

Continent, it would be a black look-out for the country. But if they strengthened societies such as this, and gave the Bible to the people, who in their hearts and consciences were ready to receive it if offered to them, then they would be a means not only of helping them to emancipate themselves from priestly control, but also of bringing them to a knowledge of Christ, which would make them good citizens, instead of being, as they had been too long, an element of discord and trouble in the State."

We feel sure that Christian friends on this side of the Channel, who appreciate the inestimable blessing of a free and open Bible, will be ready to sympathize, by prayer and effort, with their brethren in Ireland, in order that God's word may have free course and be glorified through the length and breadth of their land.—*The Christian*.

PROGRESS OF THE WORK IN DUBLIN.

In the account of the revival in Dublin, which the Rev. J. S. Fletcher, of St. Barnabas Church, in that city, sends to the *Christian*, he says:—

"Mr. Moody is noble, brave, earnest, fearless in the statement of what he believes to be true, yet his heart is full of love and sympathy. His preaching is powerful, and has been wonderfully owned of God, because it is simple, earnest, and scriptural, and deals directly with the hearts and consciences of men. He deeply influences his hearers, because he is deeply influenced himself. Every one who beholds him must see that he is deeply conscious that he is dealing with tremendous realities when he reasons of Christ, the death, eternity, and judgment to come. One striking characteristic of his preaching is its THOROUGH SCRIPTURALNESS. When preparing his subjects, his leading idea would seem to be, "*What saith the Scripture?*" and when he comes forth to speak to the people, it is with all the authority of one who is conscious that he has discovered what is the mind of the Spirit in the passage under consideration—that he has a "*Thus saith the Lord,*" for everything he says.

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THE BIBLE READINGS

have been deeply interesting and instructive. The first lecture for this week, given on Wednesday, in the Metropolitan Hall, was "God's Faithfulness to His promises," and Mr. Moody showed from a large number of instances, both from the Old and New Testaments, that God has ever fulfilled His own promise that "*the Scriptures cannot be broken.*" He strongly recommended Christians to study the Bible, with a view to seeing how God has fulfilled His promises in small things as well as in great. Nothing will tend more to the confirmation of their faith, for they will soon find, with Joshua of old, that "not one thing hath failed of all the good things which the Lord their God spake concerning them."

Mr. Moody's subject for Thursday was "Daniel." He handled it, as might be expected, with much ability and graphic power, showing how Daniel dared to do what was right, and how God preserved and prospered him. This lecture was so highly appreciated by the audience, that he was requested to give it again for the benefit of young men, which he has kindly promised to do at eight o'clock on Sunday morning.

On Friday, the reading was more of a miscellaneous kind, for the purpose of showing the young converts how to read the Bible with most profit, and to draw forth the rich treasures of knowledge and comfort which it contains.

THE BIBLE IN SPAIN.

Extracts from a letter from the Rev. J. Jameson, Madrid, dated Nov. 8, to the Hon. Sec. Madrid Evangelical Aid Society, 118 Pall Mall, S.W.:—

Our new church at Leganitos, No. 4. was opened on November 1. We