

girls, who are being trained to become workers and helpmates to the leaders of our Church in India. These range in age from nine to seventeen years.

In Vuyyuru the surrounding community is Hindu and Mohammedan, with no respect for womanhood. The wall is a necessity to keep marauders out, not especially to keep the girls in.

And the new dormitory? Sixty girls are crowded into one room, so small that when they lie down at night upon the floor, the two rows of them with feet almost touching fill the entire floor space. When four girls came down with chicken pox, and there was no other place for them but this room, we were thankful it was no worse, but we prayed to see the time when there would be a change. A small hospital room would be a great boon."

"The row of new rooms"

When the said dormitory, is the only place for all the girls including the sick ones, and at the same time, has to be used by day as a school room for forty pupils of the first class, you can plainly see the need of more class room. The Chapel school house has one large open hall, two side rooms, and verandahs. One teacher teaches the seventh class near the door by the street. The head master has the highest class, the eighth, near the door at the other end of the hall, while still another class is held on the verandah, with no shelter from storm or sun. The little ones file over to the "girl's" boarding. There you will see that the school house accommodated properly our four classes. Since it was built the other classes have been added, bringing Vuyyuru up to as high a standard as any of the other schools of our mission, except the High school. The three new rooms will accommodate the classes."

Miss Lockhart also says (and this is an encouraging feature), Vuyyuru grows so fast that if it would stop long enough to take a full breath, it would simply burst its buttons."

Such are the conditions as they exist today at Vuyyuru, and surely it is time such conditions were changed. Should we not be thankful that we are to have a part in the

changing of them? We hope, the Jubilee Fund in its application to this part of the vineyard in India, may bring a great blessing, and that many of the girls trained in Vuyyuru school may come to know Him, whom to know is life eternal and consecrate their lives to His service.

Appreciation

To the "Builders" who by faithful work and generous gifts, made possible the new buildings at Vuyyuru:

To the "Jubilee Women" who systematically at the end of each 5 months' period, gathered in the funds from the "Builders:"

To the Associational Directors, for distribution of printed matter, reception of funds from "Jubilee Women" and general supervision of their respective associations:

To the superintendents of Young Women's circles and bands, for the distribution of folders and continual oversight in their respective departments:

To our board treasurer, for invaluable assistance in receiving and taking charge of the entire fund and for preparing detailed statements from time to time through the fifteen months campaign; and to those who in any way contributed to the success of our Golden Jubilee Fund:

Appreciation and thanks!

Respectfully submitted

Frances Russell.

Convener of Jubilee Fund.

My Dear Young Women.—

For those Circles who did not have a delegate to Convention in Montreal this letter is written, and to the many friends of our young women's work.

Never before have we had such a report as the one presented in October! It fairly rang with echoes of Service efforts made day by day and week by week by the individual members of individual circles. The "unwritten things", would reveal warm love and unselfishness and sacrifice, known only to our Heavenly Father.

Three new Circles joined the ranks during the year Greenville, Beebe, and Sherbrooke. Our membership stands at 425, a gain of 30.