### LITTLE SISTERS OF THE POOR.

From that work we learn that the comonly, which the good Sisters go around gathering every day. To each band which Father Le Pailleur sent out to which Father Le Pailleur sent out to erect a new home he invariably gave 10 cents and his blessing. Weighted with that wealth, the Little Sisters started on their mission. I have told you with what success. They dispose of no fixed revenues; they have no endowed rooms nor beds; their old people and they live on what is daily given them on their rounds. The bread which Christian charity bestows upon them they divide first among their charges, and of what is left they make their own meals. their own meals.

Moved with pity and admiration in the presence of such devotion, a wealthy citizen of Orleans once offered to the Little Sisters a capital of which the yearly interest should suffice to keep yearly interest should suffice to keep up at least one house without the daily collecting. The Sisters refused, say-ing: "We are the daughters of Proviing: dence; we cannot give up being such st continue to live from daily The great Bishop of Orleans, Dupanloup, in a speech made before the French Parliament, mentioned this answer, to the plaudits of the assembly.

### Duke of Norfolk's Son Dead.

The death of the Earl of Arundel and Surrey, only son of the Duke of Nor-folk, occurred Tuesday morning at

Arundel Castle, Sussex.
Philip Joseph Mary, Earl of Arundel and Surrey, was born Sept. 7, 1879, deaf, dumb, blind and otherwise physically imperfect, caused intense grief to one of the proudest ducal houses in England. This sorrow and disappointment finally caused the death of the child's mother, the countess, leaving the Duke to the task of watching over an imbecile heir. All that wealth could command, all that scientific treatment and earnest prayer could accomplish was brought to bear upon the afflicted child, and, after the lapse of twenty years of darkness and semi-idiocy the young earl, it is said, recovered to a extent, sight, intelligence and physical strength. The progress was slow and unhoped for and everybody was astonished by the wonderful improvement, the great change in his general appearance and his interest what was going on around him. This change began about five years ago, and was still going on when death intervened to destroy the hope of his immediate family and friends.

## The Civil Sabbath.

Our esteemed contemporary, the Congrogationalist, has an article on "The Civil Sabbath" which reveals wonderfully the change which has come over directing minds in New England Prodirecting minds in New England Protestantism. It pleads for facilities for public worship for all the people, though admitting that none can be compelled to use them. But for an aspect of the Sunday rest—innocent recreation—not tolerated by the earlier Pretestants of the section, it says: ants of the section, it says:

We shall surely encourage such use of public libraries, picture-galleries and museums as we make of our own libraries and art treasures on Sunday. park is the people's garden and who can look without pleasure on men who rarely see their families together during the working days, with wife and children around them in the midst of growing things of nature on bummer afternoon? Music such as is appropriate in the home adds to their happiness, and the public spirit that provides it is akin to His Who had compassion on the multitude."

This is reasonable—and Catholic. of the trend towards Christian unity that sons of the Puritans agree with Catholics to condemn "the unnatural and unhealthy constraint of the old Puritan Sabbath." The Catholic Churches, crowded, with no compulsion but the fear or love of God, for three or four or six successive Masses on Sunday mornings, winter and summer alike, preach eloquently the primary purpose of the Sunday, but find no imitators in Protestantism.—Boston Pilot.

# The Pope's Solicitude.

old age is doing all in his power to encourage and spread the devotion to the Sacred Heart. For he longs to impart

is a vast number who have not responded; they are deaf to his appeal; they are blind and deaf, and only a while his funernal took place.

Who was this man to whom all classes miracle of God's grace will arouse them from their slumbers. The united pray-

Thou Art Peter.

Writing of the Little Sisters of the Poor, the Louvain correspondent of the Catholic Sentinel says: It may interest you to read some data concerning it, brought to light in a recent booklet written by the chaplain of their mother house at St. Servan, France. From that work we learn that the comparison of the comparison of the twentieth century—a teacher whom science scoffs at, a law-giver whom statesmen ignore, a warrior without a weapon, a judge without a court, a ruler without a mation, a king without a court. The world is weary of him. Historians From that work we learn that the community was founded in 1840 at St. Serward Brittany, by Father Le Pailleur; chronicle him as belonging to ancient runnity was rounded in 1876 at 1878 at that it has now 274 houses scattered throughout Europe, Asia, Africa, Australia, America, and that it shelters and supplies the daily wants of 40,000 aged people. Whence, may you ask, did the means come from to build all these houses? To board and clothe all their inmates—whence do the means come of a dynasty that counts the empires of Europe as children of a day houses? To board and clothe all their inmates—whence do the means come from? From the alms, and from these only, which the good Sisters go around gathering every day. To each band which Father Le Pailleur sent out to the personality of Peter. Of them, nearly one-third were saints; all of them for over three hundred years, martyrs. Their history is the history martyrs. Their history is the history of civilization, of men who came and passed, while Peter remains the same, the Fisherman. Weather-worn, war-worn, world-worn, Peter the Fisherman looks and listens. He has seen and heard all that before. All that is human. But he has also seen and heard a Face, a Voice that is Divine, when, standing by the Galilean shore, Jesus said: "Thou art Peter."

