The teaching of such an example is precisely that which comes to us from the whole history of Moses, of David, and of Paul—that a true dependence upon God in prayer is a preparation for the highest action in his service. Always trusting in God through good and ill, always looking to God in faith, we shall be ready, at his word, to leave the closet for the field, and to prove our faith in him and our faith in prayer by doing what he opens before us in the way of action for his kingdom.

THE EVANGELICAL UNION.

We observe in the Christian News of August 9th, an account of the opening of the twentieth session of the Evangelical Union Theological Academy in Glasgow. It thus appears, that the Evangelical Union movement is only a little over twenty years of age. Professor Kirk delivered the inaugural address. His subject was, the special work of Evangelical Unionists. He showed that E. U. ministers had much to do in common with other Christian teachers, and he did not at all wish to underrate the importance of that work, but he considered it suitable at the opening of the Academy, to consider the special work of E. U. preachers. This work he considered to be the "relieving of Scotland of her dark theology, by a brighter and more glorious light being shed everywhere abroad over her people's minds"—the truth respecting the love of the triune God to every son and daughter of Adam.

There is much in the address which we like. It is noble and manly, and outspoken. We just wish to remark on one thing. - We think there is a tendency in our beloved brethren in Scotland, to regard the E. U. movement, as too exclusively for Scotland. It commenced there, it is needed there, and it fills our hearts with joy to hear of its success in that land which we still call home, and which we shall love while reason holds her throne. But we can see no reason why it should be confined to Scotland. There is no reason arising out of our glorious Gospel testimony, for we believe and maintain that God loves all, that Jesus died for all, that the Holy Spirit strives and deals with all. And this testimony needs to be borne in other countries than Scotland. Many who have emigrated from Scotland to other lands, are blinded by the Calvinistic theology, in which they were brought up. We do think that our brethren in Scotland have been neglectful of us in Canada. We are discouraged for the lack of labourers. We are hopeful, however, that, as an increased number of students (the number of students on the Academy roll this session is thirty-six) is resorting to the E. U. Academy for