

## THE MASK AND LYRE.

THE STAGE.  
A mimic world! The greatest, least of these.  
As much as greatest, least of things elsewhere.  
Yea, greater, more than this, since centers there.  
A double self, that doubly thinks and sees.  
Playwright, performer, draining to the lees  
The store of beauty's wine, for our good share.  
Were I to have such things as I should care,  
I'd build me more of such; instruct and please  
The soul at once, with all things good and rare.  
Set truer scenes from other lands and seas,  
And other times and peoples, were they fair.  
As well as life today, and have them wear  
Truth, honor, courage, with unceasing ease.  
Better to live, to better do and date.  
—Ernest M. Shipley.

The New York Morning Telegraph says: "Lulu Glaser is about to lose her room, Richie Ling, who has been appearing in that guise in Stange & Edwards' 'Dolly Varden,' will run his final trill in the comic opera next Saturday night. It is said that Mr. Ling's contract stipulates that the usual halving of salaries the week before Christmas should not prevail in his case; that he might either sing at full salary or retire for the week and let a substitute do the work. When the treasurer announced to the company that the usual cut in salaries would prevail, Mr. Ling stood up with a gun with a result that after the performance last Monday he received his two weeks' notice to quit. Albert Parr, the tenor, who is counted upon as having one fine high tone, will succeed him."

Albert Parr was last heard in this city in "The Greek Slave." He was a member of the Bostonians this season, but did not appear in the production of "The Serenade" by the organization here.

Harry Glazier, whose tour in "Prince Otto" ended disastrously two weeks ago, just after its visit to this city, will be seen after the holidays in "Near the Throne," a drama written by W. J. Thorold, a Toronto man who graduated from McMaster University about half a dozen years ago. He has since won considerable success in the fourfold capacity of actor, manager, playwright and author. He was seen in this city in support of Julia Arthur, he playing the role of Lord Eldershave in "A Lady of Quality."

A veritable curiosity among the properties employed in "The Dairy Farm" is the first moving machine constructed by McCormick. Manager Walliker had a venerable mower which he considered quite appropriate to the period of the piece, the middle fifties, until he went to Chicago. There, however, the head of the McCormick concern saw the ancient instrument of husbandry and at once declared it too modern, and a day or two afterwards sent with his compliments a machine invented in 1831 and patented in 1850. This gift might fall to great execution in a field of "loosed" clover, but it clicks away when moved merely as the best of latter-day machines. Another relic of bygone days is the tall clock that stands against the wall in the kitchen scene of "The Dairy Farm." It once belonged to the grandfather of Charlotte Cushman, and was purchased from the famous actress' sister by Manager Walliker, who poses at the close of the season to place it in his residence. "The Dairy Farm" will be seen at the New Grand shortly.

Thomas Preston Brooke, the famous bandmaster, had been doing some hard traveling with his band, and when he reached New Orleans everybody concerned was tired out. That night Mr. Brooke left instructions at the office of the hotel that no music on no text to be disturbed till 9 o'clock the next morning. However, about 5 o'clock he was awakened by a pounding on his door. "Well, what is it?" he asked. A small, timid voice from the outside replied: "Didn't you ring to be woken up?"

The Christmas number of the New York Dramatic Mirror contains a "dramatic episode," which is intended by its author, Carl Herbert, to serve as a slight example of a method of preparing dramatic manuscripts. . . . designed to reconcile to a common style the reading play and the acting play. In the case of the episode, the writer discloses the scene as "a cosy and luxurious lady's boudoir," with "a dainty lady dressing table," while on a couch lies "a dainty lady's handkerchief." The writer neglects to suggest suitable imperfections for the roles outlined. Of course, there are plenty of actresses capable of filling the role of a "dainty lady," while there are several of actors capable of playing simple charms would make them ideal.

## Don't Chide the Children.

Don't scold the little ones if the bed is wet in the morning. It isn't the child's fault. It is suffering from a weakness of the kidneys and bladder, and weak kidneys need strengthening—that's all. You can't afford to risk delay. Neglect may entail a lifetime of suffering and misery.

## DOAN'S KIDNEY PILLS

strengthen the kidneys and bladder, then all trouble is at an end.  
Mrs. E. Kidner, a London, Ont., mother, living at 499 Gray St., says:  
"My little daughter, six years old, has had weak kidneys since birth. Last February I got a box of Doan's Kidney Pills at Strong's drug store. Since taking them she has had no more kidney trouble of any kind. I gladly make this statement because of the benefit my child has received from this medicine."