#### Instituted Prison Reform.

A little more than one hundred years ago prisoners were either kept in idleness, to the destruction of their moral and physical being, or else were em-ployed in what is known as penal labor. Penal labor had no purpose except as it resulted in a supposed discipline of the prisoner. He was kept at work turning crank, or in a treadmill, or throwing shot bags, or doing something else that had no utility whatever as an incentive. It was not productive labor in any sense. It was grinding, tedious, demoralizing. It may have had some advantage over idleness in the way of physical exercise, but the mental and moral consequences were such as to quite overcome the physical benefits. Philanthropists, philosophers, penologists began to see that mere moral labor was not much better than idleness, and some of these men long ago foreshad owed many of the elements of modern

methods. Oue of the earliest of these was Mabillon, Abbe of St. Germaine in Paris, a Benedictine monk, who made himself famous in his time, and who during the reign of Louis XIV. had a reputation for great learning. He foreshadowed in same of his dissertations many of the distinctive features of prison discipline and of prison labor as we now know them. Reformation in prison discip-line occupied his mind to such an extent that he outlined a plan for the government of prisonss. He was of the opinion that penitents ought to be secluded in cells, living after the manner of the Carthusian monks, but be employed in various kinds of labor. uld join to each cell a small garpen, giving an opportunity to the penitake air and cultivate the ground. His plan was much like that employed in the Eastern Penitentiary of Pennsylvania. Mabillon was born in 1632 and died in 1707.

### The Qualities of a Faithful Journalist Honesty of purpose, fidelity, self-con-

trol, industry, a sound morality, a strict sense of justice should all be discerned in the faithful journalist. Religion is but duty. Our duty toward the Supreme Being is the first command; in our duty toward our neighbor lies the The exclusion of religion from the columns of a newspaper is practically breach of both commands. If the man who does not defend his father's honor is a wretch, sunk in the filthiest mire of selfishness and ingratitude, what shall we say of him who permits his God, the mon Father of all, to be mocked at and blasphemed by infidels while he has it in his power to confound the enemies of truth and show forth the power, the majesty, the goodness of the Creators By fraterual charity we are bound to save our neighbor, if we can, from death. He who permits his fellowman to be drawn into the ambuscades of infidels and murdered as to his soul is a negative held guiltless, either in the eyes of God or man.-Sacerdos in American Herald.

# Two Civilizations Compared.

A few days ago there died, over in Barcelona, Spain, a man somewhat along in years. He neither a cardinal, nor an archbishop, not a bishop. Neither was he the governor of a province, or a nobleman, or general, or great orator, or any of those things which in our country attract the mul-

And yet thousands and thousands fol-lowed his remains to the grave, accord-Our Holy Father, Leo XIII., in his did age is doing all in his power to enourage and spread the devotion to the Spanish minister of Public Instruccourage and spread the devotion to the Sacred Heart. For he longs to impart to priests and people the secret of his own strong and abiding love for the Redeemer whose Vicar he is, and to have that fire enkindled in the heart of all that our Lord came on earth to enkindle. kindle.

Multitudes have responded to his invitation, and are receiving daily all the blessings of the Sacred Heart, but there ness was suspended in Barcelona and

showed such great respect? He was a priest—true; but he had spent most of his life in a humble parish among an sion.

This devotion by which the Christian world is drawn to Jesus Christ, and loves as it were, His love, esteeming worthy of all veneration and worship that Heart which is the receptacle of Divine love, pleases us exceedingly and furnishes the more assured. that Heart which is the receptacle of Divine love, pleases us exceedingly and furnishes the more assured hope that God will be appeased and hear our prayers, and watch in mercy over the Divine love, pleases us exceedingly and furnishes the more assured hope that God will be appeased and hear our prayers, and watch in mercy over the vicissitudes of the Church."—Pope Leo XIII.

Now, the literary man, Catholic on non-Catholic, does not win such honor here in America. Spain has her faults, but apparently she has a civilization we do not possess. A people capable of such appreciation are not half so dead as some of us are taught to be lieve. Years will elapse before we render honors of the kind to our poets, be they priests or laymen.—Catholic Telegraph.

