

until the number of the joint-heirs is completed. He is sitting on the Father's throne, and it is there that the Church knows Him at the present time.

But while He is waiting, we wait also; and even as regards the whole creation, it waits also: it waits for the manifestation of the sons of God. As for the time and manner of that manifestation, the Scriptures are clear.

Since we are to be conformed to the image of the Lord Jesus, it is evident that it must be by resurrection and by glorification; for He is risen and glorified. Therefore it is said that the whole creation waits for the manifestation of the sons of God; and the apostle adds, "And not only they, but ourselves also, which have the first fruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body" (Rom. viii. 19, 23). Again, it is written. "When Christ, who is our life, shall appear, then shall ye also appear with him in glory" (Col. iii. 4). "We know that, when he shall appear, we shall be like him; for we shall see him as he is" (1 John iii. 2).

THE SAINTS JUDGE THE WORLD.

We have already seen that the Lord says, "I will come again, and receive you unto myself; that where I am, there ye may be also" (John xiv. 3); and this is what will take place, either by resurrection, or by being changed; for "we shall