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Published under the direction of the Wesleyan Methodist Conference of Eastern British America

Volume XXII. No. 11

HALIFAX, N. S., WEDNESDAY, MARCH 16, 1870.

Whole No. 1075

Beligious Miscellung.

WASTED TIME

Alone in the dark and silent night, With the heavy thought of a vanished year When evil deeds come back to sight, And good deeds rise with a welcome cheer Alone with the spectres of the past, That come with the old year's dying chime. There glooms one shadow dark and vast The shadow of Wasted Time

The chances of happiness cast away, The opportunities never sought, The good resolves that every day. Have died in the impotence of thought: The slow advance and the backward step In the rugged path we have striven to climb; How they furrow the brow and pale the lip, When we talk with Wasted time.

What are we now? What had we been? Had we hoarded time with the miser's gold, Striving our honest meed to win. Through the summer's heat and the winter's

Shrinking from naught that the world could do; Fearing naught but the touch of crime: Labouring, struggling, all seasons through, And knowing no Wasted Time

Who shall recall the vanished years? Who shall hold back this ebbing tide That leaves us remorse, and shame and tears. And washes away all things beside? Who shall give us the strength e'en now To leave forever this holiday rhyme: To shake off this sloth from heat and brow, And battle with Wasted Time?

The years that pass come not again, The things that die no life renew; But e'en from the rust of his cankering chain, A golden truth is glimmering through: That to him who learns from errors past, And turns away with strength sublime And makes each year outdo the last, There is no Wasted Time

For the Provincial Weslevan. ENGLAND

LETTER FROM OUR OCCASIONAL CORRES-

mark. The Irish Church Bill is followed by a Land Bill, which seems to come as near satisfying all concerned as anything could. The procured a pair which I saw the lady have on, Spectator calls the latter "one of the strong- about an inch and three quarters in length. introduced into Parliament-a splendid speci-Then the Education Bill introduced by Mr. Forster is applauded by the two rival parties,

conscience are respected answer for in the matter of delays and interrupted communications, but it can scarcely be one of the worst of these turned out to be a message in cipher, chiefly remarkable for the is generally a wide margin. more rapid transmission under the old management, complain bitterly of the irregularities.

way have he lay down again, poor fellow, to kong, Pe-king, Foo-chow. Can-ton, &c. die. In other parts of the country inquests a cry for help against threatened famine.

humiliating details. The Prince of Wales and other honourable gentlemen do not appear to will be compromised, though it is not easy to see how that can be unless by the abandonment

not regret having taken part in getting up the the Chinese. solume, or blame any of the other writers. He Temple might not therefore be allowed to the

course, the more recently-discovered Sinaitic- lesson at railroad speed. in foot-notes. The work is fitly edited by question of a revised translation of the Scrip-

correct a rendering of the inspired Word. Garibaldi has written a book! He may not use the sword, but he attacks his old enemies

North Shields, 24th Feb., 1870.

CHINESE MANNERS

tween the Chinese and Ourselves."

In travelling through China I have gathered number of items showing the difference between the Chinese and ourselves. Some of these items may have an interest for such of my | New Orleans Missionary Jubilees-Original young readers-and I trust they are all suchas desire to know what is going on in the world we live in. By way of introduction then, when two Chinese meet, instead of shaking hands with each other, they stand at a distance, and each shakes his own hands, putting them together and making a churning motion. It is not respectful to take the hat off on going into the was made of me many times while in China. This offers ladies and gentlemen a fine opportunity of telling the truth.

Men and women dress very much alike, except the hair, the men shaving off all but that on the crown, which they braid into a long cue hanging down to the back of the feet. The braid silk into it to lengthen it out. The women do up their hair into a fantastic way, sticking it together with some compound which eems to be a mixture of grease and wax A fashionable Chinawoman's shoe is from an inch and a half to two inches in length. I have