### Charity.

Sinners put the worst construction on each other's words and acts. They have no consideration or forbearance. Their apparent sympathy is but a fellowship in the same disobedience. And so also the sympathy of the world how hollow, formal and constrained it is! How little soothing or consoling in our sorrows and trials are worldly friends, even the the kindest-hearted of them! And why: of true sanctity to be charitable. And in the grace of charity is contained gentleness, compassion, tenderness of hand in touching the wounds of other men, fair interpretations, large allowances, ready forgiveness.

### DIOCESE OF LONDON.

REV. FATHER. GNAM COMPLETED HIS EIGHTE

YEAR AS PASTOR OF ST. MARY'S HESSON.

REV. FATHER. GNAM COMPLETED HIS EIGHTH YEAR AS PASTOR OF ST. MARY'S BESSON.
Sunday was a gaia day in Hesson, the occasion being the eighth anniversary of Rev. Father Gnam's charge of St. Mary's purish. Apart from a stirring sermon on the gospel of Sunday, the reverend gentleman made some very interesting remarks "Although this perhaps may be the smallest organized parish in America." he said, 'it compares favor ably in completeness, progress and health with the larger ones." To sustain these facts, he added that the church house, sheds. Separate school and cometery, were complete and practically new, without a cent of debt; that the spiritual progress of the parish was in keeping with its material prosperity and health of its members. This last fact was clear from the parish records, which showed the last adult funeral to have been fifteen months ago, and that it was now over a year since Father Gnam's last sick call. As to the number of marriages, he preferred to remain silent, lest he should discourage such as were at present contemplating that blessed state. After recalling the happy relations that always existed between pastor and people, Fr. Gnam thanked his congregation for their past kindness and hoped that by a faithful co operation with God's graces, they would continue to make spiritual and material progress in the future, as they had done in the past. Needless to add, that a prouder and happier congregation have seldom left a church.
Previous to assuming charge of St. Merys, eight years ago, Rev. Father Gnam was, for a year and half, curate to Rev. Desn Kilroy, His visits to Stratford are always sources of pleasure to his former parishioners.—Stratford Beacon, July 24.

DIOCESE OF PETEBROROUGH.

### DIOCESE OF PETEBROROUGH.

DIOCESE OF PETEBROROUGH.

On Saturday, 19th inst. Rt. Rev. Dr.
O'Connor, Bishop of Peterborough accompanied by Rev. P. J. McGuire, P. P. Hastings, and Rev. T. F. Crowley arrived at Bracebridge.

On Sunday his Lordship celebrated Mass at 8 o'clock, administering First Communion to a large class of boys and girls.

At 10.39 Solemn High Mass was celebrated by the pastor, Rev. T. F. Collins. Rev. P. J. McGuire acted as Daccon, and Kev. T. F. Crowley, subdeacon, His Lordship preached an elequent and instructive sermon.

In the evening at 7 o'clock Solemn Vespers was celebrated and thirty-three candidates were confirmed.

On Monday the Bishop and party went up the lakes on the yacht "Bonta," kindly placed at their disposal by Mrs. Delmere of Pittsburg, Pa., who is spending the summer at her beautiful residence, where they took dinner.

Next day at 10.30 his Lordship blessed the new church of St. John Baptist near by. Solemn High Mass was celebrated by Rev A. F. Kelly, P. P., Trout Craek, who had Joined the Bishop's party at Bracebridge on Monday, Rev. P. J. M. Guire, P. P., Hastings, acted as descor; Ven. Archdeacon Casey, P.P., Lindsay, subdeacon; and Rev. T. J. Crowley, master of ceremonies. Archdeacon Casey, preached a most elequent and instructive sermon appropriate to the occasion. The choir of Bracebridge and Gravenhurst assisted.

On the following day, 23rd, his Lordship and party proceeded to Whiteside, twelve miles distant for the purpose of blessing a beli recently erected at the church there. Previous to the ceremony Father McGuire celebrated Mass, and Father Kelly preached, His Lordship confirmed two candidates, previously giveing; instructions on the sacrament of confirmation.

It might be mentioned that the church of St. John the Baptist, above mentioned, is situated.

inginstructions on the sacrament of confirmation.

It might be mentioned that the church of St. John the Baptisi, above mentioned, is situated in the township of Medora, and is calculated to fill a long felt want. Previously the Holy Sacrifice was celebrated in private houses at irregular intervals for the benefit of the scattered Catholic population, as well as the tourists who frequent the Muskoka Lakes during the season. Now, however, Mass will be held at stated intervals at the church: besides, it may happen that priests from a distance may happen that we will be section. For the Muskoka, Lakes is increasing in popularity, and Mass may be said very often during the tour-July, 25 1902.