## Notes on the Plays and Their Players.

### Gossip of the Stage and Platform.

delineators of a "cosy and luxurious lady." It is when a suitable person to enliven the part of the "crumpled man" is sought that the theatrical manager must pause and think hard. Aside from these trifling flaws in literary workmanship, the "episode" is well written and dramatic. The number as a whole is a most creditable one, and contains stories, sketches, poems and other matter of great interest to the theatrical profession and those interested in the stage.

### THEATRICAL TITTLE-TATTLE.

Irene Bently has resigned from "The Strollers."

A play is to be made by George Ade for the use of Ward and Yokos.

The Bonnie Brier Bush has added Syracuse, Rochester and Buffalo to its list of conquests.

Dave Warfield, in "The Auctioneer," will give way to May Irwin, at the Bijou, New York, next month.

Walter Hodges, here in "Humbus" at the beginning of the season, has been seen in "The Love Lane" Company.

Fanny Reed begins this week a 20-week tour in the vaudeville theater, in a sketch entitled "A Jolly Surprise."

Anna Held's season in New York has been so successful that negotiations go through she will remain there until next spring.

Before Maude Adams opened her New York season in "Quality Street," the advance sale of seats had amounted to \$25,000.

"The Chaperons" is booked for an early New York appearance. Digby Bell has left the cast and is succeeded by Harry Connor.

The rumor is still current in New York that May Irwin and Peter Dailey will assume the leading roles in the Weber & Fields company next season.

Blanche Bates has entirely recovered from her attack of typhoid, which confined her to a Detroit hospital for several weeks, and is resting in New York.

Marguerita Sylvia may star at the head of her own company next season, under the management of C. J. Whitney. A new comic opera will be the vehicle.

After the first of the year Liebler & Co. will have three of their attractions in New York at the same time: Kyrie Bellew, E. J. Morgan and Mrs. Patricia Campbell.

On Dec. 11 a divorce was granted Adelaide Thurston from Arthur W. Little, at Duluth, Minn. Miss Thurston was seen in London as Babbie in "The Little Minister."

Dan Daly has entered suit against a New York firm of photographers, for not having destroyed the negatives of his photograph after making the number of copies ordered by him.

Kyrie Bellew, in "A Gentleman of France," has been successful in getting a New York date, and will go in to Wallace's Theater the 30th of this month. Otis Skinner was also after this house.

H. V. Esmond, the English playwright, has been traveling with the Empire Theater Stock Company rehearsing his piece, "The Widener," Miss Marlowe produces his latest work, "Grierson's Way," next spring.

Clyde Fitch's latest offering presents Sadie Martinon in an effective role. It is that of a "loosed" clover, but it clicks away when moved merely as the best of latter-day machines. Another relic of bygone days is the tall clock that stands against the wall in the kitchen scene of "The Dairy Farm." It once belonged to the grandfather of Charlotte Cushman, and was purchased from the famous actress' sister by Manager Walliker, who poses at the close of the season to place it in his residence. "The Dairy Farm" will be seen at the New Grand shortly.

Thomas Preston Brooke, the famous bandmaster, had been doing some hard traveling with his band, and when he reached New Orleans everybody concerned was tired out. That night Mr. Brooke left instructions at the office of the hotel that no music on no text to be disturbed till 9 o'clock the next morning. However, about 5 o'clock he was awakened by a pounding on his door. "Well, what is it?" he asked. A small, timid voice from the outside replied: "Didn't you ring to be woken up?"

The Christmas number of the New York Dramatic Mirror contains a "dramatic episode," which is intended by its author, Carl Herbert, to serve as a slight example of a method of preparing dramatic manuscripts. . . . designed to reconcile to a common style the reading play and the acting play. In the case of the episode, the writer discloses the scene as "a cosy and luxurious lady's boudoir," with "a dainty lady dressing table," while on a couch lies "a dainty lady's handkerchief." The writer neglects to suggest suitable imperfections for the roles outlined. Of course, there are plenty of actresses capable of filling the role of a "dainty lady," while there are several of actors capable of playing simple charms would make them ideal.

