

straight with boldness to the Father, and say, "Father," that sweet name that the Spirit has taught us to call Him by. Jehovah, the Lord God Almighty, is *our* Father. Is not this in advance of His love to the world? But there is something better still. Now if you have got up to your knees in His love do not stop there. Let the Man bring you through the third thousand cubits—"Again he measured a thousand, and brought me through; the waters were to the loins." Here the waters are to the loins. Now what is this? Turn to John xvii. 22, 23: "And the glory which thou gavest me I have given them; that they may be one, even as we are one: I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and HAST LOVED THEM, AS THOU HAST LOVED ME." Is not this in advance of the second thousand cubits? There we learn that the Father Himself loves us; but here we get the measure of the love.

People speak of the Jewish disciple's prayer as if it were the Lord's Prayer; in fact they call it the Lord's Prayer, but it is not. This 17th chapter of John is the Lord's Prayer, and He allows us to stand by, as it were, and hear Him speak to His Father. Is not this wonderful? John the Baptist taught his disciples to pray. This was in advance of all that went before, and it expressed dependence on, and confidence in, God. Jesus' disciples asked Him to give them a prayer, as John gave his disciples. Jesus did give them a form o'