# DIOCESE OF HAMILTON

SEPARATE SCHOOL PUPILS' SUCCESS.

SEPARATE SCHOOL PUPILS' SUCCESS.
For many years the Hamilton Separate school leachers have been very successful in their work of training the pupils for the Ontario Departmental Examinations, and this year the result of the High School Entrance examination shows that the good work still continues Eighty-two pupils tried the High School Entrance examination and the following sixty-nine were successful.
Bys.

David Almond, 709; Gerald Bastien, 658; Stanley Birrell, 619; William Bonuque, 631; John Briti, 556; Leo Burns, 759; Leo Carroll, 597; Thomas Chonevy, 554; George Colgan, 705; Charles Gurtis, 556; Thomas Doyle, 555; Charles Galvin, 718; Eddie Gentle, 639; Burton Harris, 678; Andrew Kehoe, 731; Thomas Kelly, 682; Arthur McKeever, 555; William McKenty, 555; Charles McCabe, 721; William McKenty, 555; Charles McCabe, 721; William Mahoney, 611; Angus Munley, 599; Francis Murphy, 593 Burt Oberniezer, 556; Charles Robertson, 581; Francis J, Smith, 614; Vincent Smith, 614; William Presnail, 578; Charles Robertson, 581; Francis J, Smith, 614; Vincent Smith, 614; William Squibb, 586; Jas, Towler, 803.

William Squibb, 888; Jass. 1 owier, 803. Girls.

Madge Benson, 591; Ursula Clohecy, 561; Annie Crane, 672; Mary Cummings, 699; filleen Bermody, 555; Clare Dillon, 704; Maud Dillon, 688; Rachel Dickson, 618; Mary McGowan 652; Kathleen McMahon, 589; Maggie Nugent 581; Hessle Nelligan, 805; Annie Neville, 532; Mary Nevills, 553; Sarah O Brien, 598; Annie O Connor, 721; Annie Fallahee, 701; Lilian Flannery, 599; Margaret Foley, 583; Katle Galvin, 587; Mary Gartland, 691; Edna Graham, 717; Ella M. Gray, 682; Annie Kavanagh, 804; Mary Kelly, 569; Annie Kavanagh, 804; Mary Kelly, 569; Annie Kinseila, 569; Iulia Lynch, 601; Mary McBride, 570; Katle Markle, 702; Sophie Mundy, 599; Nellie Padden, 717; Mary Phelan, 786; Lvey Quinlan, 594; Martha, Rampisberger, 603; Ethei Ray, 622; Mary Rowe, 574; Mary Tracey, 847; Annie Yarrell, 543; Maggie Yatrell, 681.

# A SUMMER RESORT.

To any Catholic desiring to spend vacation in beautiful Muskoka, I would call attention to St. Anne's, Muskoka Lake, a large, new and up-to-date summer hote! It is kept here by Mrs. Walker, a good Catholic woman, who will endeavor to make all her guests feel at home. The Holy Sacrifice is offered up once week, by our pastor, Father Collins, P. P., of Bracebridge on a week day, On Sundays we have devotions in the morning and Veepers in vening. I would heartily recommend any Oatholic coming to beautiful Muskoka, to write Mrs. Walker, American House, Muskoka Lake. GEO. FENN, P. M., Dudley P. O.

# PARRY SOUND.

The small frame church erected here during the regime of Bishop Jamot, of sainted memory, is scarcely adequate for the requirements of the increasing congregation, and a new church, or the enlargement of the present edifice, is spoken of as a being a probability in the near future.

1. K.

T. F. Fleming, This work is the present edifice, is spoken of as a being a probability in the near future.

L. K.

#### DOLORES.

O, moaning sea of life! the few who dive Beneath thy waters, faint and short of breath, Not Dante like, who cannot swim in death And view its secrets, but most swiftly rise.— They meet the light with introverted eyes, And hands that clutch a few dim mysteries!

Our life a harp is, with unnumbered strings, And tones and symphonics; but our poor

our five fold pitiable sense and say A thousand senses could not show one day
As sight infinite sees it; fruitful clay.
And budding bough, and nature great with

That our dull thought can never read thy Or sweep with knowing hands thy hidden chords?

trod
By nobler minds, who saw the works of God,
The flowers and living things, still undefi.ed,
And spoke one language with them? And
In countless generations, each more pure
Than that preceding, come at last to see
Thy symbols full of meaning, and be sure
That what we read is all they have to tell?

JOHN BOYLE O'RELLLY.

715; L. Butler, 662; John A. Frederick, 642; E. Flannery, 630.
 Aggle Pelton, 913; D. Sullivan, 913; Eva Garseau, 890; D. McInnis, 786; S. Flynn, 764; Susie McGill, 756; J. Harding, 747; F. McGuire, 727; M. Graham, 695; Annie Fitz patrick, 557.

