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If you are sek Hop Bitters will surely aid attree in making you well when all clee fails. thousand Calvinists in the short space of three years. He cherished a tender devotion towards the Blessed Virgin; was of very modest bearing, and of a kindliness that modest bearing, and of a kindliness that might be submitted to any test. Having been raised, notwithstanding his own opposition, to the episcopal see of Geneva, in 1602, he there displayed all the zeal and all the virtues of a pastor after God's own heart. The good he accomplished, the books of piety he wrote, the order of the Visitation which he founded, will keep his memory ever precious and dear to the heart of Christendom. Both calumny and hatred tracked his footsteps; but his meckness sufficed to disarm all hostility. St. Francis de Sales died at Lyons, on the 28th December, 1622. The people thenceforth invoked him as a saint. He was canonized in 1665, by Alexander VII.

MORAL REFLECTION.—On this great

MORAL REFLECTION.—On this great but still more on that of Jesus Christ, who has first afforded the example and furnished the precept: "Learn of me, for I am meek and humble of heart."—(Matt. xi. 29.) model let us form ourselves to meekn

## Saint Batholda.

Saint Batholda.

HUMILITY.—Batholda, born in England in a lowly station, was sold as a slave in early youth to a Frank gentleman, attached to the court of Clovis II. This prince having discovered the mine of nobility, virtue, and lofty sentiments dwelling in the soul of the young slave, did not shrink from wedding her. Batholda showed herself worthy of this high position; for she took no pride to herself from her elevation; she merely employed her power in accomplishing good, in appeasing discords, and comforting the distressed. Having been left a widow and invested with the regency, she was mindful of her former condition, and gave all the slaves in the kingdom their liberty. She founded the abbeys of Chelles and Corbie, retiring into the former as soon as her son, Clothaire III., was old enough to ascend the throne. Thenceforth, she was not distinguishable from the other realigious eventing in so III., was old enough to ascend the throne. Thenceforth, she was not distinguishable from the other religious, excepting in so far that her humility was greater, her obedience more eager, and her piety more akin to perfection. She ever cherished the most tender regard for the poor and the sick, and never thought her queenly hands other than honoured in serving them. She died towards the year 685.

Moral Reflection—Humility is the

MORAL REFLECTION.—Humility is the groundwork of the Christian life. The Holy Spirit has said by the mouth of the Wise Man: "Where humility is, there also is wisdom."—(Prov. ix. 2.)

### Saint Peter Nolasco.

Works of Mercy.—It may be said of charity, what the apostle St. James has said of faith: "Charity without good works is a a vain thing?" for thus have the saints apprehended it: with them to love and to act was one and the same thing. It was a thought springing wholly out of charity which inspired Peter Nolasco to found the order of Mercy for the redemption of captives. A vast number of Christians captured by the infidels were sighing in the chains far from their native land, subject to every indignity and exsighing in the chains far from their native land, subject to every indignity and exposed to the risk of losing the faith. "Let us ransom them," exclaimed Peter Nolasco, a French gentleman attached to the court of the king of Aragon. Thirteen pious companions joined him, and the order was founded on the 10th of August, 1218. The number of unfortunate captives redeemed by them almost surpasses belief. St. Peter Nolasco was rewarded for so much zeal by encouragements from for so much zeal by encouragements from on high; the Blessed Virgin appeared to him, and angels bore him up in their hands. He died in 1280.

Moral Reflection.-We cannot do better than bear in mind the words of the apostle St. James: "If a brother or sister he naked and want daily food and cover of the coverage of the paked and want daily food and cover of the coverage of the be naked and want daily food, and one of you say to them, Go in peace, be you warmed and filled, yet give them not those things that are necessary for the body, what shall it avail?"—(Jas. ii. 15.)

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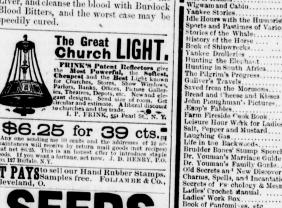
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