

SEVENTEEN.

Just seventeen, the sweetest age,
That's entered on fair beauty's page;
I've like two sons been in some cloud,

THE TERM CREOLE.

The term Creole is a corruption of the word Criollo, which is derived from Criar, to create or to foster.

In Europe it is very common to attach to the term Creole the idea of a particular complexion. This is a mistake.

The following list shows the parentage of the different varieties of half casts, and also the proper designations of the latter.

- White father and Negro mother—Mulatto children.
White father and Indian mother—Mestizo children.
Indian father and Negro mother—Chino children.

JACKSON'S EPITAPH ON HIS WIFE.—The Richmond Enquirer says:—A lady in the West has been kind enough to send us a copy of Andrew Jackson's epitaph on his wife.

COULDN'T DO IT.—The Cleveland Herald tells the following. Of course it's true:—Recently, upon cars running out of Cleveland, a lady was peddling tracts, playing female colporteur.

NINE causes of divorce are admitted in Oregon, according to a law recently passed, viz., adultery, impotence, bigamy, fraud or force of contract, willful desertion for the space of two years, conviction of infamous crime, habitual drunkenness, cruel treatment, neglect to provide a home for the part of a husband for six months.

The Provia (Ill) Republican states that a gentleman, who had been for some time paying his addresses to a young lady, asked her hand in marriage, which was refused.

GIRLS WORTH "A JEW'S EYE."—The Richmond (Va) Dispatch says, there are in that county two girls who are engaged in selling tracts and getting singles.

THE KILT IN THE PALACE OF THE LUXEMBOURG.—The gay world of Paris seem to have been much struck with the costume of a nobleman, Lord Orkney, at the grand ball given by the Legation of France.

spurred, all complete, as Roderick Dhuir Fergus MacFarran. He drew more eyes upon him than even the Duke of Brunswick, who was covered with diamonds.—Intercessor Courier.



Youths' Department.

Train up a Child in the way he should go, and when he is old he will not depart from it.—Proverbs c 6

WOULD YOU?

BY ALFRED WARD.

If by crawling on your knees... Would you give up your life?
If you owned "the boy" would you? If you owned "the girl" would you?

FRANKLIN'S PAPER IN PHILADELPHIA.—This paper, published and edited by Benjamin Franklin, first made its appearance on December 24, 1728.

To the Editor of the Son of Temperance.

THE SPIRITS OF THE DEPARTED—DO THEY MANIFEST THEMSELVES TO THE LIVING.

DEAR SIR.—The thrilling, and at the same time deeply interesting and instructive article on the first page of your No. of the 5th ult., under the title of "A communication from the unseen world," will doubtless be surprising to your readers generally.

It is, however, not my intention to enter into any lengthened discussion on the nature and qualities of spirit; I shall, for the present, confine myself to the definition of that word, and the doctrine contained therein, as I find them in Dr. Adam Clarke's Theology, edited by the Rev. Samuel Doan.

deduce therefrom a few of those important doctrines which, in my opinion, it directly teaches.

I remain, dear Sir, Yours very truly,

PHILOLOGOS

Quebec, 27th July, 1873.

CAVILERS IN TEMPERANCE.

The following judicious remarks from the New York Commercial Advertiser, will apply to a large class in our Province; therefore, we ask for them a careful reading.

CAVILLERS.

We have ever regretted the course of a large class of our fellow-citizens. While ever professing the most sincere interest in the cause of temperance, they have still assumed the attitude of fault finders, and caviled at every measure which has been brought out in the history of the Reform.

This class of mind occupied the same position in the commencement of the reform. They saw some sinister design—some scheme of crafty men. The total abstinence pledge was especially obnoxious—an ultram which would ruin all that had been done.

Again we say, we regret this disposition to spend a life time in caviling about minor matters. Such a course pursued by all would find at the end of time, the broad shadow of intemperance resting like the pall of death upon the hearts and hopes, and homes of a world.

AFTER HARVEST, OR EARLY IN SEPTEMBER, every existing Division in Canada should make a resolve to rally and enter upon a new campaign of action. Let the R. S. of each Division notify a full attendance of each Division, and then let the members consult upon some plan of action to revive the cause—to add new members and to top off bad ones—at least such as are incorrigible—KANSAS OR TO THE DIVISION AS A WHOLE.