In writing, a Chinese never uses a pen, but a soft brush instead. This brush is attached to a men of the * * * * legislation which founds." long stem like a wooden pencil, and is held in The Government has hitherto been some- of the book, chapter, or page, is placed at the what unfortunate in working the newly-acquired right hand of the leaf. Only one side of the blamed for the marvellously unintelligible telegrams, copies of which are sent to some of the papers. It is only fair, however, to state that Any marginal notes, instead of being at the bottom, are at the top of the page, where there

correctness with which the disconnected words had been transmitted. It will be some time Chinese. Each character is a word by itself, There is no such thing as orthography in before so extensive a system is in perfect working order, but men of business accustomed to word by hearing it pronounced. The same word has the same meaning in all places, but may be pronounced wholly different in different The weather has been unusually severe late- provinces of the empire, so that the people of ly, and there has been a vast amount of suffering in consequence. From Sussex comes a sad ther. There are upwards of fifty thousand of account of a poor child aged nine years, who these Chinese characters, and every one of worked as a plough-boy twelve hours a-day for them represents a word of one syllable. There sixpence. The last day he had no food with is no such thing as polysyllables in Chinese thim, and when his task of leading the horses in but often two words are put together in a name the keen north-east wind was nearly over. he like our compound words, and in all such cases lay down on the cold earth to rest. On his the accent is on the second word, as Hong-

White is worn as mourning, and must neve have been held upon men and women who have be seen at a wedding. I have seen men come died of cold and hunger. Sad work, this, in a on board to do business with the white silk Christian country! From Shetland, too, comes braided into their long cue in addition to being dressed in white, as mourners. At a wedding The Mordaunt divorce case occupies a large has red silk braided into his hair. Engageshare of public attention, and several columns ments of marriage are never made by the parup suitable matches and reports to the parents any advantage in the affair. It is said the case of each party respectively, and is paid a fee or

In China, dress-makers and milliners are thing that might be allowed to Frederick water and blowing it on the garment to dampen

Among books much read and talked about and answers as with us, but the pupil commits just now is the Tauchnitz edition of the New a given lesson to memory, and, when the time Testament, the one-thousandth volume of the comes for recitation, walks out on the floor cheap Leipsic re-prints of English works. It directly in front of the teacher, either singly or is the English version with various readings in class as the custom may be, then faces about from the most ancient MSS,-including, of with his back to the teacher, and rattles off the

In writing their names the Chinese always Tischendorff. This cheap issue is likely to write the surname first, instead of the Chrisexert a great influence upon the much-debated tian name as with us. Instead of long dresses, the Chinese men and women wear long sleeves. tures to which some good men (and among reaching six or eight inches beyond the tips of them the Earl of Shaftesbury) seem much the fingers. A Chinese woman, instead of kissopposed. Still we cannot have too pure and ing her child as a way of shewing her affection, smells it. In China divorce is accomplished by selling the wife. The greatest possible revenge is for a man to kill himself as a means of punwith the pen in a volume said to be "in form ishing the one who has wronged him. Such an a story, in substance a war-cry," entitled, The event terribly frightens the surviving party, as Rule of the Monks, or Rome in the Nineteenth he expects the spirit of the deceased, according to his threat, to return and torment him. Abroad, Spain cannot get a king. On the ing to his threat. to return and very whole it seems a pity to make any more, but meritorious for a wife, on the decease of her perhaps they think they cannot do without one. meritorious for a wife, on husband, to hang herself. Monuments are

allowed license of the press, and the extravain putting it into their mouths. These chopvault on high!" Pastor Small told how the

armsen of the press, and the extravain putting it into their mouths. These chopvault on high!" Pastor Small told how the

