

And, in the mean time, several have expressed to me their readiness to pay the interest of it till it is raised.

Only announce your intention of sending two missionaries in the approaching cold weather, and depend upon it money will come in."

(From the *N. Y. Enquirer*, of Nov. 11th.)

### CONSECRATION OF THE PROVISIONAL BISHOP OF NEW YORK.

The doors of Trinity Church were opened yesterday at 9½ o'clock A. M., and the Church was almost immediately filled. Every available portion of space was occupied with seats, and yet thousands were unable to procure tickets, and other thousands were turned away from the doors.

At 11 o'clock, the South Vestry door was opened and the Procession entered, in reverse order. The students of the General Theological Seminary led the way, followed by the unofficial clergy, (nearly all in surplices) the seven officiating deacons, and twelve officiating priests then entered, and finally the Provisional Bishop elect, supported by two priests, and followed by ten Bishops, closed the immense array, which in all numbered over two hundred clergy in surplices and robes—a larger number, it is believed, than was ever before assembled on a similar occasion on this continent. All the clergy, on taking their places, remained standing until the Bishops had entered, and all knelt in silent devotion at the same moment.

The opening of Morning Prayer was said by the Rev. Dr. HAWKS, to the end of the Psalter; the 8th Selection being the portion chosen. The First Lesson, (Isaiah lxiii,) was read by the Rev. FRANCIS VINTON; the Second Lesson (Acts xx, verse 17) by the Rev. Dr. KIR, and the rest of Morning Prayer, from the Apostles' Creed, was said by the Rev. G. T. BEDELL.

Three verses of the 106th Selection were then sung to the tune of St. ANNS' beginning at the verse—

"Arise, O Lord, and now possess  
Thy constant place of rest:  
Be that, not only with thy ark,  
But with thy presence bless'd."

The Ante Communion Office was said by the Lord Bishop of Montreal, assisted in the Epistle by the Bishop of Pennsylvania. (1 Tim. iii. 1.) and in the Gospel by the Bishop of Maryland.

The three following verses of the 99th Hymn were sung, to the tune of the Old Hundredth Psalm:—

"In lower forms, to bless our eyes,  
Pastors from hence, and teachers rise:  
Who, though with feeble rays they shine,  
Still mark a long extended line.

"From Christ their varied gifts derive,  
And, fed by him, their graces live;  
While, guarded by his potent hand,  
Amid the rage of hell they stand.

"So shall the bright Succession run  
Through all the courses of the sun:  
While unborn Churches, by their care,  
Shall rise and flourish, large and fair."

The Sermon was preached by the Bishop of New Hampshire, from the words, "*This is a faithful saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners.*" (1 Tim. i. 15.) The Right Rev. Preacher devoted the earlier portion of his discourse to the consideration of the Doctrine of the Atonement. This was followed by the mode of the application of the Great Remedy to the soul of the individual believer, showing the absolute necessity of a conversion, the modes in which that conversion may be effectual to the salvation of the soul, and the manner of the operation of the Holy Spirit, by whose aid the change is wrought. From this point the preacher passed on to the means which God hath ordained to perpetuate the preaching of His truth, and provide a never-failing channel through which its healing waters might reach the perishing souls of men.

The words of the text were addressed to the first Bishop of Ephesus; and this day they were assembled to give charge to another successor in the Apostolic line, who should bear the responsibility of carrying on the work, and the high honor of helping to perpetuate the ordinance of God. From this point the preacher went on to show the binding authority of the Church, as ordained by Christ and his Apostles, and the great danger of any separation from that society or kingdom which they established on earth, and which has ever since continued, and shall so continue, to the end of time. He then turned towards the Provisional Bishop elect, who rose and remained standing during the remainder of the discourse. The preacher said that, when it was considered that he was addressing one who had been a warm personal friend for thirty years, it could not be doubted that the duty was discharged with no ordinary emotion. He spoke to him of the duties and difficulties of the Holy Office to which he had been called. He alluded to the peculiar characteristics of the field over which he was now called to be an overseer—a field of which he could speak the more confidently, for he had been (while officiating in this Diocese at the request of the Standing Committee) over the greater part of it, and knew that everywhere the field was white unto the harvest. Everywhere, he said, his brother would be received with open arms, and welcomed as rarely has any Bishop been received on his first visitation. He encouraged him amidst the difficulties of his position, by invoking for him that aid by which he alone could be more than conqueror; he cheered him by the anticipations of returning peace, after the troubles that have agitated the Church of late; and finally expressed his heartfelt hope, that he might so exercise his high and holy office, that, at the last, he might receive, from the Shepherd and Bishop of our souls, that happy welcome:—"Well done, good and faithful servant, enter thou into the joy of thy Lord."

Another selection from the metrical Psalms was then sung, containing the verse:—

"Oh ever pray for Salem's peace;  
For they shall prosperous be,  
Thou holy city of our God,  
Who bear true love to Thee."

The Provisional Bishop elect was then presented to the Rt. Rev. the Bishop of Connecticut, (the Senior Bishop in the Church, and Presiding Bishop on this occasion) by the Bishop of Indiana and the Assistant Bishop of Connecticut.

The presiding Bishop demanded the testimonials of the Provisional Bishop elect. Whereupon the testimonial from the Diocesan Convention was brought up by two Deacons. It is an immense document, about twelve feet long by nearly three feet wide, splendidly illuminated in gold and colors, and signed by an overwhelming majority of both orders in convention. It was mounted on rollers of black walnut, and bound with crimson silk. On being brought up, it was received by the Rev. Dr. HAIGHT, who delivered it to the Presiding Bishop, at whose requisition it was unrolled by the Deacons, and read by the Rev. Dr. HAIGHT, Secretary of the Convention, after which it was rolled up and laid upon the altar. The Presiding Bishop having called for the Testimonials from the Standing Committees, they were read by the Rev. Mr. EIGENBRODT, Assistant Secretary of the Convention, and were then laid likewise upon the altar. The Episcopal oath was then taken by the Provisional Bishop elect, in a voice which revealed the depth of his emotion. The call to prayer was made by the Missionary Bishop of Wisconsin and Iowa (who, on account of the feebleness of the Presiding Bishop, said all of the service appointed by the Rubric for the latter, except the sentence of consecration). The Litany was then said by the Bishop of New Jersey. The Address and Questions to the Provisional Bishop elect, were said by the Missionary Bishop of Wisconsin and Iowa. After the conclusion of these, the rest of the Episcopal habit was brought out from the Vestry-room by two deacons, and delivered to the Rev. Dr. CREIGHTON and the Rev. Dr. HIGBEE, who assisted in robing the Provisional Bishop elect. He then knelt, the presiding Bishop stood before him, the other Bishops gathered round him, and the *Veni Creator*