The following day we held the the first missionary meeting in the Congregational church at Ottawa. To say that it was the best ever held at the Capital would therefore be about as delasive, as the declaration made by a pastor, who, wishing to provoke one of his two charges to abounding liberality by the example of the other church, described a collection just taken at the first as 25 times larger than that obtained the previous year! Who would suppose the former collection to have been so munificent a sum as sixty cents! Though we cannot report from all the churches visited by this deputation an aggregate increase in this ratio, yet the order of the day is a steady advance in their entire finances.

Kingston was dropped from our programme, in accordance with an intimation from its worthy pastor, that his people were beforehand in this matter, having gathered and remitted their contributions. Why should not their good example be followed by others, who have outgrown the need of such appeals, and might be as effectively stirred up by their own pastors? If such churches and pastors as are willing to assume this responsibility, would give the District Secretary previous intimation, the work of all our deputations

might be greatly lessened, and the necessary expenses reduced.

Yours affectionately,

EDWARD EBBS.

Warwick.—Opening of the new Chapel at Robinson's Settlement.—According to the announcement in the last Independent, our new chapel in the Robinson settlement was opened for public worship on Sunday, the 23rd of January. The Rev. Daniel Macallam, former pastor of the Warwick church, preached in the morning; the Rev. Mr. Conrad, Baptist minister, preached in the afternoon, and Rev. Joseph Little in the evening. The congregations were large and attentive, and a good influence seemed to pervade the assemblies.

A tea meeting was held on the following day, both afternoon and evening. A number of speakers gave interesting and humorous speeches. The financial proceeds of the opening services were \$107.90. It is rather remarkable that the financial proceeds of the opening services of the Watford church, opened a fortnight previously were within ten cents of being the same as those in question. In the case of our last opening there were five services—three on Sunday and two on Monday. In the Watford church there were only two on the same day.

The entire cost of this church was \$700.00, and the whole amount is provided for. So that we may say it is virtually free from debt; a result very gratifying to all concerned. We are now looking up for spiritual results, that the chapel may be filled with devout worshippers, whose names will be

written in the Lamb's Book of Life.

Before closing, I might say that the Lord is blessing us in Watford. I have been holding a serious of meetings for nearly two weeks, with marks of the divine approval. We have thus far had a few interesting conversions to God. Last Sunday night our new chapel was far too small for the numbers that came. Extra seats were brought in, and even then several had to stand during the whole service. "May we praise Him for all that is past, and trust Him for all that is to come."

J. SALMON.

WARWICK, ONT., February 16th, 1870.

Westminster,—a station recently occupied every alternate Sabbath afternoon, by the pastor of the London church, just now exhibits unusual religious interest. The Rev. Mr. Dickson in a private note dated Feb. 17th, says:

"I have been holding special meetings in Westminster for the last two