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armsen of the press, and the extravain putting it into their mouths. The pressure of the press, and the extrava
armsen of the press, and the extravain putting it into their mouths. The pressure of the pressu gant utterances of certain Deputies seem to sticks are about ten inches in length, and the missionary cause and Methodist order protectprove that the Emperor is really entering upon size of a common wooden pencil made of wood ed and blessed the people soon as the war was CEYLON.—An interesting revival of religion shorter than at other seasons, and many of all couraged at the price which is paid for mere The Ecumenical Council continues to drag one of them very much as we hold a pencil in the country deceiving the people, taking their lon. Rev. John Scott writes: "Five hundred earlier period of the day, than during the other its slow length along without any very decided writing, and the other with the lower end money and running away with it. He was sent conversions, rejoice, and, at the same time hum, months. The evenings are longer, and in this res Ats. The last item of news is that several between the second and third fingers, and the out supported by missionary money, instructed ble me to the dust." Another missionary. Rev. respect there is greater opportunity for meetecclesiastics have been ordered to leave Rome upper between the thumb and tore-finger like to ask for no money from the people, but to Mr. Baugh, writes: "Praise God forever! ing together in the name of the Lord, and and return home for misbehaviour. Some of the first. In this way they use the sticks with promise them houses of worship where they them had even contributed to a certain German great dexterity, picking up articles of food as were needed. And now it is time for those power, even from the land of Buddhism; hun-E. R. with a pair of tongs. While to the unitiated who were needed. And now it is time for those who have the needed. And now it is time for those who have the needed. And now it is time for those who have the needed. And now it is time for those who have the needed. And now it is time for those who have the needed. And now it is time for those who have the needed. And now it is time for those who have the needed. And now it is time for those who have the needed. And now it is time for those who have the needed. And now it is time for those who have the needed. And now it is time for those who have the needed. And now it is time for those who have the needed. And now it is time for those who have the needed. And now it is time for those who have the needed. And now it is time for those who have the needed. And now it is time for those who well be imagined, the Chinaman will take a in aid of it. Such is a hasty sketch of our land." Bishop Kingsley, of the Methodist Church of it with our fingers. The Malays, on the other First-street is first on the list of five churches, 000,000 for foreign missionary work, and it has the winter has come. Will the meeting not and worse errors and off he went. His vanity Bishop Kingsley, of the Methodist Church of the With our lingers. The Malays, on the other the United States, in the course of the episco- hand, use neither knives and forks, nor yet the whose aggregate gifts amount to \$330.05. And to-day more communicants in its mission church—more likely be crowned with large success, if it could not withstand the flattery heaped upon the United States, in the course of the episco- hand, use neither knives and forks, nor yet the pal tour which he is now taking round the chop-sticks, but pitch in with their fingers. we have five more to hear from in the weeks to es than all the other British missionary grows out of our convictions that it is a necession. At the could not withstand the flattery heaped up pal tour which he is now taking round the chop-sticks, but pitch in with their fingers. world, spent the month of November last in Rice, fish, and cabbage, with greasy gravy come. The songs between the speeches, and societies combined. Still the work of God is sity, rather than out of the fact that it is our vain, talented and popular. He was caressed. China. The following interesting and amusing covering all, is conveyed to their mouths with the rushing crowd of givers, who bring their prospering in all its extended foreign field.

habit to have one every year? Once settle it flattered in the papers, in private circles, every communication to the Western Christian Advo- their fingers. They use only the right hand in offerings to the altar, and the procession of Ongole, Madrass Presidency.—A glorious that such a meeting must annually be held, and where. He was sought after, and church cate is dated "Straits of Malacca. Dec. 9." eating, and are little more cleanly than the singers with boquets for the speakers, are feaand is entitled "Points of Dissimilarity be- swine. Part of our crew is made up of these tures of the "Jubilee" that I cannot report in that more than 200 have been converted to sufficiently careful to cultivate the proper spirit. went trom one fine place to another until he

FROM NEW ORLEANS.

Speeches-Enthusiastic Givers. The First-street church (old Winan's chapel) was crowded, the aisles packed, and door-way ber 5. A ringing chorus was sung, "Can't youthful monarchs. A writer in the New York exerts a saving influence upon the community another, if the numbers and the earnestness go down and pray?" Prayer was offered by speaking of these monarchs, says:-Presiding Elder Green; Pastor Matlack presided. The platform had been under the hands introduced to you, considers it a mark of busy young people on Saturday, and now of busy young people on Saturday, and thus we find again the strange and the saturday of busy young people on Saturday, and now young people on Saturday young people on Satu Presiding Elder Green; Pastor Matlack presipoliteness to inquire your age. This inquiry of busy young people on Saturday, and now had a triple arch, whose columns were wrapped had a triple arch, whose columns were wrapped to saturday, and now had a triple arch, whose columns were wrapped to saturday, and now had a triple arch, whose columns were wrapped to saturday, and now had a triple arch, whose columns were wrapped to saturday, and now had a triple arch, whose columns were wrapped to saturday, and now had a triple arch, whose columns were wrapped to saturday, and now had a triple arch, whose columns were wrapped to saturday. singers were burdened with boquets of simple may be a mite, or a dilar, or many dollars. You know; I don't." He then gave the speedy conversion of these youthful kings; the speedy conversion of the speedy conversion o the fingers perpendicularly. The ink is kept in a hard cake and rubbed on a stone with water as it is wanted. A Chinese book begins at the backside, and, instead of the lines going across

them the history of the Missionary Society—its small beginning, and great progress, and now large promises to the world; which last we backside, and, instead of the lines going across

them the history of the Missionary Society—its small beginning, and great progress, and now large promises to the world; which last we backside, and, instead of the lines going across

