

vengeance such as that which providentially slew the murderers and fired their city; but full, final judgment on him who abused grace, by presuming to draw near to God without putting on Christ. "Who of God is made unto us wisdom, and righteousness, and sanctification, and redemption." This man showed manifestly that he had no part or lot in the matter; and by and by judgment will simply execute by power what is according to the truth now. "Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth."

“**M**OREOVER, brethren, I declare unto you the gospel which I PREACHED unto you, which also YE HAVE RECEIVED AND WHEREIN YE STAND if ye KEEP IN MEMORY what I preached unto you unless ye have believed in vain.” (1 Cor. xv, 1, 2.) The gospel Paul preached, the Corinthians RECEIVED—they STOOD in it—they were SAVED by it, if kept in memory by them, unless indeed they had BELIEVED IN VAIN, that is, rested their souls upon one who was still holden of death; “for if Christ be not risen then is our preaching vain and your FAITH IS ALSO VAIN,” they had believed for nothing. What is this gospel which Paul delivered having first received it himself? “For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the Scriptures; and that He was buried, and that He rose again the third day according to the Scriptures.” (1 Cor. xv, 3, 4.)