The report has just leaked out in Boston that Nettie Abbott, leading woman of the Morrison Stock Company, playing in that city, died three weeks ago in the smallpox hospital. The fact were kept from the public, as all names and addresses are suppressed by the board of health.

Nat Goodwin has a lease on the Comedy Theater, London, for the next season. He is expected to come to London to see him in the role of "The Man from the West" and Gertrude Elliott. There were several parties anxious to take the lease of Goodwin's hands, but he concluded to keep it in the family.

Walter Perkins has organized a company to revive "My Friend from India" and "The Man from Mexico." He will play the leading roles in both plays, which are booked for a New England route. Chas. E. Connolly has been engaged as business manager of the company, which opened at New Haven Monday.

Amelia Bingham is to appear in a new piece called "Lady Margaret" next month in New York. It is taken from the French, and was adapted by Edward Rose, the English playwright. Another version of the piece is controlled by Charles Frohman, and is called "Frocks and Frills," and will be produced by him in this country if its presentation in London Jan. 2 proves successful.

Leslie Stuart, the composer of "Florodora," accompanied by his wife, sailed for England two weeks ago. They have been in America since September, and have traveled in that time to the Pacific coast and back. Mr. Stuart was presented with a silver loving cup by the members of the New York "Florodora" Company Tuesday evening at a banquet. Mr. Stuart has arranged with Paul Potter to collaborate on the next musical comedy, which Charles Frohman has contracted for.

Will Danforth, who will be remembered by those who saw Frank Daniels in "The Amer," as the chief of the bandits, is again in Daniels' company in "Miss Simplicity." He appears as Dr. Willie Pellet, an enthusiast. The role is a burlesque on a certain medical specialist whose prophetic usage and imposing mien have become familiar to newspaper readers, through their constant reproduction in advertising columns.

Kirke Le Shelle is one of the managers who are fortunate enough to find their productions on this side in demand for London. La Shelle has a string of four pieces, two of them musical and two of them dramatic, and the entire four are being coveted by the Londoners—Frank Daniels and "Miss Simplicity," La Shelle's own opera, "The Princess Chic," Augustus Thomas' powerful play, "Arizona," and the delightful "Bonnie Brier Bush."

Fred C. Whitney, the theatrical manager, has returned to New York after a two weeks' tour of inspection of his various traveling companies. He visited Lulu Glaser at Cleveland, where "Dolly Varden" played a week to more than \$8,000; one of his "Quo Vadis" companies, in Michigan, and another in Wisconsin, and his "Little Red School House" in Illinois. "Dolly Varden" plays in Toronto for two weeks, and enters shortly upon its New York engagement.

R. A. Barnett, the author of "1492," "Jack and the Beanstalk," and "Miss Simplicity," the new operatic comedy in which Frank Daniels is reported to have found the most striking success of his entire career, has written another musical piece which the Boston Cadets are to give an amateur production at the Tremont Theater, Boston, in February. The score for the piece is the joint work of Harry Lawson Hartz, the composer of "Miss Simplicity," and Edward Corliss.

## THE SIMPLICITY OF RELIGION

### Scriptural Idea of Religion Easily Understood.

"To Visit the Fatherless and Widows in Their Affliction," an Attribute of Pure Religion.

If one is in the full enjoyment of what the Apostle regards as "pure religion and undefiled," he must needs be well equipped for the duties of this present life and can approach the life to come with confidence.

He who seeks an authority higher than that of an apostle, learns from the Christ that "the law and the prophets" are wholly satisfied if one loves God and his neighbor. With this twofold love he is armed to do battle with temptation, to bear the heaviest burdens with cheerfulness, and to be able to cross the threshold of eternity with the passport, a noble character.

There is no mystery in the religion of the peasant in Judea did not need to think twice before comprehending its import and its advantage. It is the science of spiritual health. Its purpose is to help you to get all the sweetness and comfort of its happiness. It is possible out of your environment. What you would be if you were to follow your highest aspirations? Religion is the answer. Religion brings God into your daily duties, as though some angel were the clouds and the sun in like manner, and shine. Its object is to pitch your soul to the keynote of universal law and to help you to adjust with your best interests.

You have physical weakness only when you are obedient to the laws of health, and you see at a glance the necessity of obedience and also its benefit. In like manner, you see that your soul is only when you are careful about your soul as you ought to be about your body. Religion, therefore, is nothing more and nothing less than a consecration of the man to the development of his nobler self.