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them the history of the Missionary Society—its small beginning, and great progress, and now large promises to the world; which last we backside, and, instead of the lines going across

The tier referred to was received by a lady sin our place—always at work—always in the spirit. Has none yet been appointed for our place? There is something better than repair to the members of our race that their rich and fertile domain, with its small beginning, and great progress, and now large promises to the world; which last we must help them the history of the Missionary Society—its and that their rich and fertile domain, with its of the might redeem them from all iniquity, and in the spirit. Has none yet been appointed for our place? There is something better than repair to think of some place—always at work—always in the spirit. Has none yet been appointed for our place? There is something better than repair to the might redeem them from all iniquity, and in the spirit. Has none yet been appointed for our place? There is something better than repair to the might redeem them from all iniquity, and in the spirit. Has none yet been appointed for our place? There is something better than repair to the might redeem them from all iniquity, and in the spirit. Has none yet been appointed for our pla Forster is applauded by the two rival parties, the League and the Union. This measure provides education for every child between five and twelve years of age, and makes attendance at school compulsory. At the same time the at school compulsory. At the same time the at school compulsory. At the same time the at school compulsory is a compulsory. At the same time the at school compulsory is a compulsory in the world; which last we world; which last we must help them keep. Presiding Elder Green backside, and, instead of the lines going across the good works; that they are the light in California, formerly a missionary in Siam. The following is a literal copy of it, neither and the right hand side of the page to the bottom, and then another commences at the left of the grave? Will it help us to fight against one year, and ten large schools were organized one year, and ten large promises to the world; which last we must help them keep. Presiding Elder Green the district missionary in California, formerly a missionary of the world; which last we must help them keep. Presiding Elder Green the world; which last we must help them who can stand on the world; which last we must help them who can stand on the world; which last we must help them who can stand on the world; which last we must help them who can stand on the world; which last we must help them who can stand on the world; which last we must help them who this, and so on until the page is full. The title of the book, chapter, or page, is placed at the for. He narrated his coming from Maryland per-plate engraving: to New Orleans, which the coloured people what unfortunate in working the newly-acquired telegraphs. The weather has a good deal to paper is printed, it being made of bamboo was Georgia! To go to Georgia or to New Mrs. F.— R. F.—: was Georgia: 10 go to Company wood and very light and thin. To provide for Orleans, was going to hell! "He landed on the levee and looked around like a wild goose! No place to sing! No place to pray! Singing was five lashes! Praying was fifty! That's the price we paid before the missionary work began here. The first meeting he had was in a rous changes have taken place, and you would dark room, so nobody could see 'em. Singing barely recognize Bangkok could you be transtell you we did! But God heard us! (O yes! sources.

Well as I After the demise of his Majesty, Somdetch O yes! cried many joyful ones.) Well, as I was a sayin', up in Maryland where a man hatched out, there was a mighty big God to Siam.

Theirs was a peaceful and prosperous reign, Theirs was a peaceful and prosperous reign, has raised up thousands now where nobody was which must perpetuate their cherished memories. Treaties were made with nearly all the Great modern times a different history in these rewould be quarrelling about their sweethearts, and sometimes several fights would be going on has red silk braided into his hair. Engagements of marriage are never made by the parties concerned, but by the parents, who employ a third person called a go-between, who looks where, lost on his way, he spent the night in the woods, but with the morning found his way commission. All wives are purchased of the to a glorious meeting, when the praying and parents, and in multitudes of cases the parties singing took him right off his feet! Pastor married never see each other until the husband Green expressed the idea of privilege, as com-The new Bishop of Exeter withdraws his Essay from future editions of Essays and

Resizes but in the past of the state of things here described ago, we would all be in jail to-night for this was ten years and believe me.

But, whilst the genuine Church of the Redeemer is thus always living in His fear, and believe me. Reviews, but is careful to explain that he does there is not much real conjugal affection among since old Farrugut came around the 'Point' with the eagle flag, and the churches were thinks the book has done good, but its work is men, and men do the washing and sprinkle opened, and the missionary followed him, all is opened, and the missionary followed him, all is opened. done; then adds rather strangely: "that a down the clothes by taking their mouths full of changed. O yes! Free now! No old overseer to stand and watch our words. It is God done it; glory to His name! Long as I live I will do the missionary work, and give to the

MISSIONARY INTELLIGENCE.

words.

