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THE CATHOLIC RECORD

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TH DE COFFEY, LL. D., Editor and Publisher.

recommended by the Archbishops of too. Ottawa and it. Bondace, the black, Hamilton, Peterborough, and Y_{-} and the clergy throughout the

LETTERS OF RECOMMENDATION. Apostolic Delegation. Ontawa, June 13th, 1905-

Since coming to Canada I have size scient. It strenuously desirable Containing pless and rights, and stands farmly by the teach-and authority of the Church, at the same time nterests of the country. Follow us done a great deal of good for ton and country, and it will do mene lines it welfars of reli e and more, as its wholesome immediate of e Catholic homes. I therefore, earnerity re-red at to Catholic families. With my blessin it work and best wishes for its continued sor yours very successful in Christ.

Yours faithfully in Jesus Christ. +D. Falcomo, Arch. of Larissa, Apost. Deleg.

LONDON, SATURDAY, DECEMBER 25, 1909

OUR NEW BISHOP

At last ! That is the idea. After London. The priest upon whom falls the same old ways maintained: "There tioned in the report. Amongst them is CHRISTMASTIDE-THE "WORLD'S London. The priest upon whom fails the honor is the Rev. M. F. Fallon, the propositions the pulpit may make." the city of Quebec. Here is a Baptist chapel holding about 100 people. "In Fallon is a Canadian by birth and edu- such a programme-what a charming attended the services, but later were we unlock the cabinets of memory and one of the most delightful amongst A cation. Born at Kingston some fortycation. Born at Kingston some forty-three years ago, be is still in the prime of time and attention devoted in going to life and vigor. He made his studies at church. That is a great stroke- It is pretty low all the time. Only one The old features may be dimly limned the community of the Oblate Fathers of Some may look for temporal advantages converted," was the year's harvest in though obscured by the ruthless hand Mary Immaculate. After his ordina- in church attendance, although it is Quebec. These missions are a failure. of Father Time. We realize that hearts tion and until a couple of years ago sellom a paying investment. Stupid One thing they show us-the steadfast- that once throbbed in unison with ours Father Fallon's priestly life was de- lessness upon the subject are the other they have for the Grande-Ligue Mission. ished, and the voices that cheered us place in social life notwithstanding the voted to the work of education in the reasons alleged. One attribute characwas exercised with tact and power which proved him to be a leader of men as well halls of his Alma Mater. Here his zeal terizes all these arguments-private as a talented teacher of youth. His God is not taken into account at all-as is consolation to the troubled and which song of the steeple " proclaimed anew day. Even in later times (during the reputation soon spread. His love of if public worship was not a duty which fills the earth with a glory not its own, to youthful expectancy the advent of Restoration) some zealots persisted in who has now been honored would prove boys and his work in the advancement of every one should cheerfully render to Poverty rejoices at the sight of Bethle- Him Who bore education earned for him honor at home God. Where there is only reaching, hem's stable and the thought of its and abroad. His learning as a theolo- psplm singing and a private prayer, com- Divine Babe. Patience sings the and abroad. His learning as a theoro-gian and his eloquence as a preacher are workin loss its decreat significance. Obstitute to the provide the trace to reverie! Methinks I workin loss its decreat significance. here before him-pleasing heralds of his and lacks its highest offering. Without with which our Life now opens His editorial "We" poised in menacing as harvest-time. The toys made in lonely great capability in his more exalted any sacerdotal power the minister is no Sacred Heart's desire to do in all things mood, as his mightiness mutters hut, in the Black Forest or manusphere. He is soon coming to us-and greater than one of his heavers. With His heavenly Father's will. Love finds "fustian." first and deepest welcome. All our faith human hearts and the weakness of roundings are the strength of every sentences and roundings are the strength of every sentences are the strength of every sentence on this account. After the despatch of priesthood, without a victim, without gether; justice and peace have kissed deep potations, had obfuscated his human mind in making a great event that, in every corner of this large dio-countries, and many other distinguished on this account. After the despatch of sacrifice or sacrament has no public each other. Now starts the new hymn mentality. offering for God, no common bond for its which earth will sing henceforth. The Much thou had approved of Father Fallon's appoint- children. ment there is throughout the Diocese of he comes amongst us he will find a flour-We have at hand the seventy-third Throne to the crib of earth, the splen-and good cheer for the "so great and the story of Bethlehem. heart upon the question. Then he comes amongst us he will find a flour-ishing diocese, varied races and a zeal-ous clergy. They are Irish, French and of MEN AT CHURCH In a late number of the Literary Digest we have some quoted statements about the attendance of men at Church iciple the Lordship of Christ. It re- the Magi from afar keeping track of the anvasses of Fra Angelico are the thoughtfulness. The title of the book powerless. It is only by an allinee and the reasons for their increasing fuses to how to the dictate of priest, guiding star-praise and thanksgiving, cynosure of all artistic eyes. absence. The problem does not con- prelate or ecclesiastical system. Again : prayer and sorrow, love and sympathycom the Catholic Church very much. "It is light over against darkness, all must be there at that new altar rounds even the humblest delineation of Dublin Review. The author is Rev. As a general thing-which general The word of God over against the upon which lies the Word made the Crib! Burne Jones' masterpiece is Charles D. Plater, S. J., and there is a As a general uning when general authority of human tradition. The Flesh. Strange coming for a king ! If merely an artistic realization of this preface by the Bishop of Salford, which men do attend Mass. That too many authority of the Head of the Church the world had been busy for the forty very subject. men do attend Mass. That too many exceptions may be found is sadly tone. That the fear of our fathers about miss-That the fear of our fathers about miss-That the fear of our fathers about missing Mass and their sacrifice in travel- mar nor sound logic. We do not ex- paths, it would have been something, and the first "Crib" was erected by the ing Mass and their sacrince in travel-ling long distances in order to share in this great act of public worship are no sion, although we do look for the this great act of public worship are no sion, although we do look for the this great act of public worship are no sion, although we do look for the though not much. How His very own re-ceive Him not. They put him out of their Portiuncula, at Assisi. If we wish to this great act of public worship are no longer witnessed is more and more in former. This stuff clearly admits that life-reject Him-hold Him of no re-