Do not allow yourself to be deceived or puzzled in this matter. The unlettered man knows in his heart what pure and undefiled religion is as surely as does the profoundest philosopher. He needs no mystic. Let him merely use that common sense with which all are endowed, and he will not only see that he can best the burdens of life with out its enlightening influence, but that it is an absolute necessity if he would be healthy, broad, generous, charitable and just. He requires no explanation, for it is the plainest and clearest thing in the universe.

But men delight in mystery, and religion has not escaped this fatality. We surround it with fog and then try to grope our way. We seem to think that it is the most important thing in the world, but it ought to be very difficult to understand.

The other day I listened while a friend fingered the keys of a magnificent organ. He played a simple melody, and with so much expression and soul that the tears came unbidden. It was not only easy to work, but under the influence of that melody it was impossible not to weep. The melody was the heart of the organ. After that my friend gave me the so-called "mystic" of the organ. That is to say, he so confused me by the variety of sounds that my enjoyment was gone. I tried to listen, not being skilled in music, to track the melody through that strange confusion, and at last I lost not only the impulse to weep, but became intellectually and spiritually irritated, and was glad to get once more into the open air.

This is what has happened to our religion. Its simplicity is gone; there are too many of those "mystic variations," which may exhibit the skill of man, but which throw a mist over the fatherly love of God. The religion of Christ is a cry for help on the lips of dependent humanity. It is a hand outstretched toward the nations. It is the highest philosophy of success and progress, teaching us how to live to the best advantage of the human race, and to use all our faculties and forcing the dark experiences which lie in ambush to yield their bitterness and their gloom to an overruling Providence. We ripen and grow mellow under its influence, bearing even the heaviest burdens with resignation, for the hope of reunion gives a silver lining to the cloud.

There is no chance for misunderstanding. Do your duty bravely; guard your integrity; see that the world is richer for your many of those "mystic variations," which may exhibit the skill of man, but which throw a mist over the fatherly love of God. The religion of Christ is a cry for help on the lips of dependent humanity. It is a hand outstretched toward the nations. It is the highest philosophy of success and progress, teaching us how to live to the best advantage of the human race, and to use all our faculties and forcing the dark experiences which lie in ambush to yield their bitterness and their gloom to an overruling Providence. We ripen and grow mellow under its influence, bearing even the heaviest burdens with resignation, for the hope of reunion gives a silver lining to the cloud.

There is no chance for misunderstanding. Do your duty bravely; guard your integrity; see that the world is richer for your many of those "mystic variations," which may exhibit the skill of man, but which throw a mist over the fatherly love of God. The religion of Christ is a cry for help on the lips of dependent humanity. It is a hand outstretched toward the nations. It is the highest philosophy of success and progress, teaching us how to live to the best advantage of the human race, and to use all our faculties and forcing the dark experiences which lie in ambush to yield their bitterness and their gloom to an overruling Providence. We ripen and grow mellow under its influence, bearing even the heaviest burdens with resignation, for the hope of reunion gives a silver lining to the cloud.

There is no chance for misunderstanding. Do your duty bravely; guard your integrity; see that the world is richer for your many of those "mystic variations," which may exhibit the skill of man, but which throw a mist over the fatherly love of God. The religion of Christ is a cry for help on the lips of dependent humanity. It is a hand outstretched toward the nations. It is the highest philosophy of success and progress, teaching us how to live to the best advantage of the human race, and to use all our faculties and forcing the dark experiences which lie in ambush to yield their bitterness and their gloom to an overruling Providence. We ripen and grow mellow under its influence, bearing even the heaviest burdens with resignation, for the hope of reunion gives a silver lining to the cloud.

There is no chance for misunderstanding. Do your duty bravely; guard your integrity; see that the world is richer for your many of those "mystic variations," which may exhibit the skill of man, but which throw a mist over the fatherly love of God. The religion of Christ is a cry for help on the lips of dependent humanity. It is a hand outstretched toward the nations. It is the highest philosophy of success and progress, teaching us how to live to the best advantage of the human race, and to use all our faculties and forcing the dark experiences which lie in ambush to yield their bitterness and their gloom to an overruling Providence. We ripen and grow mellow under its influence, bearing even the heaviest burdens with resignation, for the hope of reunion gives a silver lining to the cloud.