Guire, 727; M. Graham, 695; Annie Fitz patrick, 587.

SACRED HEART.

John McCue, 773; P. Uostello, 763; Alma McGowan, 683; Annie Kane, 650; Alma Con nor, 592; F. Mulveny, 580.

The Separate school of Cobourg, for the past nineteen years under the charge of the Sisters of St. Joseph, has been a continuous success in every respect, This year, the results at the entrance examination, have exceeded the expectations of the school supporters, and their many friends. Twelve pupils, six boys and six girls, wrote on the entrance examination papers, and all were successful. The scholarship for the town of Cobourg was secured by Dorothy Butler, one of the successful twelve. This little girl is but twelve years of age. The department of music attached to the convent. haf also maintainedits reputation for efficiency, a sveral having obtained testimonials from the Toronto College of Music at the examinations held in June.

Mount Carmel Separate school sent six

of the six, five were successful.

We are pleased to have good reports of our
Sparate schools from all parts of the Province.

In addition to those already mentioned, comes
the pleasing intelligence that from Raleigh
Sparate school—taught by Miss Maggle
Lewis—six pupils wrote, and all were successtul. One of these, a young girl of twelve
years of age, taking second place out of thirtyght candidates for the High School En

# ARCHISHOP CROKE.

Death of the Famous Irish Prelate a the Age of 78.

the Age of 78.

Most Rev. Thomas W. Croke, Archbishop of Cashel, Ireland, died on Tuesday. He was born at Mallow, County Cork, on May 19, 1824. He was Bishop of Auckland, New Zyaland, from 1870 to 1874, and was appointed Archbishop of Cashel in 1875.

Since the death of 1875.

Since the death of the famous Archbishop MacHale, of Tuam, Dr. Croke has been the recognized leader of the Nationalists of the Irish priesthood. He was a man of unswerving purpose, great elequence and childlike simplicity of manner. Born in "rebel" Cork and educated in that nursery of ecclesiastical politicians, the Irish College, Paris, he returned to Ireland, after his ordination in Rome, during the "Repeal" agitation, in which he took a vigorous part, and also in the subsequent "Young Ireland" movement. Transferred then to New Zesland as a Bishop in 1870, he still kept in touch with his countrymen at home, so that when he returned to Ireland as Archbishop of Cashel, in July, 1875, he at once became a popular idol and a national spokesman in the fast growing land agitation.

He cast his fortunes for Home Rule with Mr. Isaac Butt, and after him in the more radical movement of Parnell.

After the Parnell seandal Dr. Croke refrained from any very active participation in national politics, but now and then he showed that the old fire and spirit still lingered strong in him, and his utterances always carried weight and respect. TORONTO.

TORONTO.

TORONTO.

TORONTO.

July 31 — Wheat very firm, at 79; to 80c for red and white, middle freights; and 81c asked; Manitoba wheat steady; No. 1 hard quoted at 81c; Goderich or Port Huron; 87c for No. 1 hard; 85c for No. 1 northern and 83c for No. 2 northern g. i. t. Flour quiet: 90 per cent. patents quoted by holders at \$2.93 to \$2.95 in buyers' bags, middle freights; exporters quote \$2.95; choice brands held 15 to 20c higher; Manitobs flour steady; at \$4 to 34 30 for cars of Hungarian patents, and \$3.70 to \$4. for strong bakers, bags included on track Toronto, Mill feed in good demand and steady; shorts quoted at \$20.50 for cars and bran \$15.50 in bulk, middle freights. Manitoba mill feed steady, at \$23 for cars of shorts, and \$18 for brar, sacks included, Toronto freights. Corn firm; at \$55 for Canada No. 2 yellow and 55c for No. 2 mixed west. Oats firm; at 455 for No. 2 white east, and 44 to 155 middle freights. Peas steady; round lots sold at 75c west.

Montreal, July 31, Grain-Manitoba wheat

PARENT-WOOD.

On Monday, July 7, a quiet wedding was celebrated at the church of Our Lady of Lourdes. Toronto, when Dr. R. H. Parent, of St. Michael's hespital was married to Emy Marie Wood. of Gerard street, east, Toronto. After the ceremony the happy couple left for a rip to Montreal, and thence to Ottawa, where the doctor will assume a practice, locating at 117 St. Andrew street, Dr. Parent is a clever and skillful young practicioner and it is the earnest wish of his many friends that he may meet with unbounded success in the capital city. PARENT-WOOD.

KEARNEY.