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the old generation are too frequently antism is too unsteady to be considered to be among the so sof men. Another "Bambino." Christmas hymnology has generation are too frequently even twilight, much less daylight. Now veil for His isfinite love. What delight a special charm; and we are at a loss ent $\frac{1}{2} \times \sqrt{1} = \frac{1}{2} \times \sqrt{1} = \frac{1}$ contrast Man Sars Hanley are fully author oncerts subcoppions and tunnant all other in for the Sars Hanley are fully author oncerts subcoppions and tunnant all other in for the Sars Hanley are fully author they should be at Mass is obeddence to M. Laws Power of Ste Iohan. Agent for one should be at Mass is obeddence to M. Laws Power of Ste Iohan. Agent for one fully author they should be at Mass is obeddence to more fareical than realistic. "Light," the baptized was not as earthly ex-the most inspiring. The "Adeste"—the bar is the seaal condensed torm. Lies indextood is be easal condensed torm. Lies indextood is be condense as to the poper at the post is used by each of the Body and Blood of Christ is used by each of the Body and Blood of Christ is used by each of the Body and Blood of Christ is used by each of the Body and Blood of Christ is used by each of the Body and Blood of Christ is used by each of the Body and Blood of Christ is used by each of the Body and Blood of Christ is used by each of the Body and Blood of Christ is used by each of the Body and Blood of Christ is used by each of the Body and Blood of Christ is used by each of the Body and Blood of Christ is used by each of the Body and Blood of Christ is used by each of the Body and Blood of Christ is used by each of the Body and Blood of Christ is used by each of the Body and Blood of Christ is used by each of the Body and Blood of Christ is used by each of the Body and Blood of Christ is used by each of the Body and Blood of Christ is used from it on Suddys and holy days, is inexplicable. Belief should increase atteedance at religious services. Con-cradle. See how the workers are dism of a new civilization than it was attendance at religious services. Con- cradle. See how the workers are diwn of a new civilization than it was We venture to say that no English duct does not fully correspond to the advancing to bring light and nurse the the restoration of God's glory and man's translations, with one or two exceptions. divine virtue of living faith whose dic tates are too often silenced by the laborers in this field. They preached fant in the manger or on its mother's Perhaps the best translations of our promptings and demands of our lower 729 sermons. Dividing these among the kneetwas the eternal, omniscient God Liturgical hymns are those of Caswall, nature. The command of the Church 32, it makes a very small average. In adoration, therefore, must the wor the friend and disciple of Cardinal and the help of faith count for much in They "distributed 1,110 Bibles and shipper visit the cave of Bethlehem, Newman. devotion to Mass and all that this signi- portions of the Scriptures, 50 000 pages which is made the first earthly abode of Church. devotion to stass and an unst this signi-fies-church building and maintenance, decoration of altars, reverence for all into various houses, entered 13,710 which the feast brings to God Himself language; and poets from Chaucer to the Kulturkampf, German Catholicism that belongs to our sanctuaries and houses to offer the word of Life, held is the peace it has brought to man. the recently deceased John Bannister has emerged the sterling, solid, prac- of the old nations, for excessive shrines. It is very different in the case 3,350 religious conversations and have There is a social phase of holy Christ- Tabb-"the spiritually tall but not au-Dosarus, Arthbiolog of Ephesia, Apostolic Delegate vices. There is no authority command- Word of God to Roman Catholics." It flects its religious source and character, tones.