'All the earth shall be fil ed with the glory of the

LETTER FROM THE KING OF SIAM .- Siam-

you watch for me one hour, brother, while I Independent, where we find the subjoined letter, in which it is located. It may have numerous increase, until every evening the doors of the money is Christ's money. If we are Christians we must be in favour of the missionary cause. What we give to it we give to Christ. And how much we will give must be determined by how much of Christ's money we have got. It may be a mite, or a dime, or a dollar, or many dollars. You know; I don't." He then gave

PALACE OF THE SECOND KING, ?

Dear Madam, -A few days since I receive for which please accept my sincere thanks.

the numerous changes that have transpired.

Phra Nang Klau, my much-esteemed uncle and father became the First and Second Kings of the Messiah, he went after his brother, and words. They fell upon my ear when my soul

1 Set of Siamese Coins

ith gold. My honoured mother and other ladies of the maineth for the people of God.

Yours truly

Second King of Siam, &c. &c. &c. cause, and go up and say to the Master. 'I went as long as I could go, and then I sent my money." Dr. Daily is the pride of our platform. He once affected the modesty of claiming to be only a local preacher among us. This tickled the fancy of "our people" very much, from the Women's Union Missionary Society to without even the form of godliness, perishing so he is our "local" brother continually. He was so introduced by the President, saying: his capital. The Maharajah of Kolapoor, a bakkuk, O Lord, revive thy work in the midst The fountain of tears we lled up and flowed free-"vou'll not expect much from a mere local respect mach from a model. An well-educated, intelligent young man of 20 goes of the years, in the member mercy. They believe to England this spring to study its institutions, known; in wrath remember mercy. They believe boon, earth had many ties to bind me to it audible smile greeted him. He, in a very before assuming the reins of government. Rev. come unusually aroused—they wax unusually still. Heaven seemed near, and the soul at a happy manner presented the/missionary enterR. G. Wilder writes a most interesting letter to devoted. New energy is inspired into all their bound was free from the tempter's power. feelings when warm in his first love. Then he Maharajah:

wants everybody converted. The personal appeals the doctor made to them; his own of the people thus waked up, conspired to priests and people about him. He has an Eng-having a protracted meeting. we left his capital three mouths ago no man before the council, unless it be known before the were fitting up a mansion there heaven they were fitting up a mansion there heaven, and will extend its influence to all of the fill and winter, rather than the council and winter, rather than the council will decide in other considerations—considerations—considerations—considerations—considerations—the considerations—consideratio

Prince Pierre Bonaparte has made trouble erected to such in the north of China, and per- for me, and I shall get to it by-and-by!" Such his subjects. Could his heart be brought under properly enough control in reference to extrafor the new French Government and for his Imperial relative, by shooting a young journalist. There is a loud cry for even-handed justice, which will scarcely be in vain. The allowed license of the press, and the events accompanied with great rejoicing and hilarity.

The Chinese, instead of knives and forks, allowed license of the press, and the events accompanied with great rejoicing and hilarity.

The Chinese, instead of knives and forks, allowed license of the press, and the events accompanied with great rejoicing and hilarity.

The Chinese, instead of knives and forks, and I shall get to it by-and-by? Such as shout is only heard at our jubilee meetings.

A huge wave of excitement rolled over the companied with great rejoicing and hilarity.

The Chinese, instead of knives and forks, and I shall get to it by-and-by? Such as shout is only heard at our jubilee meetings.

A huge wave of excitement rolled over the companied with great rejoicing and hilarity.

The Chinese, instead of knives and forks, and I shall get to it by-and-by? Such is subjects. Could his heart be brought under the influence of God's grace and Spirit, and become a truly converted man, like the Chrinstian prince Dhulip Singh, now in England, we crowd. In the language of Father Chinn:

"The Chinese, instead of knives and forks, use chop-sticks in eating their food, or rather above one at the influence of God's grace and Spirit, and become a truly converted man, like the Chrins the influence of God's grace and Spirit, and become a truly converted man, like the Chrins the influence of God's grace and Spirit, and become a truly converted man, like the Chrins the influence of God's grace and Spirit, and become a truly converted man, like the Chrins the influence of God's grace and Spirit, and become a truly converted man, like the Chrins the influence of God's grace and Spirit, and become a truly converted man, like the Chrins the influence of God's grace and Spirit, and become a truly converted man, like the Chrins the influence of God's grace and

this is about as awkward an apparatus as can society should begin to do what they were able lievers in Jesus, will greet as in that blessed by the blood of the Lord Jesus Christ.

more encouraging.