In order to meet the requirements of the congregation a new church is being erected on the site of the old one, which has been removed to another part of the church property. The new edifice is to be 70 feet long, 37½ feet wide, walls 20 feet high, sanctuary 18x20. vestry 22½ by 15. The spire will be about 39 feet high. The walls will be veneered with stone finished with brick. The heating will be by a hot air furnace. The windows will be of stained glass, and are to be the individual gifts of members of the congregation and others.

A very interesting feature in connection with the erection of this beautiful church is that the plans have been prepared by the pastor, Rev. T. F. Fleming, who, in this as well as the Huntaville church, has displayed considerable talent in the noble and useful art of architecture.

Is he well blessed who has no eyes to scan
The woful things that shadow all our life;
The latent brute behind the eyes of man.
The place and power gained and stained by
strife,

strife,
The weakly victims driven to the wall.
The subtle cruelties that meet us all
Like eyes from darksome places? Blessed Who such sad things is never doomed to see

The crust of common life is worn by time, And shines deception, as a thin veneer The raw plank hides, or as the frozen mere Holds drowned men embedded in its slime; The ninety out their bread of death and crime.

And sin and sorrow that the ten may thrive,

And tones and symptomes, our poor Some shallow notes from its great music brings. Or things symbolic! Things that mock our

And chill with doom and death-ls all so

Have not men fallen from fair heights, once

SUCCESSFUL SEPARATE SCHOOL

PUPILS.

The following are the names of the pupils who passed the recent entrance examination for the London Collegiate Institute, together with the number of marks each obtained. They are given in the order of merit. From St. Peter's seventeen wrote and sixteen passed. All who tried from the St. Mary's were successful. These two schools are conducted by the Sisters of St. Joseph: the Sacred Heart:

Ed Collins, 886; C. Flynn, 886; J. Overend, 822; G. Murray, 812; Mary Connelly, 798; T. Corcoran, 777; Clara Mahoney, 772; T. Brennan, 758; S. Donegan, 751; Edna Morkin, 737; D. Cushing, 737; J. Hennessy, 786; I. Gleeson, 715; L. Butler, 662; John A. Frederick, 642; E. Flannery, 630.

Guire, 727; patrick, 587.

Toronto College of Music as the M. held in June. M. Mount Carmel Separate school sent pupils to try the entrance examination of the six, five were successful.

Compliantary.—Mr. Charles Kitt. of Barry's Bay, writes: "I would not be without the Catholic Record for twice the amount of subscription, as it contains very useful instructions for both old and young." MARKET REPORTS. London, July 31. — Dairy Produce — Eggs crates, per dozen, 13½ to 14c; eggs, retail, 15 to 18c; butter, best crocks, 15 to 16c; butter, creamery, 19 to 21c; honey, strained, per lb. 10c; honey, in comb. 12 to 13c.

Grain per octal— Wheat \$1.35 to \$1.38; oata. \$1.47 to \$1.50; corn. \$1 30; bariey, \$1.10 to \$1.25; peas, \$1.40 to \$1.50; corn. \$2.20 cyr. \$1.10 to \$1.15; butter, wheat. \$1.10 to \$1.20; corn. \$2.00; corn. \$2. wheat. \$1.10 to \$1.20. cwt. \$9.00; pork by the bl. 10 to \$1.20.; beef, by the quarter, \$5.00 to \$7.50; veal. \$6 to \$67.50; veal. \$6 to \$67.50; veal. \$6 to \$6.50; mutton, by the carcase, \$5 to \$6.50; pring lambs, each. \$4 to \$4.50; spring lambs, by the quarter, \$1.00 to \$1.10. Poultry—Spring chickens, dressed, 50 to 75c.; live chickens, per pair, 55 to 50c.; hens, per pair, 55 to \$9c.; tens, per pair, 55 to \$9c.; tens, per pair, 55 to \$9c.; tens, per pair, 55 to \$9c.; per pair, 55 75c. Live Stock —Pige, pair. \$5.00 to \$7.00; fat cattle, \$4.50 to \$5.60; stage per cwt. \$2.50 to \$3.00, Farm Produce—Hay, \$8.00 to \$8.50; straw, per load, \$3.50 to \$4; straw, per ton, \$6 to \$6.50

KING COTTAR.