a poor imitation of the real article; judge these figures. If a set of Cath-inable ages, the Carmons Proves and compar-set you upon the manner is which it is published, is not a cath and a compar-set you upon the manner is which it is published. The carmons of the real article; judge these figures. If a set of Cath-olic missionaries of one quarter the private judgment of divine origin. Do number sent in such a trashy thole spin pervises the whole. Therefore, with a Dr. Holmes of Philadelphia. He blames in, Church upon the subject. Comparing baptized in the Mission rite. That is mas joys. We take the opportunity of of Bethlehem." principles and results we see with grate- one a year for each laborer : 32 laborers wishing all our subscribers and friends ful clearness the solid basis upon which and 32 received. From an economical the fullness of these joys. It is the sea-

of other attempts. Dull services, world- a long time to pervert the province. with that gladness which surpasseth long waiting and much surmising the 1y ministers are some of the reasons Either the pretended "light" is not understanding and their homes with glad tidings reached the diocese that a given why business men stay away. strong enough or the "darkness" is too earthly plenty and heavenly resignation. new Bishop had been appointed for The same old methods are followed and dense. Many other points are men-

Provincial of the Oblates of Mary in That is private judgment. Supposing the winter months," says the report, What thoughts of faded joys and sorthe Province of Buffalo, N. Y. Father our Presbyterian friends would admit "a large number of Roman Catholics rows this hallowed time reawakens as the University of Ottaws and entered sowing what they will never reap. solitary young man, "who claimed to be to our vision, but we see them still,

ministers to say: Thus shall we worship. Christmas is at hand with a joy which spluttered and sparkled whilst "the penalty, to remain open on Christmas worship loses its deepest significance Obedience is thrilled at the example see that dreadful blue pencil of the with delight; the book-world regards it

