

e unto salvation.
 tion and ability to
 and of his own gra-
 o Christ for life,
 length. Enough
 man depravity, to
 enough is also
 e the Lord Jesús,
 er through him.
 n over the Gen-
 Gentiles trust."
 ry, he promised
 to convince the
 tual. If you de-
 have abundant
 tance; therefore
 n Jesús, imitate
 d of yielding to
 rs, "Lord, I be-

ctrine of divine
 ve in Christ till
 f his Spirit en-
 cting to comply
 of allowing God
 implanting the
 ne gift of faith
 to consider and
 atures. There-
 sensible impulse
 or the flowing of
 leave their har-
 that you should
 h between the

gracious operations of the Spirit, and the natural exercise of your own intellectual and active powers. Trust entirely in the effectual aid of divine grace, ascribe all your salvation to almighty grace; and yet apply your mind to the duty of presently believing and obeying the gospel, as if you were able to do so of yourself.

Do not fix your attention on the operations of your own mind in your attempts to believe in Christ, on those external and heavenly objects that are exhibited to you by the gospel. Remember that faith cometh by hearing; not by abstruse metaphysical speculation. Philosophical theories of the human mind are variable, but the object of faith is always the same. "The word of the Lord endureth for ever;" and that faith which it produces, is essentially the same in all who are partakers of it. Were a traveller to stand speculating about the eye, and the best method of using it, instead of going forward in the way which is pointed out to him, he could not reach the end of his journey; yet it is equally unprofitable for those who seek salvation, to perplex themselves about the operations of their mind, when they are directed, "behold the Lamb of God that taketh away the sin of the world." Keep the proper object of faith in view, and there can be no doubt of your believing in the proper manner. Carefully direct your attention, therefore, to the facts and doctrines, the invitations and promises of the gospel; the divine person and mediatorial offices of Christ, his vicarious satisfaction on the cross, and his glorious ministry in the heavenly temple, his boundless compassion