There is no chance for misunderstanding. Do your duty bravely; guard your integrity; see that the world is richer for your many of those "mystic variations," which may exhibit the skill of man, but which throw a mist over the fatherly love of God. The religion of Christ is a cry for help on the lips of dependent humanity. It is a hand outstretched toward the nations. It is the highest philosophy of success and progress, teaching us how to live to the best advantage of the human race, and to use all our faculties and forcing the dark experiences which lie in ambush to yield their bitterness and their gloom to an overruling Providence. We ripen and grow mellow under its influence, bearing even the heaviest burdens with resignation, for the hope of reunion gives a silver lining to the cloud.

There is no chance for misunderstanding. Do your duty bravely; guard your integrity; see that the world is richer for your many of those "mystic variations," which may exhibit the skill of man, but which throw a mist over the fatherly love of God. The religion of Christ is a cry for help on the lips of dependent humanity. It is a hand outstretched toward the nations. It is the highest philosophy of success and progress, teaching us how to live to the best advantage of the human race, and to use all our faculties and forcing the dark experiences which lie in ambush to yield their bitterness and their gloom to an overruling Providence. We ripen and grow mellow under its influence, bearing even the heaviest burdens with resignation, for the hope of reunion gives a silver lining to the cloud.

There is no chance for misunderstanding. Do your duty bravely; guard your integrity; see that the world is richer for your many of those "mystic variations," which may exhibit the skill of man, but which throw a mist over the fatherly love of God. The religion of Christ is a cry for help on the lips of dependent humanity. It is a hand outstretched toward the nations. It is the highest philosophy of success and progress, teaching us how to live to the best advantage of the human race, and to use all our faculties and forcing the dark experiences which lie in ambush to yield their bitterness and their gloom to an overruling Providence. We ripen and grow mellow under its influence, bearing even the heaviest burdens with resignation, for the hope of reunion gives a silver lining to the cloud.

There is no chance for misunderstanding. Do your duty bravely; guard your integrity; see that the world is richer for your many of those "mystic variations," which may exhibit the skill of man, but which throw a mist over the fatherly love of God. The religion of Christ is a cry for help on the lips of dependent humanity. It is a hand outstretched toward the nations. It is the highest philosophy of success and progress, teaching us how to live to the best advantage of the human race, and to use all our faculties and forcing the dark experiences which lie in ambush to yield their bitterness and their gloom to an overruling Providence. We ripen and grow mellow under its influence, bearing even the heaviest burdens with resignation, for the hope of reunion gives a silver lining to the cloud.

There is no chance for misunderstanding. Do your duty bravely; guard your integrity; see that the world is richer for your many of those "mystic variations," which may exhibit the skill of man, but which throw a mist over the fatherly love of God. The religion of Christ is a cry for help on the lips of dependent humanity. It is a hand outstretched toward the nations. It is the highest philosophy of success and progress, teaching us how to live to the best advantage of the human race, and to use all our faculties and forcing the dark experiences which lie in ambush to yield their bitterness and their gloom to an overruling Providence. We ripen and grow mellow under its influence, bearing even the heaviest burdens with resignation, for the hope of reunion gives a silver lining to the cloud.

There is no chance for misunderstanding. Do your duty bravely; guard your integrity; see that the world is richer for your many of those "mystic variations," which may exhibit the skill of man, but which throw a mist over the fatherly love of God. The religion of Christ is a cry for help on the lips of dependent humanity. It is a hand outstretched toward the nations. It is the highest philosophy of success and progress, teaching us how to live to the best advantage of the human race, and to use all our faculties and forcing the dark experiences which lie in ambush to yield their bitterness and their gloom to an overruling Providence. We ripen and grow mellow under its influence, bearing even the heaviest burdens with resignation, for the hope of reunion gives a silver lining to the cloud.

There is no chance for misunderstanding. Do your duty bravely; guard your integrity; see that the world is richer for your many of those "mystic variations," which may exhibit the skill of man, but which throw a mist over the fatherly love of God. The religion of Christ is a cry for help on the lips of dependent humanity. It is a hand outstretched toward the nations. It is the highest philosophy of success and progress, teaching us how to live to the best advantage of the human race, and to use all our faculties and forcing the dark experiences which lie in ambush to yield their bitterness and their gloom to an overruling Providence. We ripen and grow mellow under its influence, bearing even the heaviest burdens with resignation, for the hope of reunion gives a silver lining to the cloud.