 $\begin{array}{c} \text{ of Protestant attendance at church ser-$ rices. There is no authority command-ing any public act. As for faith—it isa poor imitation of the real article;for opinion is not certainty, nor isprotestant meng oto church? No, sayswhat he calls the church. Otherreasons are alleged which stand in boldcontrast to the position of the CatholicChurch upon the subject. ComparingChurch upon tour Holy Church has placed the worship point of view that is most discouraging. son of home. May the "Peace of Christ of God and the crumbling foundations It will take the Grande-Ligne Mission and joy of Mary" fill our readers' hearts

GREATEST ASSET"

ministers, an effete church, wilfol care- ness of the people and the little use have ceased to beat, loved faces van-

" Peace and Good-will, Good-will and Peace, Peace and Good-will to all mankind."

great pendulum of time had swung its of Micawber and Little Dorrit, who so turn the wheels of trade; and from far from the moment he sets his foot THE ROYAL COMMISSION has made its beat. Prophecy had fulfilled its popularized human compassion, and Cathay to the Gate of the Golden West

evidence. People whose grandisthers the Baptists have no ecclesiastical in the ploneer days of this country system. What they would do with any would walk many miles to be at attempt of the kind might be seen by when the church is only a few There is little to be gained by arguing blocks away. Young men who seem to be less religious and less serious than any rate: the flickering light of Protest to be among the so sof men. Another

from the blind poet's treasury :--

" "Tis Christmas nighti again ! But not from Heaven to as Rings forth the old refrain "A saviour's birth?" Nay, listen; 'tis before A song that soars above, From human heavealy love? With heavealy love?

Tennyson, Longfellow, Mrs. Hemans, Eliza Cooke, Abraham J. Ryan-the too little known "Poet Priest of the South," and Aubrev de Vere, have hymned the

story of Bethlehem in tones angelie Aubrey de Vere's "Primeval Night" is

hat hour, where shepherds kept their flock From God a sudden plore table God's angel close beside them stood.

Christmas now occupies the larges are lorever hushed. Such thoughts un- Cromwellian edict which forbade all joyous celebration, denounced plum calling "Yule-tide " fool-tide.

Christmas has even a commercial value-so great that it is hardly computfactured by machinery in Paris or tributary to business, thus permitting cese, there awaited our new Bishop a friends. Much though we love the originator sentiment, affection (and even faith) to welcome sincere and enthusiastic, and

tween d-populated our country," declared Mr. John Redmond at a meeting in Dublin Ireland can never be happy," he said, "or prosperous industriously, or even contented or well affected, till she is free, and the greatest obstacle to the securing of Home Rule in the n But I have long felt that there is one future is the House of Lords. Mr.

DECEMBER 25 1909

Asquith's declaration means the coming back of the whole Liberal party to the Gladstone standard of Home Rule." REV. J. G. BEOWN, D. D., a Toronto Baptist, preached in the church of that denomination in London last Sunday.

Perhaps, we should not have said preached because the pulpits of some of our separated brethren are fast becom. ing merely platforms or rostrums. The subject of the discourse was, "The safety of the British Empire." The rev.

not but derive profit from by knowing and imitating. It is especially to us Catholics that a more intimate acquaintance with Ger-many, and particularly with German Catholicism, must be of the greatest value. Thesterling worth of this German Catholicism is well known all over the Church. Those of us who have seen it in its home have long been filled with that conviction. Tried in the fire of the Kulturkampf, German Catholicism gentleman told us that luxurious living is eating the heart out of England, that wealth is the greatest danger to any country. "In many cases," he continued, "with the increase of wealth a man loses his head, heart, religion and morality. The degeneracy which comes from excessive wealth has ruined most tical, progressive organization that we wealth leads to degeneracy." This all admire.

find upon examining below the surface work. The 'campaign' through which the author pilots us. from the first 'call to arms' to the final review of the 'German tactics,' seems to me one of the most stimulating experiences which our social thinkers and workers—and out for the line one only—and not be so-called prosperous nations who have cast off their allegiour social thinkers and workers—and not Catholic ones only—can enjoy, and for this reason I warmly commend this book to them, feeling convinced that it is likely to be productive of practical good quite out of proportion to the modest bulk of the values.

lest bulk of the ve THE PRESIDENT of the United States LOUIS CHARLES, recently attended Mass in St. Patrick's Feast of St. Joachim, August 22, 1909. Church, Washington. The celebrant was Cardinal Gibbons and there were

WORTHY TRIBUTE TO OUR present also Most Rev. Archbishop Fal-NEW BISHOP.

