost Persuaded." Mr. Moody then preached from "What must I do to be saved?" to a very solemn and attentive audience. After a few minutes spent in silent prayer, the Rev. T. Y. Killen led in prayer; another hymn was sung, and then Mr. Moody prayed. The congregation was then dismissed, and those who wanted to become Christians and desired further instruction were asked to come into the body of the church, which was speedily filled. Many manifested the deepest anxiety. Some were in great distress. A number of young men were drafted off into two of the adjoining rooms, and addressed by two ministers. The rest were talked to in the church, and when, at ten o'clock, the meeting was closed, many still lingered about those who had been speaking to them, seeking to have their difficulties removed. There must have been several hundreds of these anxious inquirers. The overflow meeting filled Donegal Square Church, and was addressed by the Revs. G. Shaw, C. Johnston, and others. A large number remained for the inquiry meeting.

All this is really but the beginning. What will be the result of this work to Ireland, and not to Ireland alone, the blessed Master alone knows. — *Correspondence of the Christian at Work.*

Official.

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