There is no chance for misunderstanding. Do your duty bravely; guard your integrity; see that the world is richer for your many of those "mystic variations," which may exhibit the skill of man, but which throw a mist over the fatherly love of God. The religion of Christ is a cry for help on the lips of dependent humanity. It is a hand outstretched toward the nations. It is the highest philosophy of success and progress, teaching us how to live to the best advantage of the human race, and to use all our faculties and forcing the dark experiences which lie in ambush to yield their bitterness and their gloom to an overruling Providence. We ripen and grow mellow under its influence, bearing even the heaviest burdens with resignation, for the hope of reunion gives a silver lining to the cloud.

There is no chance for misunderstanding. Do your duty bravely; guard your integrity; see that the world is richer for your many of those "mystic variations," which may exhibit the skill of man, but which throw a mist over the fatherly love of God. The religion of Christ is a cry for help on the lips of dependent humanity. It is a hand outstretched toward the nations. It is the highest philosophy of success and progress, teaching us how to live to the best advantage of the human race, and to use all our faculties and forcing the dark experiences which lie in ambush to yield their bitterness and their gloom to an overruling Providence. We ripen and grow mellow under its influence, bearing even the heaviest burdens with resignation, for the hope of reunion gives a silver lining to the cloud.

There is no chance for misunderstanding. Do your duty bravely; guard your integrity; see that the world is richer for your many of those "mystic variations," which may exhibit the skill of man, but which throw a mist over the fatherly love of God. The religion of Christ is a cry for help on the lips of dependent humanity. It is a hand outstretched toward the nations. It is the highest philosophy of success and progress, teaching us how to live to the best advantage of the human race, and to use all our faculties and forcing the dark experiences which lie in ambush to yield their bitterness and their gloom to an overruling Providence. We ripen and grow mellow under its influence, bearing even the heaviest burdens with resignation, for the hope of reunion gives a silver lining to the cloud.

There is no chance for misunderstanding. Do your duty bravely; guard your integrity; see that the world is richer for your many of those "mystic variations," which may exhibit the skill of man, but which throw a mist over the fatherly love of God. The religion of Christ is a cry for help on the lips of dependent humanity. It is a hand outstretched toward the nations. It is the highest philosophy of success and progress, teaching us how to live to the best advantage of the human race, and to use all our faculties and forcing the dark experiences which lie in ambush to yield their bitterness and their gloom to an overruling Providence. We ripen and grow mellow under its influence, bearing even the heaviest burdens with resignation, for the hope of reunion gives a silver lining to the cloud.

There is no chance for misunderstanding. Do your duty bravely; guard your integrity; see that the world is richer for your many of those "mystic variations," which may exhibit the skill of man, but which throw a mist over the fatherly love of God. The religion of Christ is a cry for help on the lips of dependent humanity. It is a hand outstretched toward the nations. It is the highest philosophy of success and progress, teaching us how to live to the best advantage of the human race, and to use all our faculties and forcing the dark experiences which lie in ambush to yield their bitterness and their gloom to an overruling Providence. We ripen and grow mellow under its influence, bearing even the heaviest burdens with resignation, for the hope of reunion gives a silver lining to the cloud.

There is no chance for misunderstanding. Do your duty bravely; guard your integrity; see that the world is richer for your many of those "mystic variations," which may exhibit the skill of man, but which throw a mist over the fatherly love of God. The religion of Christ is a cry for help on the lips of dependent humanity. It is a hand outstretched toward the nations. It is the highest philosophy of success and progress, teaching us how to live to the best advantage of the human race, and to use all our faculties and forcing the dark experiences which lie in ambush to yield their bitterness and their gloom to an overruling Providence. We ripen and grow mellow under its influence, bearing even the heaviest burdens with resignation, for the hope of reunion gives a silver lining to the cloud.