PROTRACTED MEETINGS.

A company of individuals is not, in any pronames spread upon the pages of its register; Church are open, and every evening the people "The eldest son of the Priest-king succeeded these names may all represent persons of or- are crowding to their proper places, and doing ultant over the success we gain, we are proper to

hath called them from darkness to light. We ing over our own hearts; diligent at the Mercyword of life. And the practice of the early burgh Christian Advocate. Christians was in harmony with these descripwas too loud a noise, so they only prayed, and ported here. Time will not allow me to detail tions and requirements. They that were scattered abroad went everywhere, preaching the prayed low! We breathed low. Children, I the numerous changes that them from other word. Daily, in the temple, and in every house, they ceased not to teach and to preach Jesus Christ. Soon as one had himself found

brought him to Jesus. Nor is the history of the Church in more to praise him. When I was found out to be a preacher, the old Creole slave-holders took a preacher, the old Creole slave-holders took a cans resorted hither for trade. An extensive are signs following. The people in its neighnotion that it would do their slaves good to have preaching! And they used to borrow me from my master as they would an old horse, to from my master as they would an old horse, to hold meetings for 'em. And such meetings! Siamese Government, and Siamese merchants. head up as a mere association in the interest of So much ignorance! So much wicked doings! The industry, produce, and wealth of the country, produce, and wealth of the country mention in any society will heaven far away, the soul following close in the heaven far away, the soul following close in the Why, all around the meeting-house the slaves would be quarrelling about their sweethearts.

Why, all around the meeting-house the slaves try have correspondingly advanced.

Its very mention in any society will heaven far away, the soul following close in the world. Its very mention in any society will heaven far away, the soul following close in the whole world would serve you so if you gave all forth expressions of gratitude and comments in the wake of the tempter, and the heart beat the world. Its very mention in any society will heaven far away, the soul following close in the world. Its very mention in any society will heaven far away. 18 years, after which my cousin, heir to the throne, was crowned Nov. 11th, 1868, with the in which it has been a blessing and a force for vainly struggling to be free. Troubles had and sometimes several ngits would be going on with the preaching! Then I'd talk like 'five hundred' to them, and leave quick to get away from a beating! But the Word and the Spirit Mongkut, the Supreme King of Siam. On the several ngits would be going on throne, was crowned Nov. 11th, 1868, with the in which it has been a blessing and a force for vainly struggling to be free. Troubles had come like the waves of the sea, one close upon the other. Loving eyes that shone so bright still to take and what spirit to take the waves of the sea, one close upon the what Sterne so happily calls the small courtesies, in which there is no parade, whose voice is to spirit to take the waves of the sea, one close upon the what Sterne so happily calls the small courtesies. followed 'em, and oh, how many have been so bright still to tease, and what manifests themselves by Please accept as a keepsake from your once Jews, under the conviction that God is among the still form was borne out of the house and

proposing and achieving the advancement of in that gloomy hour I was suffering the same of whom could get his own word taken, with-His kingdom, there are times when she puts burning pain at heart, yet the anguish seemed out bondsmen, for the sum of £5,000? By the forth special efforts to impress the community to INDIA -The most cheering intelligence comes in His interest. Its members, like the kindfrom India respecting the work of God in that hearted Esther, cannot endure the destruction and "Rachel would not be comforted" country. The princes and leading men are of their kindred. Lifted up to the plane of Just then into my room bounded my little mere reverbration of their own affirmations, as ecoming more intelligent, and are appreciating the devout Psalmist, they grieve because the five year old daughter. I caught her in my of echoes among the mountains? Let us form more fully the blessings of Christianity. The transgressors keep not the Divine Word. Pos- arms and said, "Little daughter, mamma feels insurance company; call it the Œcumenical Rajah of Jevpore employs a Christian mission- sessed with the mind of Jeremiah, they weep so sad, can you say something sweet to comfort ary to superintend his medical and educational for the slain of the daughter of their people. me?" She looked very sorry, and taking my other name that suits you. You swear that departments, giving him a position of the high- Sick at heart because of the vast masses among cheeks in her little palms, she artlessly replied: est importance and influence under his govern- those who have a name to live that are really "Mamma, dear, I dou't know anything to say for you, and we will do the same for the others, ment-welcoming and supporting a young lady dead, and of the countless crowds who are, but Christ the Lord." teach the ladies of his palace and the girls of in their sins, they cry out with the earnest Hawell-educated, intelligent young man of 20 goes of the years, in the midst of the years make ly; dark clouds dispersed, life was still a precprize, as the realization of the young convert's the American Presbyterian. He thus speaks of exercises. The regular means of grace glow ready to know with unwonted life, and put on a long-forgotten "His highness is already so enlightened as interest. Special seasons for prayer and praise,

