

rest upon this household, that it may be so framed and fashioned as to be a wholesome example for the people to follow? And not yet have we touched the highest point of interest. This new household is to be the chief homestead in that fair land. God, who in the early days of Christianity gave the North of Africa to the Church, as her door of entrance to that vast continent, and placed the keys in the hand of a Cyprian and Augustine, is now again opening through the south an inlet for the Cross of Jesus, and has set this our brother as his watchman at the southern gate. Thus his household stands the foremost in that highway of our God. The sons of tribes whose names are uncounted and strange to us will (as in the days of his predecessor, now with God) sit down at his hearth. Christian travellers will halt there as they voyage to and fro between east and west; old missionaries who have given their lives to Christ in the wilderness, young converts with the dew of their baptism fresh upon them, will hear reports, if they visit it not, of the home of their father in God—will drink in the tales of its Christian kindness and gracious hospitality and reverent worship; of what the Church in this house is seen to be. Will it darken the joy of this day if I remind you that it will expand, this new household, hard by the last resting place of one who fought well, under the same roof, for the battle of the faith, and now waiteth by the waters of comfort, his call to the marriage supper of the Lamb? Surely, brethren, we have done well in calling upon the God of Abraham, of Isaac, and of Jacob, those old saints in whose tents we have the first recorded image of a religious household, to send the fulness of his blessing upon these his servants. And for us, what remains but to bid them go forth to the far land, in the old words—'The Lord command His blessing upon you in all that ye set your hands unto, and bless you in the land which the Lord your God giveth you.' 'We wish you good luck in the name of the Lord.'

ERRATUM.—In our last week's issue, under the article "Johnson vs. Glen," fourth and fifth line, for "partizan" read "perturbed."

Diocesan Intelligence.

NOVA SCOTIA.

(FROM OUR OWN CORRESPONDENT.)

HALIFAX.—We are pleased to mark signs of increased vitality in St. George's parish. For Sunday, the 9th, there was announced two services in the Parish Church by Mr. Uniacke, the Rector—two in St. Mark's, by Mr. Ancient of Trinity, and the Curate of the Church, Mr. Winterbourne. Morning service, with Holy Communion, at the Village Church, by Mr. Padfield, Principal of St. Margaret's Hall, the Diocesan School for girls. While Mr. Winterbourne and Mr. Ancient provide two services for Trinity, and Messrs. Townsend and Morrison provide for the Garrison Chapel, which, although extra parochial, is within Parish bounds—the Chaplains of H. M. Forces are in charge. How far Trinity should be included in the Parish notices of the Parish of St. George is a question, but at any rate one of the services is provided by one of St. George's clergy—Mr. Winterbourne.

NEW GLASGOW.—A series of lectures, readings, &c., has been initiated here, for the Building Fund of St. George's Church. Rev. D. C. Moore began on Tuesday evening by reading selections from Southey, Coleridge, Shakespeare, &c., &c., including Schiller's "Fight with the Dragon," as translated by the Rev. Canon Dart, President of King's College, Windsor. Instrumental music relieved the audience and the reader between the selections.

On the 26th, a lecture on the life of Admiral Lord Nelson will be given by A. O. Pritchard, Esq.

MONTREAL.

MONTREAL.—The Bishop Oxenden Testimonial has reached his Lordship. He writes from Cannes, France, dated Feb. 3rd ult., that he has read the beautiful book, and that it "Not only does much credit to the artists employed, but will bear lasting witness to my old diocese. I only wish I had a room here and a table sufficiently handsome to do it justice. The whole work is executed with wonderful artistic taste and skill."

Trinity Church.—This church is to be sold at Sheriffs' sale according to announcement given, on the 2nd of July next. The action was taken by the Trust and Loan Company for \$30,000 against the Most Rev. Ashton Oxenden, as Bishop of the Diocese.

St. Jude's Church.—The new church is nearly ready for occupation. It is on Coursale St. The old church on Vinet St., is sold with school-room and grounds for \$5,000.

Church of St. James the Apostle.—On the evening of the 11th inst., in the school-room, the Rev. Canon Ellegood delivered a very able and interesting lecture on The Turks. The audience was large.

ONTARIO.

NULL POINT.—At the "Jacob's Ladder" for Algoma, referred to last week, the amount collected was \$5.25, not \$34. That received at the door was for another purpose.

ALMONTE.—The annual Missionary Meeting was held here on January 26th, at 7 p.m. The deputation, Rev. J. W. Burke, B. A., of Belleville, although scarcely expected, owing to the almost impassable state of the roads between Almonte and Arnprior, at which latter place nearly twelve miles distant, he had addressed a meeting in the forenoon—arrived in time, and had the satisfaction to address a large meeting of his former parishioners—the offertory at the close amounted to \$10.00. In this parish there is a handsome church and parsonage in the early English style of architecture—the church has a belfry instead of a tower to swallow up all the funds and hold no bells, whilst the gable windows breaking into the roof, produce a finer effect than many a more elaborate design. The church is paid for, thanks to the liberality of the Messrs. Rosamond. When the present incumbent, the Rev. Francis L. Stephenson, B. A., took charge about a year and a half ago, there was a debt of \$3,000 on the Parsonage, on this the congregation have paid during that time \$1,000. A few weeks ago the congregation at an out-station (Clayton), held a concert and readings, the proceeds of which \$75 were handed to Mr. S., as a testimonial of their appreciation of the satisfactory manner in which he discharged his duties in that part of the parish.