There is no chance for misunderstanding. Do your duty bravely; guard your integrity; see that the world is richer for your many of those "mystic variations," which may exhibit the skill of man, but which throw a mist over the fatherly love of God. The religion of Christ is a cry for help on the lips of dependent humanity. It is a hand outstretched toward the nations. It is the highest philosophy of success and progress, teaching us how to live to the best advantage of the human race, and to use all our faculties and forcing the dark experiences which lie in ambush to yield their bitterness and their gloom to an overruling Providence. We ripen and grow mellow under its influence, bearing even the heaviest burdens with resignation, for the hope of reunion gives a silver lining to the cloud.

There is no chance for misunderstanding. Do your duty bravely; guard your integrity; see that the world is richer for your many of those "mystic variations," which may exhibit the skill of man, but which throw a mist over the fatherly love of God. The religion of Christ is a cry for help on the lips of dependent humanity. It is a hand outstretched toward the nations. It is the highest philosophy of success and progress, teaching us how to live to the best advantage of the human race, and to use all our faculties and forcing the dark experiences which lie in ambush to yield their bitterness and their gloom to an overruling Providence. We ripen and grow mellow under its influence, bearing even the heaviest burdens with resignation, for the hope of reunion gives a silver lining to the cloud.

There is no chance for misunderstanding. Do your duty bravely; guard your integrity; see that the world is richer for your many of those "mystic variations," which may exhibit the skill of man, but which throw a mist over the fatherly love of God. The religion of Christ is a cry for help on the lips of dependent humanity. It is a hand outstretched toward the nations. It is the highest philosophy of success and progress, teaching us how to live to the best advantage of the human race, and to use all our faculties and forcing the dark experiences which lie in ambush to yield their bitterness and their gloom to an overruling Providence. We ripen and grow mellow under its influence, bearing even the heaviest burdens with resignation, for the hope of reunion gives a silver lining to the cloud.

There is no chance for misunderstanding. Do your duty bravely; guard your integrity; see that the world is richer for your many of those "mystic variations," which may exhibit the skill of man, but which throw a mist over the fatherly love of God. The religion of Christ is a cry for help on the lips of dependent humanity. It is a hand outstretched toward the nations. It is the highest philosophy of success and progress, teaching us how to live to the best advantage of the human race, and to use all our faculties and forcing the dark experiences which lie in ambush to yield their bitterness and their gloom to an overruling Providence. We ripen and grow mellow under its influence, bearing even the heaviest burdens with resignation, for the hope of reunion gives a silver lining to the cloud.

There is no chance for misunderstanding. Do your duty bravely; guard your integrity; see that the world is richer for your many of those "mystic variations," which may exhibit the skill of man, but which throw a mist over the fatherly love of God. The religion of Christ is a cry for help on the lips of dependent humanity. It is a hand outstretched toward the nations. It is the highest philosophy of success and progress, teaching us how to live to the best advantage of the human race, and to use all our faculties and forcing the dark experiences which lie in ambush to yield their bitterness and their gloom to an overruling Providence. We ripen and grow mellow under its influence, bearing even the heaviest burdens with resignation, for the hope of reunion gives a silver lining to the cloud.

There is no chance for misunderstanding. Do your duty bravely; guard your integrity; see that the world is richer for your many of those "mystic variations," which may exhibit the skill of man, but which throw a mist over the fatherly love of God. The religion of Christ is a cry for help on the lips of dependent humanity. It is a hand outstretched toward the nations. It is the highest philosophy of success and progress, teaching us how to live to the best advantage of the human race, and to use all our faculties and forcing the dark experiences which lie in ambush to yield their bitterness and their gloom to an overruling Providence. We ripen and grow mellow under its influence, bearing even the heaviest burdens with resignation, for the hope of reunion gives a silver lining to the cloud.

There is no chance for misunderstanding. Do your duty bravely; guard your integrity; see that the world is richer for your many of those "mystic variations," which may exhibit the skill of man, but which throw a mist over the fatherly love of God. The religion of Christ is a cry for help on the lips of dependent humanity. It is a hand outstretched toward the nations. It is the highest philosophy of success and progress, teaching us how to live to the best advantage of the human race, and to use all our faculties and forcing the dark experiences which lie in ambush to yield their bitterness and their gloom to an overruling Providence. We ripen and grow mellow under its influence, bearing even the heaviest burdens with resignation, for the hope of reunion gives a silver lining to the cloud.

