

TO RESTORE ALL THINGS IN CHRIST.

The first encyclical of the present Holy Father sounded the keynote of his policy. When all the world was looking for some affirmation of his political principles and a avowal of his attitude towards governments, in the least and most direct words possible he said that the purpose of his reign would be "to restore all things in Christ."

The prophecy of Malachi indicates that his cognomen will be igne ardens, a burning fire. An effort has been made to explain this attribution by pointing out the fact that he was elected on St. Dominic's day, and the symbol of the Dominicans is a dog with a burning torch in his mouth; but a more plausible explanation is the missionary characteristic of his pontificate that will undoubtedly result in inflaming the hearts of the people with the burning fire of devotion.

Another evidence of the prominence of this phase of his pontificate in its special reference to the Church in our country is the selection of Dr. Stang, the leader of the Providence Apostolate, to be Bishop of Fall River, and the selection of Father Casnak, the superior of the New York Apostolate, to be Auxiliary Bishop of New York. Both these devoted missionaries are men who took up the missionary work out of pure love of souls and a desire of gaining them to Christ. Neither one looked for nor expected any ecclesiastical advancement. It came to them unsought and undesired. These facts only the more unmistakably emphasize the policies of the present Holy Father.

In the meantime the Apostolic Mission House has been projected and becomes an actuality, and unknown to its projectors, the Holy Spirit has been shaping the lines of their work to carry out the movements that are now the marked policy of the greater Church. Across the broad front of the new Mission House will be written the motto of the pontificate of Pope Sixtus V: "To Restore all Things in Christ."—The Missionary.

The Church is under some obligation to the modern spirit of research. Ecclesiastical Catholics have associated that the multitudinous Protestant charges of persecution of Galileo, on the part of the Church, have been inaccurate and frequently absurdly false. Thousands of intolerant successors of Luther, however, have persisted in relishing the ancient forgeries, and in our day the freethought people and socialistic brethren have shown themselves especially pugnacious. Now comes the scholarly Edinburgh Review with an article retelling the story of Galileo, in the course of which the writer says, speaking of the famous scientist's dealings with the Inquisition, in the light of recent close researches:

"Their real nature is now accurately known; the secret causes of their being what they were can readily be conjectured. Further, the myths created by ignorance or fraud have been dispelled. The dungeon, the rack, the horrors of solitary confinement, have disappeared from the authentic narrative; the famous epigram of Galileo's defiance has been assigned to the well furnished repository of fictitious phrases. His personal treatment while in the custody of the Holy Office was, indeed, very indulgent, as he was lodged in the apartment of the Procurator Fiscal, had three large rooms at his disposal, a servant to wait on him, and meals served from the Ambassadorial kitchen."

From this it can be inferred that various and sundry of our American shriekers may well begin to revise their vocabularies of vituperation. Of late days the cheap scholars of Socialism have been especially active in quoting the Galileo incident in almost every reference to the Church. After a while they may become aware that there are many things in prejudiced eucycle, elias that are untrue. One now begins to wonder how some folk are going to get along after all the myths are exploded.—New World.

Death of Sister M. Monica, S. S. J. Sister M. Monica, S. S. J., who was known in the world as Miss Hertha Gordon, surrendered her pure soul into the hands of its Maker at the hour of his death on Good Friday, she was a member of the Community of the Sisters of St. Joseph, of the Diocese of Detroit, and head of the Commercial Department at Nazareth Academy, Nazareth, Kansas, U. S. A. While complaining more or less from the beginning of Lent, she was able to about her work and especially her devotion to the service of the Holy Eucharist, she was very suddenly, as a result of a heart ailment, she was greatly beloved, especially by those who intimately knew her. An ideal religious, a faithful servant of the Master, kind, ever ready to lend a helping hand, with the happy possession of such faculties, as always rendered her one so beloved, a seeming necessity. God knew best, and called her to himself in her thirty-fourth year. Her funeral was largely attended on the 4th inst. The burial took place at Nazareth cemetery. A number of clergymen were in attendance, the sermon on the occasion was preached by Rev. Thos. Ryan, of Pontiac. Please pray for the repose of her soul. R. I. P.

OBITUARIES. Miss E. KENNEDY, FALLOWFIELD. On April 1st, Good Friday afternoon at 3 o'clock The Grim Reaper visited the home of Mrs. Kennedy, and severed the slender tie that held the soul of her daughter Elizabeth to the earthly habitation. By a singular coincidence her life ended at the same hour and on the same day as that of our Divine Saviour on Calvary's height so many centuries ago, and her years numbered exactly thirty three. Death was caused by rheumatoid arthritis, contracted some twelve years previous. Though for years an invalid, her cheerfulness and patience

THE UNIVERSITY QUESTION.