BROCKVILLE.—St. Peter's Church.—Owing to the absence of the Rev. J. A. Mulock, in Demer, Colorado, U. S., The Curate in charge, the Rev. T. C. Des Barres presided at the annual Missionary Meeting, held on Feb. 2nd. The deputation consisted of the Rev. F. W. Kirkpatrick, M.A., (Convener), and Rev. F. Prince, assisted by the Rev. R. Lewis, M.A., Rector of Augusta. The collection amounted to \$29.00—offertory from Sunday School for Diocese of Algoma, \$24.16.

CARLTON PLACE.—The Rev. G. W. White, B.A., addressed the Missionary Meeting here on the 31st January. Offertory \$12.84; Sunday School, for Diocese of Algoma, \$10.70.

INNISVILLE.—The deputation, Rev. G. W. White, on Sunday, Feb. 2nd., addressed in the church here about 30 persons, the congregation being completely broken up by two funerals which were taking place in the neighborhood. The collection was \$3.77. Sunday funerals are a cause of much annoyance to the Clergy. If at all

practicable, funeral services should never be held on that day. Vanity on the part of the friends of the deceased, to have a large attendance, being the exciting cause.

PERTH.—On Sunday evening, Feb. 2nd, the annual Missionary Meeting was held in St. James' Church. The only member of the deputation present was the convener, Rev. G. W. White, B.A., of Iroquois, who was ably assisted by the Rev. Wm. Cruden, B. A., Incumbent of St. Paul's Church, Lanark. The Rector, Rev. R. L. Stephenson, M. A., occupied the chair. The meeting was prefaced by a missionary service authorized by the House of Bishops. Appropriate Missionary Hymns were sung during the service and between the addresses—the choir being led by the Rector's daughter on the Organ Harmonium. There was a large congregation present—the offertory amounted to \$87.00, and \$88 had been forwarded to the Rev. F. W. Kirkpatrick, commissary to the Bishops of Algoma for missions in the Muskoka district. On the Church and Rectory, exclusive of the sites, \$23,000 have been spent, a debt of but \$1,700 remains—that debt is on the Rectory—the church is free of debt and consecrated. The Rector's list of total abstainers from intoxicating liquors now numbers 154 signatures. Although the Dunkin Act failed to carry here when voted on, the town is singularly free from drunkenness.

LANARK.—In this mission the Rev. G. W. White, addressed meetings at the following places with the financial results mentioned:—Balderson's Corners, St. John's Church, Feb. 3rd, offertory \$5; Lanark Village, St. Paul's, Feb. 4th offertory \$3.69; Bathurst, St. Stephen's, Feb. 5th offertory \$2.50; Rokeley, St. John the Baptist, 6th, offertory \$1.13. At Rokeley the Convener who by kindly attending this meeting had exceeded the limits appointed him, was joined by the newly appointed travelling missionary the Rev. W. Farrar. This latter gentleman in company the Rev. W. Cruden, proceeded to the Township of Oso, and Mr. White having been obliged to return to his parish for Sunday, held a missionary meeting at Zealand, here the attendance was good as it had been all through the missions at Lanark, but the offertory was small, 89 cents. The head quarters of the Rev. Mr. Farrar, is at Ardock in the Township of Clarendon, Ont. Since his ordination he has been working indefatigably collecting together the long neglected children of the Church in the Township of Clarendon, Palmerston, Olden, Oso; Canonto, Barrie, and Hinchinbrooke. His only church which requires but \$200 to complete it is in Zealand in Oso. The settlers in the Township here have had much assistance in the erection of the fabric from the church people of Perth, will not the church people of Kingston strengthen the hands of the overtasked missionary by contributing the balance needed for its completion? Both the Rev. W. Gruders of Lanark, and the travelling Missionary in Frontenac are laboring faithfully and effectively. Mr. Cruders serves four churches and from stations officiating at three services every Sunday and during lent has three weekly lenten services. He has, notwithstanding the badly drifted roads and scarcely settled country through which he itinerates, in five months, in addition to frequent services, visited over one hundred families. Both missionaries have met with much discouragement from the action of the mission Board in Mr. Cruden's case, in paring down his allowance from the mission fund from \$300 to \$250; and in both cases deferring to make the usual grant of \$100 each, for outfit. The Book and Tract Committee should also supply them with Tracts, Church Catechisms and Prayer Books, &c., for distribution, as the people among whom they labor are for the most part poor, and can with much self denial pay the trifle they contribute towards their clergyman's maintenance.

TORONTO.

SYNOD OFFICE.—Collections, &c., received during the week ending March 15th, 1879.

MISSION FUND.—Donation.—Frank Arnoldi, \$50.00. In answer to \$1000 offer.—Venerable