There is no chance for misunderstanding. Do your duty bravely; guard your integrity; see that the world is richer for your many of those "mystic variations," which may exhibit the skill of man, but which throw a mist over the fatherly love of God. The religion of Christ is a cry for help on the lips of dependent humanity. It is a hand outstretched toward the nations. It is the highest philosophy of success and progress, teaching us how to live to the best advantage of the human race, and to use all our faculties and forcing the dark experiences which lie in ambush to yield their bitterness and their gloom to an overruling Providence. We ripen and grow mellow under its influence, bearing even the heaviest burdens with resignation, for the hope of reunion gives a silver lining to the cloud.

There is no chance for misunderstanding. Do your duty bravely; guard your integrity; see that the world is richer for your many of those "mystic variations," which may exhibit the skill of man, but which throw a mist over the fatherly love of God. The religion of Christ is a cry for help on the lips of dependent humanity. It is a hand outstretched toward the nations. It is the highest philosophy of success and progress, teaching us how to live to the best advantage of the human race, and to use all our faculties and forcing the dark experiences which lie in ambush to yield their bitterness and their gloom to an overruling Providence. We ripen and grow mellow under its influence, bearing even the heaviest burdens with resignation, for the hope of reunion gives a silver lining to the cloud.

There is no chance for misunderstanding. Do your duty bravely; guard your integrity; see that the world is richer for your many of those "mystic variations," which may exhibit the skill of man, but which throw a mist over the fatherly love of God. The religion of Christ is a cry for help on the lips of dependent humanity. It is a hand outstretched toward the nations. It is the highest philosophy of success and progress, teaching us how to live to the best advantage of the human race, and to use all our faculties and forcing the dark experiences which lie in ambush to yield their bitterness and their gloom to an overruling Providence. We ripen and grow mellow under its influence, bearing even the heaviest burdens with resignation, for the hope of reunion gives a silver lining to the cloud.

There is no chance for misunderstanding. Do your duty bravely; guard your integrity; see that the world is richer for your many of those "mystic variations," which may exhibit the skill of man, but which throw a mist over the fatherly love of God. The religion of Christ is a cry for help on the lips of dependent humanity. It is a hand outstretched toward the nations. It is the highest philosophy of success and progress, teaching us how to live to the best advantage of the human race, and to use all our faculties and forcing the dark experiences which lie in ambush to yield their bitterness and their gloom to an overruling Providence. We ripen and grow mellow under its influence, bearing even the heaviest burdens with resignation, for the hope of reunion gives a silver lining to the cloud.

There is no chance for misunderstanding. Do your duty bravely; guard your integrity; see that the world is richer for your many of those "mystic variations," which may exhibit the skill of man, but which throw a mist over the fatherly love of God. The religion of Christ is a cry for help on the lips of dependent humanity. It is a hand outstretched toward the nations. It is the highest philosophy of success and progress, teaching us how to live to the best advantage of the human race, and to use all our faculties and forcing the dark experiences which lie in ambush to yield their bitterness and their gloom to an overruling Providence. We ripen and grow mellow under its influence, bearing even the heaviest burdens with resignation, for the hope of reunion gives a silver lining to the cloud.

There is no chance for misunderstanding. Do your duty bravely; guard your integrity; see that the world is richer for your many of those "mystic variations," which may exhibit the skill of man, but which throw a mist over the fatherly love of God. The religion of Christ is a cry for help on the lips of dependent humanity. It is a hand outstretched toward the nations. It is the highest philosophy of success and progress, teaching us how to live to the best advantage of the human race, and to use all our faculties and forcing the dark experiences which lie in ambush to yield their bitterness and their gloom to an overruling Providence. We ripen and grow mellow under its influence, bearing even the heaviest burdens with resignation, for the hope of reunion gives a silver lining to the cloud.

There is no chance for misunderstanding. Do your duty bravely; guard your integrity; see that the world is richer for your many of those "mystic variations," which may exhibit the skill of man, but which throw a mist over the fatherly love of God. The religion of Christ is a cry for help on the lips of dependent humanity. It is a hand outstretched toward the nations. It is the highest philosophy of success and progress, teaching us how to live to the best advantage of the human race, and to use all our faculties and forcing the dark experiences which lie in ambush to yield their bitterness and their gloom to an overruling Providence. We ripen and grow mellow under its influence, bearing even the heaviest burdens with resignation, for the hope of reunion gives a silver lining to the cloud.

There is no chance for misunderstanding. Do your duty bravely; guard