To the Editor of the CATHOLIC RECORD. Sir—Some time ago I discussed in the column of the RECORD, the subject of Catholic education in the province, and arrived at the conclusion of school education for the future, the system lies in the establishment of a system of schools along the lines of the State system, comprising such primary schools as far as practicable Catholic High schools, with courses of study corresponding to those of the Public High Schools, and such industrial pursuits and a university which might serve as a great central institution for the presentation of distinctively Catholic education down through properly equipped high and primary schools and where those who are to be leaders of thought and action would be offered the advantages of a higher education under the guidance of the Church.

The issue has been argued several times. It has been argued in the first place that Catholics are not sufficiently wealthy or at least not sufficiently numerous with their wealth to support and endow a university; secondly that there is no need for a Catholic university, as the State universities are a university would afford no guarantee of efficiency or of meeting the requirements of the times.

That the people will be willing to take upon themselves the burden of maintaining a university, two things are necessary. The first is that the people be convinced of the utility and desirability of a university, and secondly, they must be assured that the higher education required. This is an extremely practical question. Education apart from its character-building, giving culture and linking religion, has a commercial value, and the people are naturally inclined to be practical. Will it meet the demands? That the work of extending and perfecting our educational system may be accompanied with difficulties cannot reasonably be denied; but these are I believe, by no means insurmountable. In fact, the improvement of education which is well-nigh universal. The facts of the situation need to be placed clearly before the public, and the reasons given in order that an interest may be aroused in the subject and a solution of the problem discussed.

When it is generally recognized that education is one of the most important factors in our status as a citizen in the community, and that the educational system is a factor in the unity upon the national and civil life, other things being equal, almost directly proportionate to the development of its numbers, when it is more fully realized that only by a thorough cultivation of the intellectual and moral faculties may we hope to hold our own in the midst of an exciting and rapidly changing world, and that the educational system, strengthened by the dynamic influences of its religious, is the only one that can give us the best of all when it is understood that the greatest need for our times and for our country is not men of letters, but men of action, men whose training is directed towards the right ideal and includes solid moral and religious instruction, it is not surprising that a University will, I believe, receive the ready and hearty support of the people.

It should be realized, on the one hand, that a large number of Catholics are ignorant of the religious indifference, scepticism and unbelief which are the result of the higher studies under the direction and guidance of the Church and to the people. It should be understood that religious education and even the physical sciences, and that these should be studied in the light of Christian principles. It should be known that the method of reasoning pursued in the physical sciences is directly antagonistic to the religious faith, and consequently the exclusive study of these sciences tends to weaken man's hold on his religious faith. It should be known that with profane learning, informing and correcting it, should go religious instruction, and that the religious instruction should be in the field of modern thought are radically different and essentially opposed to each other, and that the religious instruction should be in the world but for a nobler and a higher end—to fulfill his duties and responsibilities to his Creator and the system abroad in the modern world which aims to educate the intellectual faculty only leaving the moral faculty to be developed by the individual.

It is in my judgment the adoption of the Washington system with its emphasis on the practical and the establishment of a University in Ontario presents. Government by a Board of trustees, composed of laymen and a number of laymen would inspire confidence in its direction and management. The Bishops are the divinely appointed representatives of the Church and the laymen of wide experience and keenly alive to the needs of the people, are in a great measure identical. The presence of a lay element in the governing body of the University would remove the barrier of a sense of duty and responsibility which are now wanting. There would thus be brought about a closer union between the hierarchy and the laity which has produced such excellent results in the case of the University of Toronto. The Board of Trustees would be a guarantee that the curriculum would be adjusted to meet the demands of the day, and that the University would be free from the retarding influence of the State Department, and having arrangements with the Education Department whereby degrees granted by the State University would be recognized by the State University. The field of higher education is large enough to satisfy the most ambitious of our people, and to provide the standard of the university in the eyes of the public and keep away many University students. This recognition would preclude the establishment of such a school in the same city, but it should be entirely apart from the University, and should be a distinct University, one should be made thoroughly efficient, and no more should be added than can be made to the existing state of perfection. "Nothing succeeds like success" is as true in the field of education as in any other. With the training of the people for support. By that means the university and its aims would become better known and understood. Contributions no matter how small would create a direct and personal interest in the University.

I think we might have to be content with modest beginnings, but then this would not be essential. With the training of the people for support. By that means the university and its aims would become better known and understood. Contributions no matter how small would create a direct and personal interest in the University.

Thanking you for the space and the interest you have shown in my article, I am, respectfully,
Yours truly,
Wm. Brock,
Kingston, April 7th, 1904.
ST. HELEN'S SANCTUARY BOTS.
At the monthly meeting of the above mentioned society held on the 10th inst. the following resolutions were unanimously passed:

THE CONFESSORIAL.

