ORTOGALLO.

for your

for your un thy ereign, not, I



han to hee, and all their hould en-



a have

- tent n be for-





nand. corne. ke!"



224 0 Weep for the Fallen.

Arranged.

TUNE: No. 223.

- 1 O weep for the fallen, hang your head in sorrow,
 - And mournfully sing the requiem, sad and slow;
- Thousands have perished by the fell destroyer, h: O weep for youth and beauty: || in the grave laid low.
- Sad voices of wailing tell of hopeless anguish,
 While sorrowing mothers bid us onward go;
 Hark to their accents, there's the brokenhearted,
 - ||: Who weep for youth and beauty:|| in the grave laid low.
- 3 O hear how they bid us sound the timely warning,
 - While yet there is hope to shun the cup of wee;
 - For, is it nothing, ye who see no danger, #: To weep for youth and beauty : || in the grave laid low?
- 4 Then weep for the fallen, but, amid your sorrow, Still point them to Christ Who freedom can bestow;
 - Rescue the nation from the fell destroyer, ||: For why should youth and beauty:|| in the grave lie low.

225 Montgomery.

(C. M.)

- Prayer is the soul's sincere desire, Uttered or unexpressed;
 The motion of a hidden fire, That trembles in the breast.
- 2 Prayer is the burden of a sigh, The falling of a tear; The upward glancing of an eye, When none but God is near.
- 8 Prayer is the simplest form of speech That infant lips can try; Prayer the sublimest strains that reach 'The Majesty on high.
- 4 Prayer is the contrite sinner's voice Returning from his ways; While angels in their songs rejoice, And cry, "Behold, he prays!"
- 5 Prayer is the Christian's vital breath, The Christian's native air; His watchword at the gates of death; He enters heaven with prayer.
- 6 O Thou by whom we come to God, The Life, the Truth, the Way! The path of prayer Thyself hast trod; Lord, teach us how to pray.

226 Adeste Fideles.

TUNE: No. 223.

- 1 O come, all ye faithful, enter now the temple, Which here our great God has made for all who Him serve;
 - Raise we our voices, joyful in thanksgiving, #:With cheerful adoration: # thus praise we the Lord.
- 2 Come, let us worship our dear Lord and Saviour,
 - Who gave His precious self the sinner to save; Grateful devotion offer we unto Hip; ||: With cheerful adoration:|| thus praise we
- 3 Ever sincerely offering our homage To our benign, forgiving Lord and God; Bless Him forever, sing His praise eternally, ||: With cheerful adoration:|| thus praise we

the Lord.

the Lord.

4 Glorious, eternal, merciful Redeemer,
Deign to receive our carnest fervent prayers:
Graciously hear us, bending thus before Thee,
||: With cheerful adoration: || thus praise we
the Lord.

227 Don't Go Near the Bar-Room.

KEY OF B PLAT.

Tunk: "Just before the Battle."

1 Don't go near the bar-room, brother,
Listen to a sister's prayer,
Do not yield to its temptation,—
Sin and death are lurking there.
Do not heed the gilded palace,
'Tis a mask the tempter wears,
For deep destruction lurks beneath it,
And will meet you unawares,

Chorus.

- Dearest brother, will you never From the luring wine abstain, O by the love you bear me, brother, Break, O break the demon's chain,
- 2 Don't go near the bar-room, brother, Shun it as an evil place; It will bring you desolation,— Cover you with deep disgrace. Priends and kindred all around you, Counsel you to pass it by; The pleadings of your darling sister.
- Strengthen you once more to try.

 3 Don't go near the bar-room, brother,
 Touch not, taste not of the wine.
 There is poison in its contact,—
 Do not worship at its shrine.
 Join the grand tectotal army,
 Shun the bar-room and the cup.
 Then in strong love we'll work together,
 Till the demon shall give up.