On Tuesday morning last Mr. William Aloyslus King, manager and associate editor of the Catholic Union and Times, of Buffalo, led to the altar Miss Sarah Cecolia Cotter of Ironton, The interesting marriage ceremony was solemnized by Right Rev. Bishop Moellar, assisted by Rev. T. J. O'Reilly and Rev. Father Cotter, the bride's brother. The wedding breakfast was served at the rectory, after which the newly married happy couple left on their honeymoon trip accompanied by the best wishes of their numerous friends. The bridegroom has made his mark in his prominent connection with the Union and Times, and is deservedly popular, while the bride enjoys a national repute as a sculptress. That lives of wedded blies may be their portion is the ardent wish of hosts of friends.

quotations at Western cattle market this morning:
Cattle — Shippers, per cwt, \$5,25 to \$6.50;
Co. light, \$4.25 to \$5.25; butcher choice, \$4.25 to \$5.00; butcher, ordinary to good, \$3.50 to \$4.25; stockers, per cwt. \$2.50 to \$3.75
Sheep and lambs—Choice ewes, per cwt., \$3.40 to \$8.60; lambs, per cwt. \$5.00 to \$6.00; bucks, per cwt., \$2.50 to \$2.75; culls, \$2 to \$3.00
Milkers and Calves—Cows, each, \$25 to \$4.5 It is expected to have the church covered in before the winter and is to be finished next \$3 00 Milkers and Calves—Cows. each, \$25 to \$45 calves, each, \$2 to \$10.00, Hogs—Choice hogs, per cwt., \$6.75 to \$7.25; light hogs, per cwt., \$6.75 to \$7.00; heavy

# Life of Jesus Christ

Embracing the Entire Gospel Narrative, embodying the Teachings and the Miracles of Our Saviour, together with the History of His Foundation of the Christian Church. By REV. WALTER ELLIOTT, of the Paulist Fathers, Imprimatur of the Archbishop of New York.

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# The WESTERN FAIR Sept.

Exhibits further ahead than the times. Grounds insidiously beautiful,

A Medley of Spectacular Merit.

Prof. Hutchison, the Human Bomb, in a thrilling Balloon Ascension and Parachute Drop. The marvelous Cycle Dazzle. The Osnatos, in a sensation novelty. The great Gay, the Handcuff King. The Olifans, Continental Eccennovely. The great day, the Francis Monopedes Rosa Naynon, with her troupes. Manning and Du Crow, famous Monopedes Rosa Naynon, with her troupe of Trained Tropical Birds. The Bard Bros., Acrobatic Wonders. M. Jones, Cornet Virtuoso. Magnificent Pyrotechnics and many Special train service over all lines.

Prize Lists, Maps, Programmes and information for the asking from LT .- COL. W. M. GARTSHORE,

OBITUARY.

MR. JERRY MAHONEY, JR. STRABANE, ONT.
Mr. Jerry Mahony, Jr., died at his home in
Strabane, Ont., on Thursday, July 17th and
was buried at the Freelion Catholic cemetery
on the following Saturday Mass was celebrated by Rev. Father Dorn Ill, but death
resulted from a stroke which he took on the
former Sunday. He leaves to mourn his loss a
wife, two small children and one sister on the
farm, and three sisters and four brothers in
Philadelphia. Two brothers were present at
the funeral—James and Frank.
We extend our heartfelt sympathy to the
widow and family.

DEPOT HARBOR.

This place is the terminus of the O. A. and P. S. Railway, and is connected with Parry Sound by boat. The population is nearly all employees of the railroad, among them being about twenty-eight Catholic families, for whose spiritual welfare Rev. T. F. Fleming, P. P. Kearney, visits every three weeks and Mass is celebrated the same Sunday as it is in Parry Sound. It has been decided to build a church here, and to assist in the good work a picnic is to be held on the 6th of August.

L. K.

Great Monastery Burned.

Great Monastery Burned.
Oka, Quebec, July 24—The celebrated monastery of the Trappists here was entirely destroyed by fire last night. The loss is \$500 0.00.
There were ninety-seven in the monastery, all of whom escaped.
The fire, the origin of which is unknown, destroyed every vestige of the magnificent building, which required many years to build. Two monks, Brothers Seraphiphe, a blind mand another who was suffering from consumption, were rescued from the top floors by priests at the risk of their lives. It is feared they will die.

MONTREAL.

Montreal, July 31.—Grain—Manitoba wheat at Port Arthur. No. 1, 74c.: No. 2, 724c; No. 2 oats locally, Ontario, 49c; Manitoba, 194c; barley, 57½ to 58c.; buckheat, 88 to 68kc, low freights. Peas, 85ic. to 86c; rye, 68c. Four-Manitoba patents. \$4.10 to \$4.50, and atrong bakers, \$3.70 to \$4; Ontario, straight rollers, \$3.80 to \$3.70; in bags, \$1.75 to \$1.85; Ontario patents, \$3.91 to \$4.10, Rolled oats—Millers' prices to jobbers, \$2.40 to \$2.5 in bugs, and \$5 to \$5 15 per bbl. Feed—Manitoba bran, \$16 to \$17; and shorts, \$25 to \$24, business—heavy Canadian short cut pork, \$25; selected, nominal, compound refined lard, \$4 to \$9c. yer Canadian lard, 11 to 11½c; finest lard, 12 to 122c; hams, 13 to 14½c; bacon, 12 to 15c. Dressed hogs, \$7.50; fresh killed abattoir, \$8.75 per 100 lbs. Cheese—Ontario, 10 to 10½c; and quebec, 9½c to 10c Butter—Choice creamery, current receipts in jobbing lots, 194 to 20c; dairy, at 16½c.

