

quarters, not in large sums, but enough to enable us to keep the work going on slowly, till we now have all the lower storey finished and have started the upper storey. Such a stamp of approval, and we cannot but regard it as that, from Him whose approval we so much desire is cheering to us, and I am sure will be to the kind friends who have joined us in the work and as we see the need for the building becoming every day more pressing, we are the more sure it will be finished, though how at present we cannot say, as we have on hand enough money to go but very little farther.

Last night at our Prayer Meeting, our church was crowded outside and in, in fact for an hour before the regular meeting I had the church full of Mangs, who again are pleading to be received. Were we to receive them all we would not have room for them alone in the room we use as a church 50x20, and so we long for the hall 70x40, which we are trying to push on now. If too, we take in all the boys and girls that are asking to be received by us, we will be crowded full in our "College Home" and will require additional room for them somehow.

I have been very busy since the Council meeting with the Bible examinations of the College and School. No Christian could give a more satisfactory statement of the truth regarding the work of Jesus Christ and the Holy Spirit than some of these Hindoo boys have done. I was a little surprised myself at the outspoken, clear testimony to Christianity, and so asked two of our College students to meet with me last Saturday, to talk more fully about it. Both are Brahmins, sons of persons occupying high positions in the State, but both are what is far better, I believe, true, though somewhat timid disciples of our Lord and Master. I regret that I have not been able to give more time to this kind of personal talk with the students, but hope to do more in the future.