to care nothing for the idol ceremonies and wor- and instruction, and exhortation are appointed. experience when a boy; the vivid imagination ships, and only conforms in complaisance to the The first thing anybody knows the church is of the people thus waked up, conspired to fasten deep convictions in favour of the cause on all their hearts. And especially were they moved when the doctor said, "No foot of land mission have been often manifested; and when time is in most cases selected, not because God of the sweet Psalmist come to my mind: "Out nounced that the proposition will not be brought

ssed of labor do not allow of pursuit, and those who ers are in and out of the fashion, just like hats

size of a common wooden pencil made of wood ed and blessed the people soon as the war was or ivory. Both sticks are held in one hand, over; unauthorized black men went through is in progress in the Wesleyan mission of Cey- avocations are done with their daily toil at an tainly the fancy preacher will soon get out or control of the daily toil at an tainly the fancy preacher will soon get out or control of the daily toil at an tainly the fancy preacher will soon get out or control of the daily toil at an tainly the fancy preacher will soon get out or control of the daily toil at an tainly the fancy preacher will soon get out or control of the daily toil at an tainly the fancy preacher will soon get out or control of the daily toil at an tainly the fancy preacher will soon get out or control of the daily toil at an tainly the fancy preacher will soon get out or control of the daily toil at an tainly the fancy preacher will soon get out or control of the daily toil at an tainly the fancy preacher will soon get out or control of the daily toil at an tainly the fancy preacher will soon get out or control of the daily toil at an tainly the fancy preacher will soon get out or control of the daily toil at an tainly the fancy preacher will soon get out or control of the daily toil at an tainly the fancy preacher will soon get out or control of the daily to the daily the fancy preacher will soon get out or control of the daily to the daily the fancy preacher will soon get out or control of the daily to the daily to the daily the fancy preacher will soon get out or control of the daily to the daily to the daily to the daily the fancy preacher will soon get out or control of the daily the fancy preacher will so the daily the fancy preacher will soon get out or control of the daily the fancy preacher will so the daily the fancy preacher will so the daily the fancy preacher will be daily the fanc

small fish bone out of his mouth, or pick up any meeting, which resulted in a collection of small meeting me small fish bone out of his mouth, or pick up any literary mis linen. He read books, inagazines, news-little thing with as much facility as we would do sums which amounted to \$101.50. So that Great Britain has contributed more than \$25,- a protracted meeting this winter, simply because papers from the liberal press; he ran into worse L. C. M. God. A large number within a tew months, Is it not best, at least in many cases, to let the ran his course into the ways of the destroyer have united with the Church, and the prospect meeting come rather as a matter of develop- and down he went. Another shone brightly, for extending Christianity there was never ment, than as a matter of appointment? Let was followed and flattered until he too was attendance be urged on the regular means of turned away from virtue and ran into ruin. So grace. Let the people be entreated to make swiftly, surely, everywhere are fancy preachers more than usual of the preaching, and the class, going down, As sure as God hates vanity, so and the prayer meeting, and the Sabbath school. sure will all such preachers fail. The honest, When the prayer meetings begin to exhibit an faithful, hard working men, will win the prize .one of the richest and most populous empires of per sense of the term, a Church of Christ, increase of numbers and of devotion, let an Central Chris. Adv and front yard full of people at 3 p. m. Decem- Southern Asia, is at present governed by two unless it is an association of power—unless it extra one for the week be announced, and then

maly of two tenderly-attached Oriental mon-sembling of themselves together may be spa-there is of burden, or realize all there is of that he should take some pride in the thing he in red, white, and blue, surrounded by evergreen festoons, above which small flags waved.