Last Sunday, in St. Peter's Cathedral, University of America. A Washington at High Mass, the Rector, Rev. J. T. paper tells us that this is the first time Aylward, took occasion to refer to the appointment of Rev. Dr. Fallon to the that a president has attended services Bishopric of London. He said that for in a Catholic Church on a holiday which a length of time the position had been had been set apart by presidential pro-

vacant, and during that period the clamation. The civic and patriotic priests and people had prayed that the significance attached to the ceremony Almighty would send them one who was, we are told, " shown by the decorawould be worthy the sacred trust. Their tions of the pew occupied by President prayers had been answered to the Taft and each pew section reserved for fullest. In London's history there had the representatives of pan-American been Bishops who were an honor to countries, which was designated by tiny Holy Church, and whose administrations flags and shields of the representative's were blessed beyond measure. The one country. Encircling the tall marble columns the vari-colored flags of twenty a worthy successor. His reputation had nations hung side by side with the preceded him, and we will have in our Stars and Stripes, while large flags of midst as our Father and our guide, a the Red, White and Blue, suspended priest after God's own heart; one en- across the gallery, were held in dowed with a splendor of intellect, one by the Stars and Stripes. This is prowhose eloquence of speech will be bably the first time in the history of the devoted to the spread of God's kingdom Roman Catholic Church that decoration sphere. He is soon coming to us—and none more welcome. The fact that he is the appointee of the Holy See is his on earth; one whose abounding charity, of this character has been permitted first and deepest welcome. All our faith human hearts and the weakness of roundings are the strength of every gentleman's love of savoury roasts and articles "just for presents," bear wit-Rector spoke with an intensity of feeling Justices of the Supreme Court, repre-

place

conio, Papal Delegate, and Right Rev.

Thomas Shahan, Rector of the Catholic

in the history of the United States

DECEMBER

stamps. He will ness, marriage, fri speculations, lov and all events of this at a distan miles without th graphy, aeropla out of date not ment bears the u of the fakir. H commendation Lutheran minist that this is like to that other hu up a bottle con and a few harn that it will cure heir to. People

to do with these the baby class.

A CORRESPON of an article v ing with that o progress, the l all Canadians v their utmo evil following i traffic. The every day up more that a movement am community w appreciable of that meets ou the result of t on the eve of solution could the pledge a drinker will t obligations to those who run say, "Give up of next year y dollars in you good cons better regard

> WE HEREI Royal Oran North Amer ligious liber like unto the they don the fife and drun plotting aga twelve of th States had Washington that the obj ball so grea tages that, for reforms will be oblig Brothers, th wedge. Jus should th right to ki the Pope b else before liberties m render.

> > T. P. O an intervie Washington that the h would be r tions are that the Li to take of the House pensory. judgment be recogn If the pee Liberal G that enoug ated to re House of

BISH

Supercillous and presumptuous, the re- devotion of heaven and earth-adora- the art, literature, and religion of the port attempts a simile. A picture with tion of angels, worship and love of Vir modern world. No other subject has

