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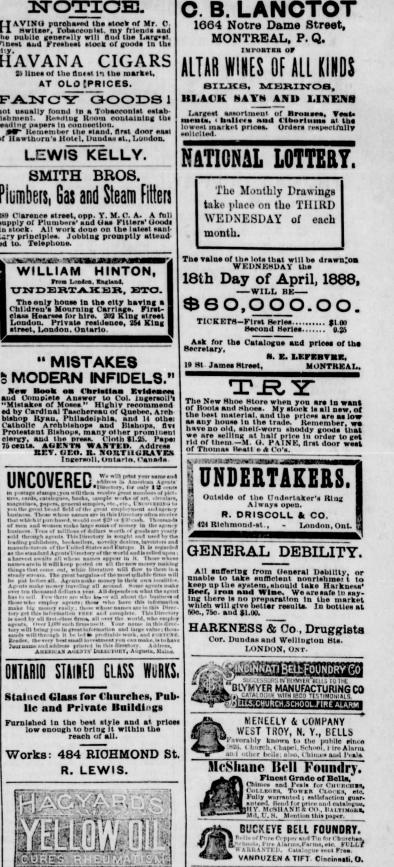
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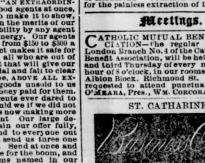
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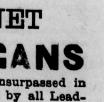


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Into good works and seeks expression in meritorious action. The Paschal Lamb was to be taken with unleavened bread and bitter lettuce; the Holy Euchar-ist should be received with purity of heart and sorrow for past sins. Mosses and Aaron, commanded by God, ordered the people to sacrifice and sat the Lamb at the Paschal time. Holy Church commands us to receive Holy Communion at Easter. The eating of the Paschal Lamb was to the Israelitee a sign of their approaching deliverance from bondage. For you, dear people, who will receive your Paschal Communion, it will be to you a sign of salvation and the seal of your deliverance from the slavery of your passions. Some Catarrh, when chronic, becomes very offensive. It is impossible to be otherwise healthy, and, at the same time, sfilicted with catarrh. This disarceeable disease, in its most obstinate and dangerous forms, can be cured by the use of Ayer's Sarsaparilla.

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There are a number of varieties of corns. followay's Corn Cure will remove any of the at once. **Innekfl.**Event in the new area the truth. people, who will receive your Paschal Communion, it will be to you a sign of salvation and the seal of your deliverance from the sizvery of your passions. Some of the Hebraws were satisfied to remain in Egypt and had forgotten the Promised Land. They signed not their door-posts and ate not the Paschal Lamb. These the destroying angel spared not. Some Catholics are forgetful of their promised land—heaven. They heed not the com-mand of Holy Church to receive Com-munion at Easter time. The destroying angel, death, will soon visit them, and attice them unprepared in their stupid indifference. The wail of sorrow that went up after the destroying angel visited Egypt is as naught compared to their eternal wall in hell. Brethren, hearken in time to the Church's loving voice : "Thy God thou shalt receive about great Easter Day." There are many other figures of the Holy Eucharist in the Old Testament, such as the Tree jof Life, the Sacrifices of Abel and Melebisedech, and the Proposi-tion Loaves. For the sake of brevity we pass over these, to conclude with one which is singularly beautiful, the Pillar of Cloud by day and the Pillar of Fire by night, which guided the Israelites in their wanderings through the desert. During the day this pillar of cloud, standing out between them and the sun, protected them from its scorching rays, pointed out their path, and indicated when and where they should stop. Beau-tiful figure of Holy Communion! It comes between us and the violence of our passions, it points out the path of virtue and guides the soul in every thought and act of the day, and, when the dark night of doubt and anguish comes on, it becomes a piller of fire, flooding the soul with heavenly light. A young man is desirous of entering a

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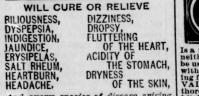
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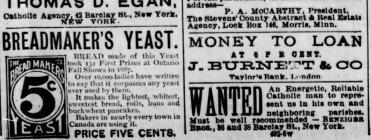
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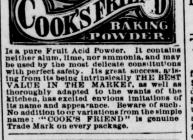
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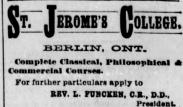
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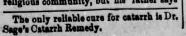
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