The old-fashioned chandelier was hung with

The old-fashioned chandelier was hung with the old-fashioned chandelier was hung with the old-fashioned chandelier was hung with the old-fashioned chandelier was hung with the old-fashioned chandelier was hung with the old-fashioned chandelier was hung with the old-fashioned chandelier was hung with the old-fashioned chandelier was hung with the old-fashioned chandelier was hung with the old-fashioned chandelier was hung with the old-fashioned chandelier was hung with the old-fashioned chandelier was hung with the old-fashioned chandelier was hung with the old-fashioned chandelier was hung with the old-fashioned chandelier was hung with the old-fashioned chandelier was The old-fashioned chandelier was hung with myrtle, orange branches and fruit. The gallery front was adorned with wreaths, and the lery front was adorned with wreaths, and the legent, well-informed, and liberal in their policy logic, and rhetoric; the songs which echo withtowards foreign nations, especially England in its walls may command the commendations All mny not have opportunity to lead in the accomplishments first and foremost in our beautiful flowers. The President said: "Three beautiful flowers and America. Soon after the coronation, an addience was given to the American missionary cause is Christ's cause. The missionary cause is Christ's cause cau sionary man is Christ's man. And missionary ance; whilst all native subjects, of whatever a place of worship; and yet, we repeat, it is vice exhort and pray and sing. It is not dis-

BY MRS. L. S. SADDLER. "Christ the Lord." What sweet consoling was sad and revived it like a refreshing shower of rain falling upon the parched earth. It was one of those dreary hours that come upon the

soul like a withering eclipse," and-"Gathering clouds around we view.

And neither help nor hope appear, The steps to guide, the heart to eleer Life seemed a burden, earth a sepulchro them, and asks to bear them company as they laid away in "God's Acre" under the spreadgo forward to the Jerusalem that is above—as ing live oak to rest until the resurrection morn. they go marching onward to the rest that re- And in that grave were also buried many bright Methodist Advocate, to see the stir in the Rodreams of the future, high hopes and fond antic- mish world in regard to the Pope's infallibility ipations.

Weeks and months had flown since then, but By the vote of a congregation of men, not one

What magic was in those sweet words. "Christ the Lord," spoken by that little child

" * * * * It's full salvation. Rise o'er sin and fear and care, Joy to find in every station, Something still to do or bear."

I clasped my little comforter to my bosom do I possess, nor cottage in this wilderness;" we left his capital three months ago no man is God of the fall and winter, rather than the

FANCY PREACHERS

leisure than at other times. The days are now hard toiling preachers, sometimes become dis

OUR LITTLENESS.

them the history of the Missionary Society—its and that their rich and fertile domain, with its gave himself for the members of our race that always in our place—always at work—always at are also assured that it is incumbent on those who have put on Christ to preach as they go; faithful in attendance at all our religious meet look up at stupendous mountain-piles, and gloto be fellow-helpers to the truth; and to do all ings; earnest and loving in our appeals to our rify himself in his own heart. Sad, because things without murmurings and disputings; that associates for their attendance; and soon will sometime there will come such a sense of indithey may be blameless and harmless, the sons of we see the desire of our hearts. Our spirit vidual littleness into his soul as shall well nigh God without rebuke, in the midst of a crooked will diffuse itself. A protracted meeting will crush him. Sad, because in his mistakenness Yours has called up many refreshing memories of my childhood, though you have been shine as lights in the world, holding forth the absent from this country many years. Numer absent from this country many years. Numer absent from this country many years. Numer absent from this country many years. so, because trusting in himself so implicitly be will miss the truer strength which trust in di vine greatness will surely bring, and at the last in his weakness and littleness will bewail his toolishness with bewailings all the more touch

THE COURTESIES OF LIFE.

ng for being futile.

William Wirt's letter to his daughter on The small sweet courtesies of life," contain a sweet passage from which a deal of happiness

I want to tell you a secret the way to make yourself pleasing to others is to show them that you care for them. The whole world is like the miller of Mansfield, "who cared for nobody-

thing on earth, in the opinion of the Primitive How is it to be known that he is infallible vote of men who have themselves to be first convinced by evidence outside the Pope, and of course outside themselves, if it be not the Insurance Company, if you please, or any am worth £500,000, and I will do the same and then we will all make affidavit that our con cern is worth five hundred thousand million and the president is infallible. We do not any of us know him to be infallible and he does not know himself, else he would not ask anybody and some do not believe him to be any more infallible than any of the rest of us. But the moment we all say that he is infallible, then he ! Our saying in council is the same as the saving of the mass: it creates infallibility as the other creates a God. It is a mass-meeting, whereby two negatives make an affirmative : two uncertainties, one absolute truth. It is the mass, the wafer, the priest's word, and, Behold