A resting place, along life's troublous way, Where weary hearts can lay their burdens down; Forgive our sins, O Lord, the accusing frown Of conscience, for the moments gone astray. The entrance, wide, the joyous exit, wide; Just room enough to pray, repent and kneel God's ministers, with mind and soul and body, In kindly words, vouchsafe a healing balm The tempest tossed find there the heavenly calm. And the wearied eyes are lifted to rejoice, In a way-side shrine, where those who wait, Give faith and guidance toward the heavenly gate.

Within its shadow life begins anew; Distasteful grow the follies that areured; The truly penitent depart assured. O high-born souls, that last a life-time will come, In this earth's vale, the gate of heaven is given. The earthly symbol of the gate of heaven is given. —James Lawrence Harvey, in Catholic World Magazine.

MARKET REPORTS.

LONDON. London, April 14.—Grain, per cental.—Wheat per cental, \$1.50; oats 98 to \$1.00; corn, 120 to \$1.00; barley, 95 to \$1.00; peas, \$1.00 to \$1.20; clover, \$1.00 to \$1.20; hay, \$1.00 to \$1.20. Meat.—Dressed Hogs \$2.00 to \$2.25; pork, by lb. 10 to 12; beef, by the quarter \$3.50 to \$4.00; mutton, 8 to 10; do, each \$1.25 to \$1.50. Poultry.—Dressed chickens, per pair, 75 to \$1.25; live do., per pair, 65 to 75; turkeys, dressed per lb. 15 to 17; turkey, live, per lb. 14 to 15. Live Stock.—Hay \$8.50 to \$9.50; straw, per load, \$2.75 to \$3.00; do, per ton, \$8. Live Stock.—Live hogs, \$4.50; pigs, per pair, \$7.00 to \$7.50; sheep, per pair, \$2.00 to \$2.25; cows, \$3.25 to \$3.50; fat cattle, \$3.25 to \$3.75. Vegetables.—Potatoes, per bag \$1.05 to \$1.15; per bag, \$2.50 to \$2.75; carrots, per bag, 35 to 40; butter, per box \$5.00 to \$5.50; eggs, per doz. \$1.50 to \$1.75; parsnips, per box, \$5 to \$6. TORONTO. Toronto, April 14.—Wheat, fair and steady, 92c for No. 2 red and white, middle freight; west; Manitoba, \$1.05 for No. 1 hard; \$1 for No. 1 northern 97c for No. 2 northern and 94c for No. 3 northern, at Georgian Bay and 85c more for lake freight. Flour—Steady, at \$3.60 bid for cars of 99 per cent. patents. Freight—Wheat, choice brands, 15 to 20c higher; Manitoba same. Millfeed is steady, at \$1.75 to \$2.00; corn, \$1.00 to \$1.10; bran in bulk, middle freight west. Barley, steady, at 44c for No. 2 extra, and 42c for No. 2 west. Buckwheat, steady, at 51c for No. 2, middle freight west. Potatoes—Choice for No. 2, west. Corn—Steady; Canada, mixed, 28c; and yellow, 27c; do, for cars west, 28c; do, for cars, 27c; No. 3, mixed, at 53c in car lots, on the track Toronto. No. 2 white, 31c middle freight. Rolled oats, steady, at \$1.50 for cars of 99 per cent. patents, on the track Toronto. Eggs—No. 2, white, 15c; No. 3, mixed, 14c. Butter offering of dairy rolls, special; good fair market; new laid, 15c. Live Stock Markets. EAST BUFFALO. East Buffalo April 14.—Cattle.—Receipts, 75 head; stock, prime steers, \$5.10 to \$5.35; shipping, \$4.50 to \$5; butchers, \$4 to \$4.50; heifers, \$3.25 to \$4.00; cows, \$2.50 to \$3.00; calves, \$2.00 to \$2.50; pigs, \$3.25 to \$4.00; hogs, \$4.00 to \$4.50; sheep, \$2.50 to \$3.00; lambs, \$2.50 to \$3.00; mixed, \$2.00; rough, \$1.50 to \$2.00; unchanged.

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C. M. B. A.

RESOLUTION OF CONDOLENCE. A regular meeting of Branch No. 175, C. M. B. A., Kingston, held April 14, 1904, the following resolution was unanimously adopted: That whereas it has pleased Almighty God to remove by death Mary A. McGuinness, sister of our worthy and highly respected Bro. Luke McGuinness, Resolved, that we, the members of Branch No. 175, hereby express our heartfelt sorrow for the loss sustained by Brother Luke McGuinness and family, and extend to them our most sincere sympathy and condolence in their affliction; also Resolved, that a copy of this resolution be inserted in the minutes of this meeting and sent to Bro. Luke McGuinness and also published in the official organ and CATHOLIC RECORD.

FRANCIS JORDAN, Pres. DANIEL P. HARRIGAN, Sec.

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