London but one mind and one THE GRANDE-LIGNE MISSION function. The heavens opened, the Un-

other stock. Above all they are Catholic in devotion to their Bishop. If our stituted for the purpose of converting whether the purpose of converting In devotion to their Bishop. If our Bishop brings, as we know he will bring, love to his new home and his children to be rill conscience formidable enough to the bring to the chardinate to the purpose of converting to the sky. It was not the world to which He had to the sky. It was not the world to which He had to not like to the purpose of converting to the sky. It was not the world to which He had to the sky. It was not the world to which He had to not like to the purpose of converting to the sky. It was not the world to which He had to the sky. It was not the world to which He had to the sky. It was not the world to which He had to the sky. It was not the world to which He had to the sky. It was not the world to which He had to the sky. It was not the world to which He had to the world to which He had to the sky. It was not the sky. It is to be the the sky. It is to be the sky. in London, he will receive love in return. proselytize the whole Canadian Churce, light, the Sun of justice, Who came to obliterate this hallowed time from the teaches us the worth of the human soul; hoped that our fellow countrymen at that the grafter is a thief-simply a From one end of the Diocese to the Pienary Council and L. These officers illumine those sitting in the vale and social calendar by enacting that Christ- it spiritualizes cur being; it has given home will treat this organization with common thief. A' large sum of money other: from city, town and hamlet- form Boards and Advisory Boar s of shadow of death. He is the Emmanuel, mas Day should be kent as a day of life a diviner meaning as we interpret the most supreme contempt. Never in was recently stolen from the post office with full hearts we welcome our new different kinds - and are taken from the God with us-the Saviour of the prayer and fasting, it still remains the it in the light which centuries ago the history of Ireland has the Irish Par-

AN INVALUABLE little work comes to a dark background has in the forefront gin mother and Joseph the Just, the been such an inspiration to art; and, if us from the office of the Canadian Mes-else could Mr. Redmond do ? There is tend its field of labor to every city in In a late number of the Literary "an ideal Christian life," This ideal simple shepherds coming down from the one wishes to realize this, let him visit senger, Montreal, and we thank our is "Social Work in Germany," compris-What a wealth of significance sur- ing four articles reprinted from the we print herewith as it gives an intelli-

work :

amongst us he will be made to feel at report created Majesty stepped from His royal mistake the Dickensian aroma of lemons great vanity Fair which commercializes love, the esteem and the obedience of a condition of things amongst those in flock-priests and people-who are re- whose hands had been placed civic ad-

work and his people and the sacred re-duction, it begins away at some indefinite worship of Himself. Jesus is the name limitations of time and the almost in-beauty of home life by the example of last has never been so bright. That the lations between him and us all. Christ- point of the scientific realm and travels of the Babe, foretold in the Annuncia- destructible barriers of race, and is to the home of Nazareth and Bethlehem : originators of the Sinn Fein movement and we are told in the report that each mas is made doubly joyous to London by by unknown curves to Grande-Ligne, tion and to be given Him on the octave all mankind the sweetest story ever and were men to read deeper the lessons are merely creatures of Dublin Castle of them will have to pay an equal share mas is made doubly joyous to London by reason that Rome has sent us a Bishop reason that four has seeded as a seeded aseeded as a seeded as a seeded as a seeded as a s the Liberal Party. As that party has tentiary for five years. We would also

committed itself to Home Rule, what like to see the Royal Commission exthat it will be enabled to make its

strength felt. It is too late in the day WE REGRET to see our Canadian for the Sinn Feiners to attempt a trick papers advertising the business of a freak of this kind. The Irish people are now whose picture reminds us strongly of the too intelligent to be led astray by men anarchistic class and whose present abode who are ready to sell their country for is in England. This humbug appears gent description of the scope of the English gold. They are in that class to be a liberal sort of fellow. Of course which sold their parliament a century the acquisition of filthy lucre does not "We have heard much of late years about an *entente*, as it is called, between this country and one or the other foreign nations. Certainly in so far as such KINI

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state that Buffalo, v the Bish by surpri a pleasan it was so comed He will ci y. Th ci.y. The the dioc sympath Bishop of and imp compens of the pe

The D Rev. Dr Canadia Ottawa going to coming exceedi in Ottav regrette his own

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sidere The Fallon