Live Stock Markets.

Live Stock Markets. Toronto, July 31.—Following is the range of notations at Western cattle market this

MONTREAL,

idow and family.
May his soul rest in peace!

J. A. NELLES

hogs per cwt., \$6.75 to \$7.00; sows, per cwt., \$3.50 to \$4.00; stage. per cwt. \$2.00. EAST BUFFALO.

East Buffalo, N. Y., July 31.— Cattle—steady; veals easier; tops, \$7: fair to good, \$6.25 to \$5.75; common to light, \$5 to \$6.75; common to light, \$5 to \$6.75; common to light, \$5 to \$6.75; common to light, \$7.99 to \$8.00; Yorkers and pige, \$7.99 to \$8.00; Yorkers and pige, \$7.99 to \$8.00; Yorkers and pige, \$7.99 to \$8.50; to \$6.75 to \$7.55; sheep and lambs—Sheep strong; lambs, \$6.25 to \$6.00; fair to good, \$6.75 to \$6.00; culls to common, \$4.50; to \$6.50; yearlings, \$4.75; to \$6.25; wethers, \$4.25 to \$4.75; sheep, top mixed, \$4.25 to \$4.50; fair to good, \$4 to \$4.25; culls to common. \$2.25 to \$3.50; ewes. \$4 to \$4.25.

TEACHERS WANTED.

WANTED FOR S. S. NO 6, RALPH, A FE-male teacher for the balance of the year. Duties to begin. August 18th. Applicants will please state salary expected and address the undersigned at Wylie, P.O., Ont. F. McCarthy,

FOR R. C. SEPARATE SCHOOL, NO. 12, T. Killaloe Station, Hagarty, Renfrew county. Duties to commence on the 3rd Monday of August, 1902. Applications stating qualifications and salary to be addressed to M. Sarsfield, Killaloe Station, Oct. 1239:4

TEACHER WANTED FOR THE POSITION of Principal of Boy's S. School, Lindsy, Applications (stating salary expected, will be received till Aug. 4th, 1902. Duties to comence immediately after midsummer holidays. Address, C. Callaghan, Secy. P. P. B. 1239-3

PRINCIPAL FOR R. C. S. SCHOOL AL monte, one holding second class professional certificate. Applications received until July 31, 1902. Duties to begin September ist, 1902. Applicants to state experience and sary expected. J. FAY, Secretary Treasurer, Almonte, Ont. 1238.tf

A MALE TEACHER HOLDING PROFES A signal certificate for S. S. No. 1, Emissioner, Services to begin on Aug. 22ad. Apply, enclosing testimonials, stating salary and experience, to M. F. Fitzpatrick, P. P. 1240-3

A SSISTANT FEMALE TEACHER FOR 3, unior department of R. C. S. S., Sec. No. 3, Dover South village. Must be able to speak and teach French. State qualification expense and salary expected. Marcel Bechard. Sec. Treas., Dover South, Ont. 124:2

WANTED AN EXPERIENCED TEACHER male preferred for the senior Department of R C Separate School, No. 2 Ashfield. Salary for balance of year \$130. (one bundred and thirty dollars). Apply at once to John E Sullivan, Kingsbridge, Ont. 1241.3 TEACHER WANTED FOR SEPARATE school, Grafton village. State salary and experience to Denis Calnan, Secretary, Grafton.

IRISH BENEVOLENT PICNIC.

Port Stanley, Thursday, Aug. 7th Seventh Regiment Band by Kind Permission of Lieut. Col. and Officers; 26 Battalion Band,

Dayton's Urchestra. Largest prize list in picnic's existence. Gold medals for dancing, presented by his Worship Mayor Beck and other prominent gentlemsn. Committee have been guaranteed perfect train

SOUR STOMACH, FLATU-AND ALL OTHER FORMS OF DYSPESIA Promptly of DYSPESIA Promptly K.D.C. THE MIGHTY CURER

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Commercial Course WITH BUSINESS COLLEGE FEATURES

High School or Academic Course PREPARATION FOR PROFESSIONAL STUDIES

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Board and Tuition per Annum, \$140.

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